

Roosevelt County Fair

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RULES AND REGULATIONS

DECISIONS OF JUDGES WILL BE FINAL

Rule 1

- SEC 1** THE ROOSEVELT COUNTY FAIR OFFICIALS RESERVE THE FINAL AND ABSOLUTE RIGHT TO INTERPRET THESE RULES AND REGULATIONS, AND ARBITRARILY SETTLE AND TO DETERMINE ALL MATTERS, QUESTIONS AND DIFFERENCE IN REGARD THERETO, OR OTHERWISE OUT OF, OR CONNECTION WITH, THE FAIR.
- SEC 2** ANY PERSON WHO VIOLATES ANY OF THE FOLLOWING OR SPECIAL RULES WILL FORFEIT ALL PRIVILEGES AND PREMIUMS AND BE SUBJECT TO SUCH PENALTY AS THE GOVERNING BOARD MAY ORDER.
- SEC 3** THE ROOSEVELT COUNTY CHAMBER OF COMMERCE WILL BE IN CHARGE OF THE MERCHANTS BUILDING VENDORS.
- SEC 4** FAIR OFFICIALLY OPENS TUESDAY, AUGUST 18, 2026 AT 3:00 PM.

Rule 2

POLICING AND LIABILITY

- SEC 1** THE ROOSEVELT COUNTY FAIR OFFICIALS WILL TAKE EVERY PRECAUTION FOR THE SAFETY OF THE VISITORS AND EXHIBITS BUT ASSUME NO LIABILITY FOR PERSONAL INJURY OR FOR LOSS OR DAMAGES TO ANY PROPERTY OF THE CONCESSIONAIRE, EXHIBITOR OR PATRON DUE TO THEFT, TORNADO, WEATHER CONDITIONS OR OTHER CAUSES.
- SEC 2** THE USE OR POSSESSION OF ALCOHOLIC BEVERAGES AND CANNABIS IS PROHIBITED ON THE FAIRGROUNDS.

RULE 3

ENTRIES, RELEASES, AND REMOVALS

- SEC 1** COMPETITIONS WILL BE OPEN TO ROOSEVELT COUNTY RESIDENTS, A CURRENT ENROLLED STUDENT OF A VOCATIONAL AGRICULTURE DEPARTMENT IN ROOSEVELT COUNTY, A 4-H OR FFA MEMBER IN GOOD STANDING IN A ROOSEVELT COUNTY CLUB OR A ROOSEVELT COUNTY EXTENSION ASSOCIATION CLUB.
- SEC 2** NO SUPERINTENDENT SHALL, UNDER ANY CIRCUMSTANCES, ALLOW THE ENTRY BOOKS TO GO FROM HIS/HER POSSESSION, OR TO BE INSPECTED BY ANYONE, EXCEPT AUTHORIZED OFFICERS UNTIL ENTRIES CLOSE. ANY EXHIBITOR OR PERSON ACTING AS AN EXHIBITOR FOUND LOOKING THROUGH THE ENTRY BOOKS OF THE EXHIBITORS WILL FORFEIT ALL PREMIUMS OR MONEY WON.
- SEC 3** EXHIBITS ERRONEOUSLY ENTERED MAY BE TRANSFERRED BY THE SUPERINTENDENT OF THE DEPARTMENT TO THE PROPER SECTION FOR JUDGING AND SHALL BE CONSIDERED AS HAVING BEEN ORIGINALLY ENTERED IN SUCH SECTION AND THE RECORD SHALL BE CHANGED ACCORDINGLY.
- SEC 4** NO ENTRY WILL BE CONSIDERED COMPLETE UNTIL ALL FEES AND CHARGES HAVE BEEN PAID.
- SEC 5** ALL ENTRIES MUST BE MADE AT THE TIME AS SPECIFIED IN THE SCHEDULE.
- SEC 6** EXHIBITS HAVING NO COMPETITION WILL RECEIVE AWARDS ON A MERIT BASIS TO BE DECIDED BY THE JUDGE.

SEC 7 Protests – Three (3) individuals must submit written protests and be accompanied by \$50 cash or certified check which will be forfeited if protest is not sustained. Such protest must state plainly the cause of the complaint or appeal and must be delivered to the Superintendent of the Show immediately after the occasion for such protest. Protests must be submitted either prior to judging or immediately after the conclusion of the CLASS judging. Once an animal reaches championship judging, NO protest will be accepted. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until a thorough investigation is completed. No complaint or appeal that a judge overlooked an animal will be considered.

SEC 8 THE EXHIBITOR IS RESPONSIBLE FOR CLEANLINESS AND SANITARY CONDITIONS OF EXHIBITS AND AREAS INSPECTED AND CLEANED AT THE EXHIBITOR'S EXPENSE.

SEC 9 ALL EXHIBITS NOT PICKED UP WILL BE KEPT AT THE EXTENSION OFFICE FOR A PERIOD OF 30 DAYS. ARTICLES NOT PICKED UP DURING THAT TIME WILL BE DISPOSED OF.

**ENTRIES IN YOUTH, HOME ARTS, AND PAVILION BUILDINGS WILL BE
RELEASED ON MONDAY, AUGUST 24, 2026 FROM 4 – 6 PM.**

**BOOTHS MUST BE CLEANED AND INSPECTED BEFORE PREMIUM CHECKS ARE
HANDLED OUT.**

**ALL FAIR PREMIUM CHECKS WILL BE GIVEN
OUT AT THAT TIME.**

SCHEDULE OF EVENTS

SATURDAY, AUGUST 8TH

8:00 AM - 6:00 PM FAIRGROUNDS CLEAN-UP DAY – ALL EXHIBITORS
PRE-JUDGING COTTON EXTRAVAGANZA/SHEPHERD’S SHEEP & WOOL
CONTEST - MCALISTER ROOM

SATURDAY, AUGUST 15TH

9:00 AM YOUTH RABBIT SHOW – EVENTS ARENA

SUNDAY, AUGUST 16TH

1:00 PM - 5:00 PM SET UP HOME ARTS BOOTHS

MONDAY, AUGUST 17TH

7:00 AM - 5:00 PM ALL JUNIOR LIVESTOCK MUST BE ON THE FAIRGROUNDS

EXCEPTION: BREEDING BEEF & MARKET BEEF

8:00 AM - 5:30 PM SET UP HOME ARTS BOOTHS

10:00 AM - 5:30 PM ALL INDOOR EXHIBITS MUST BE ENTERED

EXCEPTION: FLOWER SHOW

7:00 PM - 11:00 PM HOME ARTS JUDGING DIVISIONS:

BAKING, BOOTHS, HORTICULTURE, JR CRAFTS & SWEET DELICACIES

TUESDAY, AUGUST 18TH

10:00 AM - 2:00 PM HOME ARTS JUDGING DIVISIONS: FLOWER SHOW,
ADULT CRAFTS, FOOD PRESERVATION, HANDIWORK,
QUILTING, SEWING, WOODWORKING, METAL
ART, AG MECHANICS, 4-H EDUCATIONAL, 4-H OPEN,
SUB JR. CRAFTS, PHOTOGRAPHY AND FINE ARTS

8:00 AM - 5:00 PM YOUTH HORSE SHOW – OUTDOOR ARENA

9:00 AM - 10:30 AM FLOWER SHOW ENTRIES – YOUTH BUILDING

3:00 PM - 10:00 PM **FAIR IS OFFICIALLY OPEN TO THE PUBLIC**

5:00 PM - 10:00 PM HOME ARTS AND MERCHANTS BUILDING OPEN TO PUBLIC

5:00 PM ROOSEVELT COUNTY FAIR BOARD ELECTION OPENS

10:00 AM - 5:00 PM POULTRY SHOW

3:30 PM - 5:00 PM BANDANA RACE

5:30 PM - 10:00 PM PROSPECT SWINE SHOW & MARKET SWINE SHOW – JOHNNY OGDEN ARENA

WEDNESDAY, AUGUST 19TH

SPECIAL NEEDS DAY (FREE ADMISSION FOR THE SPECIAL NEEDS)

(GATE ADMISSION DISCOUNT PRICE ALL DAY)

6:00 AM	-	9:00 AM	ALL MARKET BEEF AND BREEDING BEEF MUST BE ON GROUNDS
6:00 AM	-	10:00 AM	4-H PORK CHOP BREAKFAST – JAKE LOPEZ BUILDING
9:00 AM	-	2:00 PM	SPECIAL NEEDS DAY ACTIVITIES – IDSINGA BUILDING
10:00 AM	-	10:00 PM	HOME ARTS BUILDING OPEN TO THE PUBLIC
10:00 AM	-	11:00 AM	MARKET BEEF AND BREEDING BEEF WEIGH IN
12:00 PM	-	1:00 PM	SPECIAL NEEDS GOAT SHOW – EVENTS ARENA
1:00 PM	-	4:00 PM	MARKET GOAT SHOW – EVENTS ARENA
5:00 PM	-	10:00 PM	MERCHANTS BUILDING OPEN TO PUBLIC
5:00 PM	-	7:00 PM	MARKET LAMB SHOW – EVENTS ARENA
5:00 PM	-	10:00 PM	SUN VALLEY RIDES CARNIVAL
6:00 PM			PRAISE AND WORSHIP - SLAB
6:00 PM	-		DM PRODUCTIONS TEAM ROPING – OUTDOOR ARENA

THURSDAY, AUGUST 20TH

MILITARY, 1ST RESPONDERS, & SENIOR CITIZENS DAY

(DISCOUNT PRICE ADMISSION FOR MILITARY & 1ST RESPONDERS WITH ID)

10:00 AM	-	1:00 PM	PIONEER DAY LUNCHEON & MEETING – JAKE LOPEZ BUILDING
10:00 AM	-	10:00 PM	HOME ARTS BUILDING
11:00 AM			DUTCH OVEN COOK OFF – PAVILION
1:30 PM	-	3:30 PM	BUCKET CALF DAIRY SHOW – EVENTS ARENA
1:30 PM	-	3:30 PM	REPLACEMENT DAIRY HEIFER SHOW – EVENTS ARENA
3:00 PM	-	10:00 PM	MERCHANTS BUILDING OPEN TO THE PUBLIC
4:00 PM			BARREL RACE – OUTDOOR ARENA
5:00 PM			DUTCH OVEN COOKOFF JUDGING AND PUBLIC TASTING
5:00 PM	-	10:00 PM	SUN VALLEY RIDES CARNIVAL
6:00 PM			HOMETOWN MUSIC SHOWCASE – ON THE SLAB
6:00 PM	-	8:00 PM	BUCKET CALF BEEF SHOW – EVENTS ARENA
6:00 PM	-	8:00 PM	BREEDING BEEF SHOW - EVENTS ARENA
6:00 PM	-	8:00 PM	MARKET BEEF SHOW – EVENTS ARENA
9:30 PM	-	11:30 PM	JUNIOR LIVESTOCK SALE MEETING – JAKE LOPEZ BUILDING

FRIDAY, AUGUST 21ST

8:30 AM	-	11:00 AM	SUPREME LIVESTOCK SHOWMANSHIP CONTEST – EVENTS CENTER
10:00 AM	-	10:00 PM	HOME ARTS BUILDING OPEN TO THE PUBLIC
10:00 AM			LADIES BREAKAWAY ROPING – OUTDOOR ARENA
3:00 PM	-	10:00 PM	MERCHANTS BUILDING OPEN TO PUBLIC
5:00 PM	-	6:00 PM	AWARDS – EVENTS ARENA
5:00 PM	-		SUN VALLEY RIDES - CARNIVAL
6:00 PM	-	9:30 PM	JUNIOR LIVESTOCK SALE – EVENTS ARENA FOLLOWED BY A MEAL AT THE JAKE LOPEZ BUILDING
6:00 PM	-	7:30 PM	ALLEN VALDEZ
8:00 PM	-	11:30 PM	JAKE HOOKER AND THE OUTSIDERS

SATURDAY, AUGUST 22ND

9:00 AM	-	10:00 AM	REGISTER FOR ROOSEVELT COUNTY FAIR PET SHOW – IDSINGA PAVILION
10:00 AM	-	11:00 AM	KIWANIS PET SHOW, STICK HORSE RACE, TURTLE RACE, DUMMY ROPING BANDANA RACE, GOAT BRANDING, AG OLYMPICS – IDSINGA PAVILION
10:00 AM	-	10:00PM	HOME ARTS & MERCHANTS BUILDING OPEN TO PUBLIC
2:00 PM			HARVEST MOON E-SPORTS TOURNAMENT – JAKE LOPEZ BUILDING
6:00 PM			COTTON EXTRAVAGANZA & SHEPHERDS SHEEP & WOOL LEAD CONTEST PAVILION
5:00 PM		MIDNIGHT	SUN VALLEY RIDES – CARNIVAL
7:00 PM			POLLS CLOSE – ROOSEVELT COUNTY FAIR BOARD ELECTION
7:00 PM			ALLIE BROOKS
8:00 PM	-	9:30 PM	WILL BANISTER
10:00 PM	-	11:30 PM	TYCE DELK

SUNDAY, AUGUST 23RD

6:00 AM - 9:00 AM ALL LIVESTOCK MUST BE REMOVED FROM FAIRGROUNDS
2:00 PM - 4:00 PM MERCHANTS BUILDING CLEAN-UP
4:00 PM - 6:00 PM PORTALES BALLET FOLKLORICO
5:00 PM SUN VALLEY RIDES - CARNIVAL
6:30 PM - 8:00 PM LOS SABES NORTENO
8:30 PM - 10:00 PM ARRASANDO NORTE

MONDAY, AUGUST 24TH

4:00 PM - 6:00 PM HOME ARTS BUILDING CLEAN-UP
ALL BUILDINGS OPEN FOR INDOOR ENTRY PICK-UP
PREMIUM CHECKS AVAILABLE FOR PICK-UP – HOME ARTS BUILDING

ADMISSION FEES

DAILY PASSES

			DISCOUNT PRICE
ADULT	TUESDAY – SUNDAY	\$10.00	\$5.00
YOUTH (6 - 12)	TUESDAY – SUNDAY	\$ 5.00	\$2.00
CHILDREN	5 YEARS OLD & YOUNGER	FREE	FREE
SENIOR CITIZENS	65 YEARS & OLDER	\$ 5.00	\$2.00

SEASON PASSES

ADULT	WEEKLY ARM BAND (TUES. – SAT.)	\$30.00
YOUTH (6-12)	WEEKLY ARM BAND (TUES. – SAT.)	\$20.00
YOUTH EXHIBITORS	WEEKLY ARM BAND (TUES. – SAT.)	\$ 5.00
SENIOR CITIZENS	WEEKLY ARM BANK (TUES. – SAT.)	\$20.00

CHILDREN	CURRENT AGE 5 YEARS OR YOUNGER
YOUTH	CURRENT AGE OF 6 TO 12 YEARS OLD
ADULT	CURRENT AGE OF 13 YEARS OR OLDER
SENIOR CITIZENS	CURRENT AGE OF 65 YEARS OR OLDER

DAILY GATE TIMES

TUESDAY – THURSDAY	3:00 PM – 10:00 PM
FRIDAY	3:00 PM – 11:00 PM
SATURDAY	8:00 AM – 11:00 PM
SUNDAY	4:00 PM – 10:00 PM

CARNIVAL DAILY PRICES

ARM BANDS	EVERYDAY	\$35.00
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CARNIVAL HOURS

WEDNESDAY	5:00 PM – 10:00 PM
THURSDAY	5:00 PM – 10:00 PM
FRIDAY	5:00 PM – MIDNIGHT
SATURDAY	5:00 PM – MIDNIGHT
SUNDAY	5:00 PM – CLOSING

PARK AND RIDE

**IF YOU NEED ASSISTANCE TO AND FROM EVENTS
PLEASE FEEL FREE TO UTILIZE THIS SERVICE**

**COMPLIMENTARY FROM
ZIA POWERSPORTS
CLOVIS, NM**

**GIVE US A CALL TO
PICK YOU UP FROM
YOUR VEHICLE OR
FROM THE GATE AND
WE WILL TAKE YOU**



**TO WHERE YOU NEED TO GO ON THE
FAIRGROUNDS.**

575-964-3833

A HUGE THANK YOU GOES OUT TO



FAIR PARKING

Exhibitors & Vendors

1. Vehicles inside the fairgrounds must have an exhibitor car pass visible at all times or vehicle will be towed at the owner's expense.
2. The driver and all passengers must have an armband on before vehicle will be allowed to enter the fairgrounds.

Public Parking

1. Available in the Extension Office Parking lot, 705 East Lime Street and at the west entrance on Boston Street between the County Road Barn and the Police Department.
2. Do not park in the areas reserved for Extension Office Personnel on the east side of the Extension Office.

Livestock Trailers

1. Once all livestock has been unloaded, exhibitors must take stock trailers home.

RV Parking

1. You will need to park in designated RV parking area only, spaces will be assigned and you must reserve and pay \$25.00 online at <https://rooseveltnm.fairwire.com> before 5:00 pm August 1, 2026.
2. No electrical, sewer or water connections will be provided.
3. Generators must be turned off by midnight.
4. RV users must check-in at the Fair Office.
5. RV must be in place on Monday, August 17, 2026 by 8:00 pm.
6. All trash and debris must be cleaned up before premium checks will be issued.
7. No RV will be allowed to enter after the fair opens to the public.
8. Space is limited, first come, first served basis.

Indoor Exhibit Superintendents

1. Youth Building Superintendents enter in the West gate and you can park behind Youth Building.
2. Home Art Building Superintendents enter in the West gate and you can park behind the Home Arts Building.
3. Fine Art Building Superintendents enter in the East gate and you can park behind the Fine Arts Building.

Merchant Building Vendors

1. Enter in the West gate, you must have a car pass and an arm band to enter at this gate. You can park behind the Merchants Building.
2. If you do not have an arm band, you must first go to the main gate and purchase an arm band before you can enter onto the fairground in your vehicle.

ROOSEVELT COUNTY FAIR BOARD

OFFICERS

President: Wayne McAlister
Vice President: Justin Whitecotton
Secretary: Sheila Hays
Treasurer: Jana Roberts

2024 – 2026

Jeremy Berry
Mike Cone
Raeona Jennings
Wayne McAlister
John Kanmore

2025 – 2027

Ryan Ainsworth
Sheila Hays
Mark Clark
April McDermid
Justin Whitecotton

2026 – 2028

Shawn Burrow
Jana Roberts
Brandi Urias
Wes Weems
Lisa Hale

***Appointed Members**

Leonard Stanton	Erin Kennedy	Justin Davis
Trey Stephenson	Roy Buckley	Dallen Skelley

EX-OFFICIO MEMBERS

County Commissioners

District 1 – Fabian Muñoz
District 2 – Malin Parker
District 3 – Roy Lee Criswell
District 4 – Tina Dixon
District 5 – Paul Grider

Extension Staff

Ag Agent – Ryan Craig
Home Economist – Michelle Howard
4-H Agent – Morgan Haley
Administrative Secretary – Carol Calderón

CHAMBER OF COMMERCE

Executive Director – Quaylene Parkey
Chamber President – Tillman Stevens

AGRICULTURAL EDUCATION INSTRUCTORS

Dora – Jake Devine
Elida – James Southard
Floyd – Hadley Tokraks
Portales Jr. High – Kayla Lee
Portales High – Jerry Faver & Rachelle Harris

PORK CHOP BREAKFAST
ANNUAL ROOSEVELT COUNTY 4-H FUNDRAISING EVENT
WEDNESDAY, AUGUST 19, 2026
6:00 AM – 10:00 AM
JAKE LOPEZ BUILDING

ROOSEVELT COUNTY 4-H
Pork Chop Breakfast



WEDNESDAY

19
AUGUST

Roosevelt County
Fairgrounds

Jake Lopez Building

6AM-10AM

\$12 Per Plate

PORK CHOPS
BISCUITS & GRAVY
EGGS
COFFEE, MILK

All Proceeds Go To
Roosevelt County 4-H

TO GO PLATES AVAILABLE

CALL 575-356-4417 FOR MORE INFORMATION

HARVEST MOON E-SPORTS TOURNAMENT

Saturday, August 22, 2026

Starting at 2:00 pm

Inside the Jake Lopez Building



HARVEST MOON
ESPORTS TOURNAMENT

\$250 STARTING PRIZE

SUPER SMASH BROS.™
ULTIMATE

August 22nd
705 E Lime St, Portales, NM 88130
\$10 Fair Entry | \$5 Tournament Entry
Tournament FAQ:
BadmoonLLC@gmail.com

Prize Donation information:
Ryan Schaap: 575-760-6434


REGISTER NOW!

DUTCH OVEN COOKOFF

Thursday, August 20, 2026

Inside the Pavilion

ROOSEVELT COUNTY FAIR *Dutch oven* COOK OFF

Team Size: Up to 3 people per team

Setup Time: 11:00 a.m. – 2:00 p.m.

Judging & Public Tasting: Starts at 5:00 p.m.

People's Choice

Voting: 5:30 p.m.

Awards: 6:30 p.m.

- Dishes should be authentic Dutch oven recipes.
- Teams are encouraged to dress in theme and decorate their area.
- All entries must include printed recipe cards.
- Dishes must be presented to judges promptly at 5:00 p.m.

**First Place Prizes Awarded
in Four Categories!**

For registration & other
information, please contact:

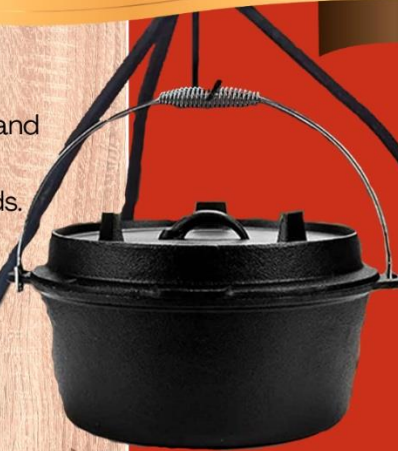
Kendall Terry, 575-760-3960

Bring your cast
iron, your best
campfire recipes,
and your
competitive spirit!

**Don't miss
this sizzling
event!**

**THURSDAY
AUGUST**

20



SPECIAL NEEDS DAY
WEDNESDAY, AUGUST 19, 2026
9:00 am – 2:00 pm
In The Pavilion

PARTICIPANTS MUST BE SCHOOL AGE

- ❖ Lunch will be provided
 - ❖ Tour of all the open barns
(Including the livestock barns)
 - ❖ Various Programs
 - ❖ Wild Bill Cathey Performance
 - ❖ Various Activities
 - ❖ Petting Zoo
 - ❖ Arts and Crafts Area
 - ❖ At 12:00, there will be a Special Needs Goat Show in the Event Center for any that want to participate. There will be goats available for the show.
- If you should have any questions about the day's activities, please feel free to call
Joni Miller (575)760-9944 or email jonimiller276@yahoo.com

YOU MUST RSVP NO LATER THAN AUGUST 1, 2026

The Roosevelt County Fair Board has designated Wednesday as Special Needs Day. Free admission to anyone with Special Needs and family members will get in the gate at the discount price.

ROOSEVELT COUNTY PIONEERS' ASSOCIATION

Join us, Thursday, August 20, 2026 at the Jake Lopez Building, as we celebrate

Sons and Daughters of the Roosevelt County Pioneers.

Doors will open at 10:00 am for visiting and reminiscing.

Lunch will be served at 12:00 NOON. Attendees are asked to bring a salad or dessert.

President	Teresa Nance
Vice President	Karen Inge
Secretary	LaVerne Inge
Treasurer	Billie Dixon

Board of Directors

Glenda Anthony
Linda Brown
LaVerne Inge
Brenda Hardin
Teresa Nance
Royene Tivis
Bobby Gresham
Iris Johnson
Bobby Inge
Karen Inge

- Thursday, AUGUST 20, 2026, is designated as Senior Citizens Day at the fair
- Vehicles for senior citizens will be admitted at the west gate for luncheon

KIDS' DAY EVENTS

Saturday, August 22, 2026

Idsinga Pavilion Building

Registration will begin at 9:00 am

Events will start at 10:00 am

Parents will certify age on August 22, 2026

ROOSEVELT COUNTY FAIR PET SHOW

Sponsored by Kiwanis Club of Portales

Open to any youth in Roosevelt County

Classes are available for all pets

Ribbons will be awarded to everyone

STICK HORSE RACE

Eight Groups

Boys	Girls
2 year & younger	2 year & younger
3 years old	3 years old
4 years old	4 years old
5 years old	5 years old

1st place in each age division: Belt Buckle & Ribbon

2nd place – 5th place: Ribbon

Buckles donated by: ***James Polk Stone Community Bank – Portales***

TURTLE RACE

Official Contest Rules

- One Entry Per Person
- Must be Present to Race
- Southwest Box Turtles ONLY
- No Painted Turtles
- Age Limit 16 Years Old and Under
- Free – No Entry Fee
- All Participants Must Live in Roosevelt County
- Judges' Decision is Final

Each participant is responsible for returning their turtle to the original place of capture in the wild.

WENDELL BEST DUMMY ROPING CONTEST

KENT BEST, SUPERINTENDENT

FIVE LOOPS AT EITHER A STEER OR CALF DUMMY

CHAMPION WILL BE DETERMINED BY A ROPE-OFF OF AGE GROUP WINNERS

FOUR AGE GROUPS

6 YEARS & UNDER

7 YEARS OLD

8 YEARS OLD

9 YEARS OLD

1ST PLACE IN EACH AGE DIVISION: BELT BUCKLE & RIBBON

2ND – 5TH PLACE: RIBBON

PARTICIPATION RIBBONS TO ALL OTHERS

BUCKLES DONATED BY: JAMES POLK STONE COMMUNITY BANK – PORTALES

CHAMPION TROPHY DONATED BY: KENT & SHERI BEST

GOAT BRANDING

Age Groups

6 years & younger

7 years old

8 years old

9 years old

- \$4.00/team entry fee
- You can enter 1 time
- 1st entry with chosen team
- 2nd entry with a draw team

Jackpot Payback

BANDANA RACE

Age Groups

5 years & younger

6 – 7 years old

8 – 9 years old

- Entry Fee \$1.00; must be paid before the chase
- There will be a trophy for the winner in each division.
- There will be a cash payback to the winners.

1st Bandana Race

Tuesday AUGUST 18, 2026 at 3:30 pm
Johnny Ogden Arena

2nd Bandana Race

Saturday August 22, 2026
During Kids Day Events

AG OLYMPICS



A vibrant, cartoon-style poster for the AG Olympics. The background features a farm scene with a red barn, hay bales, a green tractor, and a Ferris wheel under a blue sky with colorful bunting. The main title 'AG OLYMPICS' is in large, bold letters, with 'AG' in green and 'OLYMPICS' in white. Below it, a blue banner reads 'AT KIDS DAY OF THE' and a wooden sign reads 'ROOSEVELT COUNTY FAIR'. Two children are shown: a boy on the left throwing a hay bale and a girl on the right cheering. A wooden sign on the right says 'FUN! FARM! FRIENDS!'. A central blue box contains the date 'AUGUST 22, 2026'. To the left, a green circle says 'AGES 18 & UNDER'. To the right, a blue circle says '3 PEOPLE PER TEAM'. Below the date, a white box with a green border says '\$5 A TEAM ENTRY' and '100% PAYBACK TO 1ST PLACE TEAM!'. A black banner with yellow stars reads 'EVENTS INCLUDE:'. Below this are four event boxes: 'HAY BALE THROWING' (boy throwing a bale), 'STACKING FEED SACKS' (girl stacking sacks), 'GRAIN CARRY' (boy carrying a bucket of grain), and 'FINDING A BOLT' (girl using a wrench on a hay bale). At the bottom, a black banner with yellow stars reads '★ THINK FAST! WORK TOGETHER! HAVE FUN! ★' and a green banner below it says 'SIGN UP AT THE FAIR OFFICE OR DAY OF THE EVENT!'.

AG OLYMPICS

AT KIDS DAY OF THE

ROOSEVELT COUNTY FAIR

AUGUST 22, 2026

AGES 18 & UNDER

3 PEOPLE PER TEAM

\$5 A TEAM ENTRY

100% PAYBACK TO 1ST PLACE TEAM!

EVENTS INCLUDE:

- HAY BALE THROWING**
- STACKING FEED SACKS**
- GRAIN CARRY**
- FINDING A BOLT**

★ **THINK FAST! WORK TOGETHER! HAVE FUN!** ★

SIGN UP AT THE FAIR OFFICE OR DAY OF THE EVENT!

MERCHANTS' BUILDING



**100 S Avenue A
Portales, NM 88130**



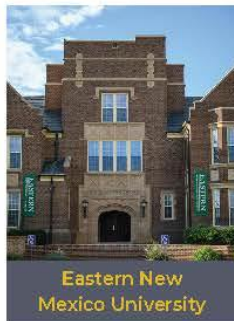
Rooted in Tradition. Growing Together.

A Stronger Community Starts Here

- Supporting local business and community growth
- Proudly serving downtown Portales
- Partnering with Eastern New Mexico University and the 27th Special Operations Wing
- Promoting opportunity and economic development
- Connecting businesses, residents, students, and military families
- Celebrating Roosevelt County's history and attractions



**Cannon Air Force
Base**



**Eastern New
Mexico University**

Local Events

- ✓ Roosevelt County Fair
- ✓ Peanut Festival
- ✓ Gus Macker 3on3
- ✓ Heritage Days
- ✓ America 250 Celebration
- ✓ Little Miss Merry Christmas
- ✓ Christmas Light Parade

 **(575) 356-8541**

www.Portales.com

MERCHANTS' BUILDING



100 S Avenue A
Portales, NM 88130



Roosevelt County Chamber of Commerce — What We Champion

Driving Local Business Success

- Champions the growth and vitality of Roosevelt County's business community
- Sparks collaboration with dynamic **Business Table Lunches**
- Strengthens the local workforce by hosting impactful hiring events
- Showcasing local business through our **Facebook Live On The Road**

Bringing the Community Together

- Leads Roosevelt County's most beloved annual celebrations:
 - **Heritage Days**
 - **America 250 Celebration**
 - **Peanut Festival**
- Creates unforgettable holiday magic through:
 - **Little Miss Merry Christmas**
 - **Lighted Christmas Parade**
 - **Holiday Decorating Committee**

Supporting Our Military Community - Proud partner of Cannon Air Force Base

- Welcomes new airmen and families through newcomers meetings and
- Highlights local business to CAFB through our Newcomer bags
- Actively supports the **Portales Military Affairs Committee**

Building Tomorrow's Leaders

- Cultivates future community leaders through **Leadership Portales**
- Showcases local businesses and events in **The Portales Profile & Events Memo**

Enhancing the County Fair Experience

- Collaborates with the Roosevelt County Fair Board
- Coordinates the bustling Merchants Building, giving local businesses a prime platform to shine

Celebrating Local Success

- The **Ambassador Committee** rolls out the red carpet for new businesses. Leads ribbon cuttings, grand openings, and milestone celebrations
- Honors excellence with:
 - **Business of the Month**
 - **Volunteer of the Month**

Hispanic Chamber Committee

- Elevates Hispanic-owned businesses and entrepreneurs. Strengthens cultural representation and community engagement

Your Official Welcome Center

- Serves as **Roosevelt County's Visitor Information Center**
- Provides maps, brochures, insider tips, and warm hospitality
- Ensures every visitor, newcomer, and resident feels informed and truly welcomed



(575) 356-8541

www.Portales.com

HOME ARTS GENERAL RULES

Superintendent: Jackie Clark 575-714-2358

Entries will be accepted on

Monday, August 17, 2026

10:00 am – 5:30 pm

No Late Entries will be Accepted.

Home Arts, Fine Arts and Youth Buildings will be closed during judging.

OPEN TO THE PUBLIC

Tuesday, August 18, 2026

5:00 pm – 10:00 pm

Wednesday, August 19, 2026

10:00 am – 10:00 pm

Thursday, August 20, 2026

10:00 am – 10:00 pm

Friday, August 21, 2026

10:00 am – 10:00 pm

Saturday August 22, 2026

10:00 am – 10:00 pm

YOUTH BUILDING

Horticulture, 4-H Educational, 4-H Open, Junior Crafts, Sub-Junior Crafts
and Flower Show

HOME ARTS BUILDING

Adult Crafts, Baking, Food Preservations, Handiwork, Quilting, Sewing, Sweet
Delicacies, Woodworking, Metal Art, and Ag Mechanics

JAKE LOPEZ BUILDING

Photography and Fine Arts

DAY OF JUDGING

Monday

Baking, Booths, Horticulture, Junior Crafts,
The Heart of Homemade and Sweet Delicacies

Tuesday

Flower Show, Adult Crafts, Food Preservation, Handiwork, Quilting, Sewing,
Woodworking, Metal Art, Ag Mechanics, 4-H Educational, 4-H Open, Sub Junior Crafts,
Photography and Fine Arts

Pick Up for All Indoor Exhibits

Pick up time is Monday, August 24, 2026 from 4:00 pm – 6:00 pm.

1. The judges' decision is final. The exhibits will be on a merit bases determined by the judge.
2. Protests – Three (3) individuals must submit written protests and be accompanied by \$50 cash or certified check which will be forfeited if protest is not sustained. Such protest must state plainly the cause of the complaint or appeal and must be delivered to the Superintendent of the Show immediately after the occasion for such protest. Protests must be submitted either prior to judging or immediately after the conclusion of the CLASS judging. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until a thorough investigation is completed
3. Duplicate ribbons will not be awarded. Only one 1st, 2nd & 3rd place ribbons and premiums will be given in each class.
4. A person can enter only one item in a class, unless stated otherwise.
5. Three or more similar entries will constitute a class. Otherwise, entries will be grouped and judged in "Any Other".
6. All articles entered for prizes must be the work of the exhibitor, made within the past two years, finished, and never exhibited at the Roosevelt County Fair.
7. Articles must be clean. All apparel must be new/clean.
8. All pictures and wall hangings must be ready for hanging.
9. No accessories or props allowed.
10. If you are not from Roosevelt County, to be eligible to enter items, you must be a regularly enrolled student of a Vocational Agriculture Department in Roosevelt County School, a 4-H or FFA member in good standing in a Roosevelt County Club or a member in good standing in a Roosevelt County Extension Association Club.
11. **"Special Needs" is defined as a child or adult who has a physical or mental impairment that substantially limits or restricts ability to complete the exhibits in this department in comparison to most people.**
ADA Reference: <http://ada.gov/reg1.html>.
12. To be accepted, a complaint must be made before the exhibits are removed from the building.
13. **Exhibits will not be released before 4:00 pm on Monday August 24, 2026.** Jake Lopez, Home Arts and Youth Buildings will be open to exhibitors between 4:00 pm & 6:00 pm to release entries and take down booths. Checks will be distributed at the front door of the Home Arts Building.
14. The Roosevelt County Fair will not be responsible for articles left after 6:00 pm Monday August 24, 2026. Articles not picked up within 30 days will be disposed of.
15. Superintendents will exercise all care but cannot be responsible for stolen, lost, or damaged articles.

PREMIUMS IN EACH DEPARTMENT

Best of Show \$10.00
1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS AWARDED IN EACH DEPARTMENT

Best of Show 10
1st Place – 5 2nd Place – 3 3rd Place – 1

HOME ARTS SWEEPSTAKES AWARD

Sponsored by
The Roosevelt County Extension Association

Awarded to the Home Arts Exhibitor receiving the most total points in the Home Arts Department

Adult Crafts	Handiwork
Baked Products	Horticulture
Sweet Delicacies	Photography
Fine Arts	Sewing
Flower Show	Quilting
Food Preservation	Woodworking
The Heart of Homemade	

Awards will be presented at the Awards Presentation:

Friday, August 21, 2026
5:00 pm in the Events Center

Plaque Donated by:
The Roosevelt County Homemakers Association

Cash Prize Donated by:
The Roosevelt County Homemakers Association
1st Place - \$150.00

The Muddy Shoe Crew Extension Club
2nd Place - \$50.00

ADULT CRAFTS

Superintendent: Jacque Jones (575) 760-0331

Assistant Superintendent: Don Clark

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

BASKET

1000 Reed

1001 Pine Needle

1002 Natural Material

1003 Plastic Material

1004 Wicker

1005 Free Form

1006 Combination of Materials

1007 Any Other

CERAMICS

1012 Unfired

1013 Airbrush

1014 Porcelain

1015 Figures

1016 Glaze Finish

1017 Dolls

1018 Holiday

1019 Any Other

DIAMOND ART

1024 Animals

1025 Floral

1026 Inspirational

1027 Landscape

1028 Holiday

1029 Any Other

DOLLS

1035 Woodcraft

1036 Crochet

1037 Crewel

1038 Cross Stitch

1039 Angel

1040 Needlepoint

1041 Knitted

1042 Soft Sculpture

1043 Stuffed

1044 Any Other

FLEECE WORK

1050 Blanket

1051 Accessories

1052 Wearing Apparel

1053 Any Other

FLOWER ARRANGEMENT

1058 Corsage with Silk Flowers

1059 Driftwood with Any Flower

1060 Repurposed Item with Flowers

1061 Paper Flowers

1062 Dried Flowers

1063 Fabric Flowers

1064 Silk Flowers

1065 Any Other

HOLIDAY CRAFTS – CHRISTMAS

1071 Tree Ornament
1072 Wall Hanging
1073 Apron
1074 Door Decoration
1075 Angel

1076 Stocking
1077 Tablecloth
1078 Nativity
1079 Center Piece
1080 Any Other

HOLIDAY CRAFTS – EASTER

1086 Decorated Eggs
1087 Baskets

1088 Easter Decorations
1089 Any Other

HOLIDAY CRAFTS – OTHER

1095 Valentine's Day
1096 Independence Day
1097 Thanksgiving
1098 Ethnic

1099 St. Patrick's Day
1100 Halloween
1101 Autumn
1102 Any Other

JEWELRY – BEADED

1108 Amulet/Purse/Pouch
1109 Set of 1 or More Pieces
1110 Bracelet
1111 Brooch/Pin
1112 Religious Item

1113 Bolo
1114 Necklace
1115 Earrings
1116 Ring
1117 Any Other

JEWELRY – GLASS

1123 Amulet/Purse/Pouch
1124 Set of 1 or More Pieces
1125 Bracelet
1126 Brooch/Pin
1127 Religious Item

1128 Bolo
1129 Necklace
1130 Earrings
1131 Ring
1132 Any Other

MINATURES

1138 Furniture
1139 Action Figures
1140 Dolls & Animals

1141 Home & Accessories
1142 Painted
1143 Any Other

MISCELLANEOUS

1149 Cap – Decorated
1150 Wearable Art Scarf
1151 Wearable Art Vest
1152 Birdhouse – Decorated
1153 Macramé Item
1154 Clock
1155 Cross – Wood-Pre-Cut Kit
1156 Cross – Stained Glass
1157 Handmade Invitation
1158 Homemade Lotion
1159 String Art

1160 Book Cover
1161 Handmade Soap
1162 Shoes – Decorated
1163 Wearable Art Shirt
1164 Birdhouse – Painted
1165 Magnet
1166 Lamps – Table
1167 Cross – Beaded
1168 Cross – Wire
1169 Bookmark
1170 Hand Spun Yarn

1171 Homemade Candle
1172 Bullet Journal
1173 Scrap Books

1174 Sock Gnomes
1175 Air Fresheners
1176 Any Other

PAINTED HOME ACCESSORIES

1179 Floral
1180 Animal
1181 People
1182 Toy
1183 Tissue Box Cover
1184 Napkin Holder
1185 Tray
1186 Gourds – Small Painted
1187 Gourds – Large Painted
1188 Gourds – Thunder Small
1189 Gourds – Thunder Large

1190 Wooden Shelf
1191 Fruit and/or Vegetable
1192 Birds/Fowl
1193 Scenes
1194 Pictures Wooden
1195 Recipe Box
1196 Plate Holder
1197 Stencil Art
1198 Painted Terra-cotta Pott
1199 Any Other

PAINTED ROCKS (Large are 4" X 4" or Larger)

1204 People Large
1205 Animals Large
1206 Landscape Large
1207 Floral Large
1208 Holiday Large
1209 Inspirational Large
1210 Bugs Large
1211 Birds Large
1212 Group/Set Large
1213 Any Other Large

1214 People Small
1215 Animals Small
1216 Landscape Small
1217 Floral Small
1218 Holiday Small
1219 Inspirational Small
1220 Bugs Small
1221 Birds Small
1222 Group/Set Small
1223 Any Other Small

PLASTIC BUILDING BLOCKS

1229 Animal
1230 Building
1231 Flowers
1232 Plane
1233 Train

1234 Boat
1235 Cars
1236 Movie
1237 Space
1238 Any Other

PLASTIC CANVAS

1244 Wall Hanging
1245 Home Accessories
1246 Original Works
1247 Picture

1248 Doll Furniture
1249 Personal Accessories
1250 Toy
1251 Any Other

PICTURE – MUST BE READY TO HANG

1257 Counted Cross Stitch
1258 Quilting
1259 Liquid Embroidery
1260 Paint on Glass

1261 Embossed Handmade Paper
1262 Felt
1263 Nature
1264 Any Other

RECYCLED or REPURPOSED

- | | |
|-----------------------------|---------------------------|
| 1270 Buttons | 1282 Tote Bag/Purse Large |
| 1271 Clothing (Jeans, Etc.) | 1283 Ropes |
| 1272 Tote Bag/Purse Small | 1284 Chalkboard |
| 1273 Frame | 1285 Screen |
| 1274 Window | 1286 Signs Using Vinyl |
| 1275 Sign Painted | 1287 Chair |
| 1276 Home Accessories | 1288 Furniture – Large |
| 1277 Table | 1289 Pillowcase |
| 1278 Furniture – Small | 1290 Clay Pots |
| 1279 Birdhouse | 1291 Denim Feathers |
| 1280 Pallet Art | 1292 Any Other |
| 1281 Cans | |

STAINED GLASS

- | | |
|--------------------|----------------|
| 1297 Animals | 1300 Landscape |
| 1298 Floral | 1301 Holiday |
| 1299 Inspirational | 1302 Any Other |

T-SHIRT

- | | |
|---------------------------|----------------|
| 1308 Counted Cross Stitch | 1312 Appliqued |
| 1309 Painted | 1313 Tie Die |
| 1310 Iron on Vinyl | 1314 Any Other |
| 1311 Embroidery | |

TOYS (MUST BE HAND CRAFTED)

- | | |
|--------------|----------------|
| 1319 Stuffed | 1322 Wooden |
| 1320 Knitted | 1323 Crochet |
| 1321 Metal | 1324 Any Other |

WREATHS

- | | |
|--------------------------|----------------------|
| 1330 Christmas | 1336 Halloween |
| 1331 Easter | 1337 Valentine's Day |
| 1332 Fourth of July | 1338 Thanksgiving |
| 1333 Fabric with Flowers | 1339 Dec Mesh |
| 1334 Burlap | 1340 Greenery |
| 1335 Nature | 1341 Any Other |

EPOXY RESIN

- | | |
|----------------|--------------------|
| 1347 Cups | 1351 Jewelry |
| 1348 Tumblers | 1352 Small Objects |
| 1349 Coasters | 1353 Large Objects |
| 1350 Furniture | 1354 Any Other |

BAKED PRODUCTS

Superintendent: Nancy Legleiter (575)760-9901

Amy Garcia (575) 760-0507

Assistant Superintendent: Liz Wooley

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

- Each exhibitor can enter only one item per class
- For eligibility rules, refer to the Home Arts General Rules #9
- No mixes, including frosting, will be accepted
 - Exception: Almost Homemade Category
- No entries requiring refrigeration
- Bring entries on small paper plates
- Bring pies in foil pie pans
- All baked goods should be in plastic bags
- Label each entry on bottom as to contents, name, phone and address of each exhibitor

RCF WILL NOT BE RESPONSIBLE FOR CONTAINERS

- Portions of breads, cakes and pies will be exhibited
- Remainder must be picked up between 11:00 am and 1:00 pm TUESDAY, AUGUST 18, 2026 in the Home Arts Building
- Otherwise, they will be disposed of at discretion of the Superintendents

SUB CLASS

A-Adult 18 and over

J-Junior 17 and younger

YEAST BREADS

1501 Cinnamon Rolls (3)

1502 Dinner Rolls (3)

1503 Donuts (3)

1504 Pecan Rolls (3)

1505 Raisin Loaf-Hand (1)

1506 Raisin Loaf-Machine (1)

1507 White Loaf-Hand (1)

1508 White Loaf-Machine (1)

1509 Whole Wheat Loaf-Hand (1)

1510 Whole Wheat Loaf-Machine (1)

1511 Whole Wheat Rolls (3)

1512 Any Other

QUICK BREADS

- | | | | |
|------|---------------------------|------|--------------------------------|
| 1518 | Banana (1 loaf) | 1526 | Cornbread (3 squares) |
| 1519 | Biscuit (3) | 1527 | Cornbread, Mexican (3 squares) |
| 1520 | Muffins, Plain, White (3) | 1528 | Tortillas, Corn (3) |
| 1521 | Muffins, Whole Wheat (3) | 1529 | Tortillas, Flour (3) |
| 1522 | Nut (1 loaf) | 1530 | Zucchini (1 loaf) |
| 1523 | Orange (1 loaf) | 1531 | Cake Donut (3) |
| 1524 | Pumpkin (1 loaf) | 1532 | Any Other |
| 1525 | Sopapillas (3) | | |

CAKES

- Un-iced, baked in loaf or tube pan
 - Must bring whole cake
- | | | | |
|------|-------------------|------|--------------------|
| 1538 | Angel Food, White | 1543 | Chiffon, Chocolate |
| 1539 | Cake, Fruit | 1544 | Sponge, Yellow |
| 1540 | Cake, Pound | 1545 | Zucchini |
| 1541 | Chiffon, Orange | 1546 | Any Other |
| 1542 | Chiffon, Lemon | | |

CAKES

- Iced-Layered
 - Must bring whole cake
- | | | | |
|------|------------------|------|-----------|
| 1552 | Devil's Food | 1555 | White |
| 1553 | German Chocolate | 1556 | Any Other |
| 1554 | Spice | | |

PIES

- Two crusts
 - Must bring whole pie
- | | | | |
|------|--------|------|-----------|
| 1562 | Cherry | 1565 | Peach |
| 1563 | Apple | 1566 | Any Other |
| 1564 | Berry | | |

PIES

- One crust
 - Must bring whole pie
- | | | | |
|------|-------|------|-----------|
| 1572 | Pecan | 1573 | Any Other |
|------|-------|------|-----------|

COOKIES

- Drop
 - Must bring 3 cookies
- | | | | |
|------|----------------|------|------------------|
| 1579 | Chocolate | 1583 | Oatmeal |
| 1580 | Chocolate Chip | 1584 | Snickers Doodles |
| 1581 | No Bake | 1585 | Peanut Butter |
| 1582 | Lemon | 1586 | Any Other |

COOKIES

- Rolled
- Must bring 3 cookies

1592 Biscochitos

1593 Ginger

1594 Sugar

1595 Any Other

COOKIES

- Bars
- Must bring 3 bars

1601 Brownies, Blonde

1602 Brownies, Iced

1603 Brownies, Un-iced

1604 Lemon

1605 Oatmeal

1606 Any Other

ALMOST HOMEMADE

- Must use a cake mix as basis for recipe
- Final recipe must be altered in some fashion from the directions on the cake box
- Please include your recipe

CAKES

- Must bring whole cake

1611 Cake-Un-iced, Baked in Loaf or
Tube Pan

1612 Cake-Iced, Layer

1613 Any Other

COOKIES

- Must bring 3 cookies

1619 Cookies-Drop

1620 Cookies-Bars

1621 Cookies-Cut-Out

1622 Any Other

OTHER

- Must bring 3

1628 Brownies

1629 Cake Pops

1630 Donuts

1631 Waffles

1632 Any Other

GLUTEN FREE

BREADS – Gluten Free

1638 Yeast Bread (1 loaf)

1639 Yeast Bread-Rolls (3)

QUICK BREADS – Gluten Free

1645 Banana Nut (1 loaf)

1646 Biscuits (3)

1647 Tortillas-Corn (3)

1648 Tortillas-Flour (3)

1649 Zucchini (3 slices)

1650 Any Other

COOKIES – Gluten Free

- Must bring 3

1656 Rolled

1657 Dropped

SOURDOUGH – Gluten Free

1673 Loaf (1 loaf)

1674 Rolls (3 rolls)

1675 Sweet Rolls (3 rolls)

1676 Pancakes (3)

1677 English Muffins (3)

1678 Raisin Loaf (1loaf)

1679 Any Other

BOOTHS

Superintendent: Tina Dixon (575) 607-6157

PREMIUMS

Best of Show Youth Booth \$10.00 Best of Show Adult Booth \$10.00
1st Place - \$50.00 2nd Place - \$30.00 3rd Place - \$20.00 4th Place - \$16.00
Refer to Home Arts General Rules

DIVISION & CLASS NUMBER

- 2001 Roosevelt County Extension Association RCEA Clubs
- 2002 4-H Theme for 2023: **"The Game of 4-H"**
- 2003 Other Youth Groups
- 2004 Organizations
- 2005 Schools
- 2006 Non-Profits (allowed only if space permits)
- 2007 Churches (allowed only if space permits)
- 2008 Business (allowed only if space permits)

GENERAL INFORMATION

1. Superintendent will assign and supervise ALL booths in the Home Arts Building.
2. Booths may be set up on Sunday August 16, 2026 from 1:00 pm – 5:00 pm, or on Monday, August 17, 2026 from 8:00 am – 5:30 pm. Booths will be judged on Monday, August 17, 2026 at 7:00 pm.
3. Booths will not be judged until all trash and debris is cleaned out from, in front of, under, and around booths. This is a fire safety precaution!
4. Appropriate signs or captions should be used whenever possible.
5. Booths must be taken down Monday, August 24, 2026 between 4:00 pm – 6:00 pm. Premiums will be forfeited if rules are not followed.
6. Booth space is approximately 8' wide x 8' deep with a 6' backdrop.
7. Extensions above the sides and front of booth may not be used.
8. Limited to no electrical available

RCEA BOOTHS

Judging shall be on the following guidelines:

- Does it attract attention and hold interest?
- Is the exhibit clean, attractive and neatly arranged?
- Is there effective balance of colors?
- Is there good use of lines and spaces?
- Are there interesting shapes and sizes?
- Does it have a center of interest – something that immediately catches the eye and conveys the general feeling of the exhibit?
- Are interesting construction materials utilized?
- Is contrast achieved through use of varying colors, sizes and textures?
- Is unity achieved through simplicity, repetition of color, shapes and sizes?
- Does the exhibit accomplish a goal of summarizing, enriching or exhibiting club activities or projects?

4-H BOOTHS – “The Game of 4-H”

1. Booths exhibits must carry the main booth theme: **“The Game of 4-H”**.
2. Booths exhibits are to be designed and put in place by 4-H members.
 - Parents and 4-H leaders serve as advisors only and should not enter the booth space.
 - Failure to comply will result in disqualification of the booth.

Judging shall be on the following guidelines:

- Does it use an effective caption on title sign-short, catchy, appropriate, and well placed?
- Does the booth draw attention, causing people to stop and look?
- Does the display catch and hold interest; makes people stop long enough to read and study essential material?
- Does it have relevant educational value: presents facts worth knowing and using in a way that is easy to remember?
- Develops a theme around skills through 4-H by creating an understanding of the theme and/or appealing to potential 4-H members?
- Is the appearance pleasing: booth appropriately, conservatively and neatly decorated?
- Does it use explanatory material effectively?

OTHER YOUTH BOOTHS

1. Booths exhibits are to be designed and put in place by youth members.
 - Parents and leaders serve as advisors only and should not enter the booth space.
 - Failure to comply will result in disqualification of the booth.

Judging shall be on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the caption neat, appropriate and easy to read?
- Is the theme communicated clearly?

ORGANIZATION BOOTHS

1. The organizational booth must be a display of educational nature.
2. Organizational booths may be entered on a non-judged basis. The exhibitor must state at the time the booth is assembled whether the booth is to be judged or not.
3. Advertising is not allowed.

Organizational Booths will be judged on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the caption neat, appropriate and easy to read?
- Are labels or appropriate explanations shown where needed?
- Is the theme communicated clearly?

SCHOOL BOOTHS

1. The school booth must be a display of educational nature featuring opportunities available for students, teachers, parents, families at your school.
2. School booths will be judged.

Judging shall be on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the theme communicated clearly?
- Is the caption neat, appropriate and easy to read?
- Are labels or appropriate explanations shown where needed?

NON-PROFIT BOOTHS (allowed only if space permits)

1. The non-profit booth must be a display of educational nature.
2. Non-profit booths may be entered on a non-judged basis; The exhibitor must state at the time the booth is assembled whether the booth is to be judged or not.
3. Advertising is not allowed.

Judging shall be on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the theme communicated clearly?
- Is the caption neat, appropriate and easy to read?
- Are labels or appropriate explanations shown where needed?

CHURCH BOOTHS (allowed only if space permits)

1. The church booth must be a display of educational nature.
2. Church booths may be entered on a non-judged basis; The exhibitor must state at the time the booth is assembled whether the booth is to be judged or not.
3. Advertising is not allowed.

Judging shall be on the following guidelines:

- Does it attract attention?
- Does it hold interest?
- Is the exhibit neat, clean and attractive?
- Is the theme communicated clearly?
- Is the caption neat, appropriate and easy to read?
- Are labels or appropriate explanations shown where needed?

FINE ARTS

Superintendent: Tina Dixon (575) 607-6157

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

Refer to Home Arts General Rules

1. The Roosevelt County Fair will use diligence to ensure the safety of exhibits entered. In no case will they be responsible for any loss, damage or breakage that may occur. Insurance, if desired, must be secured by the exhibitor.
2. All articles entered for prizes must be the work of the exhibitor, made within the last two years, completely finished, and never exhibited at the Roosevelt County Fair.
3. Label each entry on the back with name, address, and phone number for identification purposes. Items without this information will not be accepted for entry.
4. Work must have been done by the exhibitor, even if painting was done in a workshop or a class. Professional artists' work must have been done entirely by exhibitor without instruction or any form of critique by another individual.
5. The decision of the judges will be final. Ribbons given at the discretion of judges.
6. All work placed at the discretion of the Fine Arts committee.
7. All entries except high school & junior high school division **MUST BE FRAMED AND READY TO HANG WITH WIRES** (no toothed hangers). Ready-to-hang wrap around canvases will be accepted.
8. Computer generated or computer enhanced work done by student WILL BE accepted, in the Youth Divisions only.
9. For eligibility rules, refer to the Home Arts General Rules #9.

- **ADULTS**

- 18 years old and above and not in public school.

- **JUNIORS**

- 11 years old to 18 years old

- **SPECIAL NEED ADULT**

- Those who have a physical or mental impairment that substantially limits or restricts their ability to complete the exhibits in this department in comparison to most people. See Home Arts General Rule #10.

- **PROFESSIONAL ARTIST**

- Someone who is a teacher or instructor (one who regularly teaches or holds workshops for pay)
- Someone who displays and sells work in galleries on a regular basis
- Someone who makes a considerable amount of his/her income from the sale of artwork.
- Someone who regularly accepts commissions to produce artwork.
- PROFESSIONAL ENTRIES WILL BE JUDGED

- **EXPERIENCED ARTIST**

- Someone who has painted more than two (2) years only for pleasure at his/her leisure and with little training.

- **BEGINNING ADULT ARTIST**

- Someone who has painted less than two (2) years only for pleasure at his/her leisure with little training.

COPIES

- Work done in class or under instruction – workshop pieces or copied from another painting. Painting from workshops or done with the help of professional artists are categorized as copies/class work.

ORIGINALS

- Contain only the artist's composition (subject matter, drawing, design colors and the like) with only the artist's work – no instructor critique or source.

BEST OF SHOW

- Must be an original piece
- Artist cannot use subject matter from painting other than their own
- Artists cannot have any help or instruction from any other individual
- No copies will be considered for Best of Show
- Best of Show will be displayed in the Home Arts Building after judging.

PEOPLES' CHOICE AWARD

- Receives ribbon only
- There will be two categories for this award
 - Adult
 - High School/Junior High School
- These awards to be announced when ballots are tallied Friday evening at the close of the day

SUB-CLASS – 1

P – Professional

E – Experienced Adult

B – Beginning Adult

JH – Junior High School Experienced

HS – High School Experienced

SN – Special Needs Adult

SUB-CLASS – 2

C – Copy

O – Original

SUBJECT MATTER

2501 Abstract

2502 Portraits

2503 Computer Generated or Enhanced by Student

2504 Animals

2505 Landscape

2506 Any Other

MEDIUM

- At Judges discretion, mediums may be combined to make classes for judging.

A Oil/Acrylics

B Pastel

C Pen/Ink – Pencil Charcoal

D Watercolor/Tempura/Gouache

E Mixed

F Graphic

FLOWER SHOW

Superintendent: Tina Walker

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

Entries taken TUESDAY, AUGUST 18, 2026 from 9:00 am – 10:30 am at the Youth Building

NO ENTRIES WILL BE TAKEN AFTER 10:30 AM

Judging will be TUESDAY, AUGUST 18, 2026 at 11:30 am

1. For eligibility rules, refer to the Home Arts General Rules #9
2. Flowers and arrangements will not be returned to exhibitor
 - a. Exception Dish Gardens, Terrariums and Artistic Arrangements
3. Flowers are to be exhibited in display vessel supplied at the show
 - a. Exception Dish Gardens, Terrariums and Artistic Arrangements
4. No other display vessel will be permitted
 - a. Exception Dish Gardens, Terrariums and Artistic Arrangements
5. The same type of vases will be furnished for displaying all entries
 - a. Exception Dish Gardens, Terrariums and Artistic Arrangements
6. Exhibitors are limited to two distinctly different entries per class

DIVISION: INDIVIDUAL FLOWERS

Annuals

3001	Asters (3 blooms)	3009	Zinnia (3 blooms)
3002	Bells of Ireland (1 stem)	3010	Vinca
3003	Calendula (3 blooms)	3011	Cockscomb
3004	Cosmos (3 blooms)	3012	Mexican Heather
3005	Gaillardia (3 blooms)	3013	Tropical Hibiscus
3006	Geranium (1 stem)	3014	Calibrachoa
3007	Marigolds (3 blooms)	3015	Sunflowers
3008	Petunia (3 blooms)	3016	Any Other

Perennials

3022 Chrysanthemums (1 bloom)
3023 Daisy (1 bloom)
3024 Dianthus
3025 Hydrangeas
3026 Salvia
3027 Mexican Petunia
3028 Alyssum
3029 Butterfly Bush
3030 Wisteria
3031 Lemon Balm
3032 Echinacea

3033 Snapdragons (1 stem)
3034 Sweet Peas (3 blooms)
3035 Phlox
3036 Flax
3037 Gaillardia
3038 Agastache
3039 Hardy Hibiscus
3040 Poppies
3041 Foxgloves
3042 Any Other

Roses

3048 Miniature
3049 Standard

Bulbs – Rhizomes – Tubers

3055 Canna (1 stem)
3056 Dahlia (1 stem)
3057 Gladiolus (1 stem)
3058 Iris (1 stem)

3059 Lantana
3060 Lilies (1 stem)
3061 Any Other

Ground Covers

3067 Ground Cover

Shrubs – Vines

- No branch over 15"

3073 Honeysuckle
3074 English Ivy
3075 Rose of Sharon

3076 Trumpet Vine
3077 Any Other

Seeds – Pods – Foliage – Succulents

3083 Coleus (1 stem)
3084 Dusty Miller (1 stem)
3085 Pampas Plume (1 stem)
3086 Decorative Grasses

3087 Wandering Dude
3088 Verbena
3089 Crepe Myrtle
3090 Any Other

Dish Gardens and Terrariums

3096 Dish Garden

- Plants growing in an open container

3097 Terrarium

- Plants growing in a closed container

DIVISION

Artistic Arrangements

- Must have a focal point
- Mechanics such as foam and frogs may be used
- Flowers and foliage must be grown by the exhibitor

3103 Artistic Arrangements

FOOD PRESERVATION

Superintendent: Lois McAlister 575-760-6133

Assistant Superintendent: Connie Morgan

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

ADDITIONAL PREMIUMS

Overall Smallest Egg \$10.00

Overall Largest Egg \$10.00

Best Overall Cheese \$10.00

Best Overall Yogurt \$10.00

Refer to Home Arts General Rules

1. For eligibility rules, refer to the Home Arts General Rules #9.
2. Each exhibitor will be assigned an exhibit number which will be placed on a sticker attached to the bottom of each jar.
3. All entries must be brand name canning jars.
 - a. No recycled mayonnaise jars, etc.
4. Jars must be pint size, except for preserves, jams and jellies, which can be ½ pints.
5. Some designer lids are for storage use only and are not safe for home canning. Read the labels carefully.
6. Entries that are not listed in the catalog will be entered in "Any Other" unless there are at least three (3) in that category. Then they will be entered and judged as a class.
7. Jars will not be opened. Please put rings on jars.
8. Products canned after the 2025 Roosevelt County Fair can be entered in the 2026 Fair.
9. All entries in this department should be made from research-based recipes from sources like USDA, Ball Blue Book or Cooperative Extension Service Publications. For more information or recipes, please contact the Roosevelt County Extension Office, 575-356-4417. Another researched based source for recipes, current information and answers to questions is nchfp.uga.edu.

SUB-CLASS

A-Adult 18 and over

J-Junior 17 and younger

FRUIT SYRUPS

3501 Apple
3502 Apricot
3503 Blueberry
3504 Boysenberry
3505 Cactus
3506 Cherry
3507 Grape
3508 Kiwi
3509 Peach

FRUIT JUICE

3523 Apple
3524 Apricot
3525 Blueberry
3526 Boysenberry
3527 Cactus
3528 Cherry
3529 Grape
3530 Kiwi
3531 Peach

FRUIT

3545 Apple
3546 Applesauce
3547 Apricot
3548 Blueberry
3549 Boysenberry
3550 Cactus
3551 Cherry
3552 Grape
3553 Kiwi

FRUIT PIE FILLINGS

3568 Apple
3569 Apricot
3570 Blueberry
3571 Boysenberry
3572 Cactus
3573 Cherry
3574 Grape
3575 Kiwi

FRUIT BUTTER

3589 Apple
3590 Peach
3591 Pear

3510 Pear
3511 Plum
3512 Raspberry
3513 Rhubarb
3514 Strawberry
3515 Tomato
3516 Mixed
3517 Any Other

3532 Pear
3533 Plum
3534 Raspberry
3535 Rhubarb
3536 Strawberry
3537 Tomato
3538 Mixed
3539 Any Other

3554 Peach
3555 Pear
3556 Plum
3557 Raspberry
3558 Rhubarb
3559 Strawberry
3560 Tomato
3561 Mixed
3562 Any Other

3576 Peach
3577 Pear
3578 Plum
3579 Raspberry
3580 Rhubarb
3581 Strawberry
3582 Mixed
3583 Any Other

3592 Pumpkin
3593 Any Other

VEGETABLES

3599 Any Fancy Pack
3600 Beans – Fancy Pack
3601 Beans – Green
3602 Beans – Pinto
3603 Beans – Mixed
3604 Beets
3605 Carrots
3606 Corn
3607 Greens
3608 Green Chile
3609 Mixed Vegetables
3610 Okra

PICKLES

3627 Beets
3628 Bread and Butter
3629 Cinnamon Cucumber
3630 Dill
3631 Jalapeno
3632 Okra
3633 Peach
3634 Peppers

RELISHES

3646 Chow – Chow
3647 Salsa – Smooth
3648 Salsa – Chunky
3649 Salsa – Fruit
3650 Squash

JAM

3660 Apple
3661 Apricot
3662 Apple Butter
3663 Blueberry
3664 Boysenberry
3665 Cactus
3666 Cherry
3667 Grape
3668 Kiwi

3611 Peas – Blackeye
3612 Peas – English
3613 Peppers
3614 Potatoes
3615 Squash – Winter
3616 Sweet Potatoes
3617 Tomato Juice
3618 Tomatoes
3619 Onions
3620 Garlic
3621 Any Other

3635 Sour Cucumber
3636 Squash
3637 Sweet Cucumber
3638 Watermelon Rind – Sweet
3639 Watermelon Rind – Spicy
3640 Onion
3641 Any Other

3651 Zucchini
3652 Corn
3653 Cactus
3654 Any Other

3669 Peach
3670 Pear
3671 Plum
3672 Raspberry
3673 Rhubarb
3674 Strawberry
3675 Tomato
3676 Mixed
3677 Any Other

JELLIES

3683 Apple
3684 Apricot
3685 Blueberry
3686 Boysenberry
3687 Cactus
3688 Cherry
3689 Grape
3690 Kiwi
3691 Peach

3692 Pear
3693 Plum
3694 Raspberry
3695 Rhubarb
3696 Strawberry
3697 Tomato
3698 Mixed
3699 Any Other

PRESERVES

3705 Apple
3706 Apricot
3707 Blueberry
3708 Boysenberry
3709 Cactus
3710 Cherry
3711 Grape
3712 Kiwi
3713 Peach

3714 Pear
3715 Plum
3716 Raspberry
3717 Rhubarb
3718 Strawberry
3719 Tomato
3720 Mixed
3721 Any Other

MEAT

3727 Beef
3728 Chicken
3729 Fish

3730 Pork
3731 Any Other

PREPARED FOODS

- SEE RULE #7

3737 BBQ Sauce
3738 Beef Stew with Vegetables
3739 Catsup
3740 Chile with Meat
3741 Soup – Bean Other Than Above

3742 Soup – Vegetable
3743 Spaghetti Sauce – No Meat
3744 Spaghetti Sauce – With Meat
3745 Any Other

DRIED FOODS

- Must be displayed ½ cup in a zip-top bag
- Label with name and contents on back of bag

DRIED FRUIT

3751 Apple
3752 Apricot
3753 Blueberry
3754 Boysenberry
3755 Cactus
3756 Cherry
3757 Grape
3758 Kiwi
3759 Peach

3760 Pear
3761 Plum
3762 Raspberry
3763 Rhubarb
3764 Strawberry
3765 Tomato
3766 Mixed
3767 Any Other

DRIED HERBS & SPICES

3773	Basil	3782	Onion, Minced
3774	BBQ Rub	3783	Oregano
3775	Chile Powder	3784	Parsley
3776	Dill Seed	3785	Rosemary
3777	Dill Weed	3786	Sage
3778	Garlic Powder	3787	Spearmint
3779	Garlic, Minced	3788	Thyme
3780	Lavender	3789	Any Other
3781	Onion Powder		

FRUIT LEATHERS

3795	Apple	3804	Peach
3796	Applesauce	3805	Pear
3797	Apricot	3806	Plum
3798	Blueberry	3807	Raspberry
3799	Boysenberry	3808	Rhubarb
3800	Cactus	3809	Strawberry
3801	Cherry	3810	Tomato
3802	Grape	3811	Mixed
3803	Kiwi	3812	Any Other

DRIED VEGETABLES

3818	Any Fancy Pack	3830	Peas – Blackeye
3819	Beans – Fancy Pack	3831	Peas – English
3820	Beans – Green	3832	Peppers
3821	Beans – Pinto	3833	Potatoes
3822	Beans – Mixed	3834	Squash – Summer
3823	Beets	3835	Squash - Winter
3824	Carrot	3836	Sweet Potatoes
3825	Corn	3837	Tomato Juice
3826	Greens	3838	Tomatoes
3827	Green Chile	3839	Mixed
3828	Mixed Vegetables	3840	Mushrooms
3829	Okra	3841	Any Other

DRIED MEAT

3847	Beef	3850	Pork
3848	Chicken	3851	Any Other
3849	Fish		

HONEY

Must be entered in an 8 oz clear canning jar with lid

- | | |
|------|-------|
| 3905 | Honey |
|------|-------|
- Seal not necessary

HANDIWORK

Superintendent: Darla Reed 575-760-2027
Assistant Superintendent: Brenda Gonzales

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

Refer to Home Arts General Rules

- For eligibility rules, refer to the Home Arts General Rules #9
- See Home Arts General Rule #11

SUB-CLASS

G – Granny 70 & Older

A – Adult 18 – 69 Years Old

J – Junior 17 & Younger

CROCHET

4001 Centerpiece 14" or Over
4002 Doily Under 14"
4003 Afghan – Granny Square
4004 Afghan – Novelty Stitch
4005 Afghan – Decorated
4006 Afghan – Baby
4007 Afghan – Motif
4008 Afghan – Other

4009 Edgings
4010 Insertions
4011 Doll Clothing
4012 Hookless – Hand – Crochet
4013 Holiday
4014 Any Other

CROCHET

- Clothing – Not Baby

4019 Sweater
4020 Cape
4021 Shawl
4022 Poncho
4023 Vest

4024 Camisole
4025 Dress or Skirt
4026 Holiday
4027 Any Other

CROCHET

- Clothing Accessory

4032 Socks
4033 Slippers
4034 Hat/Cap
4035 Tie
4036 Gloves/Mittens
4037 Belt/Sash

4038 Scarf
4039 Headband
4040 Set of 2 or More
4041 Holiday
4042 Any Other

CROCHET

- Baby Clothing

4047 Sweater
4048 Slippers
4049 Cap/Bonnet
4050 Holiday

4051 Set of 2 or More
4052 Any Other

CROCHET

- Home Accessory

4057 Runner
4058 Bedspread
4059 Tablecloth
4060 Coasters
4061 Pot Holder
4062 Pillow
4063 Dishcloth

4064 Framed Item
4065 Filet Style
4066 Book Marker
4067 Holiday
4068 Set of 2 or More
4069 Any Other

CROCHET

- Jewelry

4074 Necklace
4075 Bracelet
4076 Ring
4077 Set of 2 or More

4078 Any Other
4079 Miscellaneous Holiday
4080 Miscellaneous Holiday
4081 Miscellaneous Any Other

CROCHET

- Miscellaneous

4079 Stuffed Animal
4080 Holiday

4081 Any Other

KNITTING

- HAND-KNITTED – Clothing – Not Baby

4085 Sweater
4086 Shawl
4087 Stole
4088 Vest
4089 Camisole
4090 Cape

4091 Poncho
4092 Skirt/Dress
4093 Holiday
4094 Any Other

HAND-KNITTED

- Clothing Accessory

4099 Socks
4100 Slippers
4101 Hat/Cap
4102 Scarf
4103 Headband
4104 Tie

4105 Gloves/Mittens
4106 Belt/Sash
4107 Bag/Purse
4108 Holiday
4109 Set of 2 or More
4110 Any Other

HAND-KNITTED

- Baby Items

4115 Sweater
4116 Booties
4117 Cap/Bonnet

4118 Afghan
4119 Set of 2 or More
4120 Any Other

HAND-KNITTED

- Home Accessory

4126 Afghan
4127 Runner
4128 Bedspread
4129 Tablecloth
4130 Dishcloth

4131 Pillow
4132 Bookmarker
4133 Holiday
4134 Set of 2 or More
4135 Any Other

HAND-KNITTED

- Other Techniques

4140 Loom Knitted

4141 Machine Knitted

HAND-KNITTED

- Miscellaneous

4147 Stuffed Animal

4148 Any Other

NEEDLEPOINT

4154 Framed Picture
4155 Wall Hanging/Bell Pull
4156 Personal Accessory (Bag, Purse,
Belt, Etc.)

4157 Home Accessory
4158 Petit Point (22 ct. or less)
4159 Any Other

EMBROIDERY

4165 Framed Picture
4166 Personal Accessory
4167 Home Accessory
4168 Ribbon
4169 Crewel

4170 Candle Wicking
4171 Cards
4172 Holiday
4173 Any Other

MACHINE EMBROIDERY

4178 Table Runner/Cloth
4179 Tea Towel
4180 Pillow Case

4181 Holiday
4182 Any Other

STAMPED CROSS STITCH

4187 Table Runner/Cloth
4188 Tea Towel
4189 Pillow Case

4190 Stamped Embroidery
4191 Holiday
4192 Any Other

COUNTED CROSS STITCH

4197 Framed Picture
4198 Poem/Verse
4199 Sampler
4200 Linen Weave
4201 Home Accessory

4202 Beaded Cross Stitch
4203 Perforated Paper
4204 Holiday
4205 Any Other

OTHER FORMS OF NEEDLEWORK

4210 Hemstitch

4211 Drawn Work

4212 Felting – Hand

4213 Felting – Machine

4214 Smocking

4215 Hardanger

4216 Punch Work

4217 Tatting

4218 Latch Hook

4219 Any Other

WEAVING

- Large – Total size more than 100"
- Small – Total size less than 100"
- Mini – Total size under 10"

4225 Woven Article – Large

4226 Woven Article – Small

4227 Woven Article – Mini

4228 Pillow

4229 Wearable

4330 Any Other

HORTICULTURE

Superintendent: Tina Walker

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

Refer to Home Arts General Rules

Special Rules:

1. All entries in this department must have been grown during the crop year 2026
2. Plates will be furnished at time of entry
3. All fruits and vegetables should be fresh, clean, and ready to eat
4. No produce with bad spots or mold will be allowed
5. Only one entry per person in a class
6. For eligibility rules, refer to the Home Arts General Rules #9

Helpful Tips for Attractive Exhibits

- Produce should be uniform in size
- Stems should be removed from tomatoes, left on pumpkins and watermelons
- Okra and peppers should have a short stem
- Leave cover on onions and trim roots
- To keep herbs fresh, display in small pint or half pint jars with water

VEGETABLES

BEANS

- Must have 10 pods

4501 Blue Lake, Round

4502 Lima

4503 Pinto

4504 Purple

4505 Romano – Flat

4506 Shelling Pintos

4507 Any Other

BEETS

- Must bring 3 without tops

4513 Beets

BROCCOLI

- Must bring 3 stalks

4519 Broccoli

CABBAGE

- Must bring 1 head

4524 Cabbage

CARROTS

- Must bring 3 without tops

4530 Carrots

CUCUMBERS

- Must bring 3 unless otherwise noted

4536 Burpless

4537 Lemon

4538 Pickling

4539 Qua – 1

CUSHAW

- Must bring 1 with stem 2" – 3 "

4547 Cushaw

GOURDS

- Must bring 1 unless otherwise noted

4559 Large

4560 Small – 3

OKRA

4567 Okra – 6 pieces

ONIONS

- Must bring 3

4574 Green

4575 Purple

4576 White

PEAS

- Must bring 10 pods

4584 Black-eyed

4585 Crowder

PEPPERS

- Must bring 3

4593 Banana

4594 Bell

4595 Cayenne

4596 Cherry

POTATOES

- Must bring 3

4606 Irish

PUMPKIN

- Must bring 3 unless otherwise noted

4613 Pumpkin – 1 – Stem 2" – 3" long

4614 Miniature Pumpkin

RADISHES

- Must bring 3

4621 Radishes

4540 Slicing

4541 Yard Long – 1

4542 Any Other

EGGPLANT

- Must bring 1

4553 Eggplant

4561 Decorative

4562 Any Other

4568 Japanese Okra – 1 piece

4577 Yellow

4578 Any Other

4586 Purple

4587 Any Other

4597 Jalapenos

4598 Long Green Chile

4599 Sweet

4600 Any Other

4607 Sweet

4615 Pie Pumpkin

RHUBARB

- Must bring 6 stalks

4627 Rhubarb

SQUASH

- Must bring 1 unless otherwise noted

4633 Acorn
4634 Banana
4635 Butternut
4636 Crookneck – 3
4637 Hubbard
4638 Hybrid
4639 Scallop – 3

4640 Spaghetti
4641 Straight Neck – 3
4642 Turban
4643 Winter
4644 Zucchini – 3 – 6" to 10" long
4645 Any Other

TOMATILLO

- Must bring 3

4651 Tomatillo

TOMATOES

- Must bring 3

4656 Cherry or Bell
4657 Pear
4658 Table

4659 Large
4660 Any Other

TURNIPS

- Must bring 3

4666 Turnips

OTHER VEGETABLES

4672 Any Other

FRUITS AND BERRIES

APPLES

4684 Green
4685 Red

4686 Yellow
4687 Any Other

BERRIES

- Must bring 10

4693 Elderberry
4694 Strawberry
4695 Blackberry

4696 Raspberry
4697 Blueberry
4698 Any Other

GRAPES

- Must bring 3 bunches

4704 Purple
4705 White

4706 Any Other

MUSKMELONS

- Must bring 1

4712 Cantaloupe
4713 Honeydew

4714 Any Other

PEACHES

- Must bring 3

4720 Freestone
4721 Cling

4722 Any Other

PEARS

- Must bring 3

4728 Pear

4729 Prickly Pear

PLUMS

- Must bring 3

4735 Plum

WATERMELON

4747 Oblong

4748 Round

BASKETS

4755 Fruit

HERBS

- Must bring 3 stalks

4762 Borage

4763 Dill

4764 Fennel

4765 Garlic

4766 Horseradish

4767 Lemon Mint

4768 Lovage

4769 Oregano

4770 Chives

POMEGRANATE

- Must bring 3

4741 Pomegranate

4749 Any Other

4756 Vegetable

4771 Parsley

4772 Rosemary

4773 Sage

4774 Spearmint

4775 Flavored Mint

4776 Lemon Balm

4777 Sweet Basil

4778 Thyme

4779 Any Other

GRAINS, LEGUMES, NUTS, GRASSES AND SEEDS

- Each sample will be a 1 – pint display in a zip top bag
- Put name and class number and class name on back of bag

GRAINS

4786 Barley

4787 Millet

4788 Oats

4789 Rye

4790 Sorghum

4791 Wheat

4792 Corn

4793 Indian Corn

4794 Any Other

LEGUMES

4795 Peanut

4796 Beans – Beans

4797 Beans – Lima

4798 Beans - Pinto

4799 Any Other

NUTS

- **Must be 2024 Crop**

4800 Pecans

4801 Pecans Unshelled

4802 Any Other

GRASSES

4803 Natural Grasses

4804 Any Other

HEAD OF GRAIN, HEAD OF SEED, OR EAR CORN

- Must be 3 heads or ears
- Must have 3" of stalk
- All silk and husk removed from corn ears
- Sunflowers must be mature

HEAD OF GRAIN

4811	Sorghum – Compact Head	4813	Any Other
4812	Sorghum – Open Head		

HEAD OF SEED

4814	Sunflower – Confectionery	4816	Any Other
4815	Sunflower – Oil Producing		

EAR OF CORN

4817	Indian Corn – Miniature	4820	Corn – White Dent
4818	Indian Corn – Regular	4821	Corn – Yellow Dent
4819	Corn – Sweet	4822	Any Other

SHEAF SMALL GRAIN

• Must be 1 3" – 5" bundle at center band with leaves not stripped			
4827	Barley	4830	Wheat
4828	Oats	4831	Any Other
4829	Rye		

SHEAF CORN AND SORGHUMS, OR OTHER CROPS

• Must bring 2 stalks unless otherwise noted			
4837	Corn – Any Variety	4843	Soybeans – No Leaves
4838	Sorghum – Compact Head	4844	Alfalfa – 3" – 5" Sheaf
4839	Sorghum – Open Head	4845	Hay Grazer
4840	Sorghum – Any Other	4846	Broomcorn
4841	Cotton – No Leaves	4847	Any Other
4842	Peanuts – 4 Vines Clean		

OTHER AWARDS IN HORTICULTURE

- This is not a class
- Award will be chosen from entries judged in respective classes
- \$25.00 Cash Prize to each winner
 - Biggest Watermelon – Circumference
 - Biggest Pumpkin – Circumference
 - Biggest Cantaloupe – Circumference
 - Tallest Corn Stalk

JUNIOR CRAFTS

Superintendent: Jacquelyn Houser (575) 760-3865

Assistant Superintendent: Eva Madrid

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

Refer to Home Arts General Rules

1. For eligibility rules, refer to Home Arts General Rules #9
2. 4-H members will only be allowed to enter articles in this division if no class exists in the 4-H Educational or 4-H Open Divisions
3. All baking should be entered in the Baked Products Department in the Home Arts Building
4. Canning or Food Drying should be entered in the Food Preservation Department in the Home Arts Building
5. Photography should be entered in the Photography Department in the Jake Lopez Building
6. All pictures and wall hanging must be ready for hanging
7. Small Painted Rocks are less than 3X3 inches
8. Large Painted Rocks are 3X3 and larger
9. All Junior High and High School students must enter artwork in the Fine Arts Department in the Jake Lopez Building
10. NO LATE ENTRIES WILL BE ACCEPTED

SUB-CLASS

J – Junior Division – 13 – 15 years old

S – Senior Division – 16 – 18 years old

CRAFTS

5001 Article of Popsicle Sticks	5012 Sand Art
5002 Article of Wooden Spoons	5013 Book Marker
5003 Article of Plastic Spoons	5014 Christmas Decoration
5004 Article of Paper Mache	5015 Collage
5005 Article of Tiles - Small	5016 Poster
5006 Article of Tiles - Large	5017 Key Chain
5007 Doll	5018 Magnet
5008 Flower Pot Art	5019 Model
5009 Foam Craft	5020 Plaque
5010 Baking Crystals	5021 Any Other
5011 Melting Beads	

PAINTED ROCKS

- 5032 People/Animal - Small
- 5033 People/Animal - Large
- 5034 Floral - Small
- 5035 Floral - Large

BIRDHOUSES

- 5049 Painted
- 5050 Recycled

RUBBER STAMPING

- 5063 Greeting Card – No Occasion
- 5064 Greeting Card – Holiday
- 5065 Greeting Card – Birthday
- 5066 3-Dimensional Art Object

SCRAPBOOKING

- 5080 Celebration of an event 1 page
- 5081 General 1 page

PLASTIC CANVAS

- 5094 Large
- 5095 Small

PLASTIC BUILDING BLOCKS

- 5107 Original
 - Must be in shallow box
- 5108 Kit
 - Must be in a shallow box
- 5109 Any Other

DECORATED ITEMS

- 5120 Bulletin Board
- 5121 Can, Box or Jar
- 5122 Picture Frames

RECYCLED ITEMS

- 5136 Egg carton
- 5137 Bottle

FINE ARTS

- 5149 Ceramic/Plaster - Glazed
- 5150 Ceramic/Plaster - Painted
- 5151 Textile Painting

HANDIWORK

- 5164 Embroidery
- 5165 Counted Cross Stitch
- 5166 Crochet Items
- 5167 Knitted Items

QUILTING

- 5182 Quilt

- 5036 Inspirational - Small
- 5037 Inspirational – Large
- 5038 Any Other

- 5051 Wood
- 5052 Any Other

- 5067 Framed Art
- 5068 Scrapbook Page Exhibiting
Rubber Stamping
- 5069 Any Other

- 5082 Complete
- 5083 Any Other

- 5096 Any Other

- 5123 Shirt
- 5124 Shoes
- 5125 Any Other

- 5138 Any Other

- 5152 Dough Art or Clay Sculpture
- 5153 Any Other

- 5168 Pillow
- 5169 String and Fabric Art
- 5170 Suncatcher
- 5171 Any Other

- 5183 Any Other

SEWING

5194 Blouse/Top
5195 Skirt
5196 Dress
5197 Pants/Slacks/Shorts
5198 T-Shirt

5199 Apron
5200 Doll Clothes
5201 Purse
5202 Any Other

WOODWORKING, LEATHERCRAFT & METAL ART

5213 Jewelry - Barrette
5214 Jewelry - Bracelet
5215 Jewelry - Necklace
5216 Jewelry - Pin/Brooch
5217 Jewelry - Any Other
5218 Leathercraft - Tooled Item
5219 Leathercraft - Tooled & Laced
Item

5220 Leathercraft - Key Chain
5221 Leathercraft - Small Article
5222 Leathercraft - Large Article
5223 Leathercraft - Any Other
5224 Tin Punch
5225 Any Other

FINE ARTS

Pen/Ink/Pencil/Charcoal

5230 Pen/Ink/Pencil/Charcoal -
Abstract
5231 Pen/Ink/Pencil/Charcoal - Animal
& Animal Portraits
5232 Pen/Ink/Pencil/Charcoal - Birds
5233 Pen/Ink/Pencil/Charcoal - Floral
5234 Pen/Ink/Pencil/Charcoal -
Landscape
5235 Pen/Ink/Pencil/Charcoal -
Miniatures - 5x7 or smaller

5236 Pen/Ink/Pencil/Charcoal -
Portraits
5237 Pen/Ink/Pencil/Charcoal -
Seascape
5238 Pen/Ink/Pencil/Charcoal - Still
Life
5239 Pen/Ink/Pencil/Charcoal - Any
Other

Watercolor

5250 Watercolor - Abstract
5251 Watercolor - Animals & Animal
Portraits
5252 Watercolor - Birds
5253 Watercolor - Floral
5254 Watercolor - Landscape

5255 Watercolor - Miniatures - 5x7 or
smaller
5256 Watercolor - Portraits
5257 Watercolor - Seascape
5258 Watercolor - Still Life
5259 Watercolor - Any Other

Oil/Acrylics

5270 Oil/Acrylics - Abstract
5271 Oil/Acrylics - Animal & Animal
Portraits
5272 Oil/Acrylics - Birds
5273 Oil/Acrylics - Floral
5274 Oil/Acrylics - Landscape

5275 Oil/Acrylics - Miniatures - 5x7 or
Smaller
5276 Oil/Acrylics - Portraits
5277 Oil/Acrylics - Seascapes
5278 Oil/Acrylics - Still Life
5279 Oil/Acrylics - Any Other

PHOTOGRAPHY

Superintendent: Tina Dixon (575) 607-6157

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

PEOPLES' CHOICE AWARD

- Receives ribbon only
- There will be two categories for this award
 - Adult
 - Junior
- These awards to be announced when ballots are tallied Friday evening at the close of the fair.

1. For eligibility rules, refer to the Home Arts General Rules #9
2. Entries must be original and the work of the exhibitor with the original exposure made during the last 24 months
3. No photograph will be considered for judging which was previously displayed at the Roosevelt County Fair
4. No more than one entry from the same negative will be considered
5. Use only 11 x 14 four-ply mount board
 - a. No photos larger than 11x14 accepted
 - b. Photos may be 5x7 inches to 11x14 inches
 - c. Mount board may be purchased at ENMU's Bookstore, craft or art supply store
 - d. **No framed or construction paper mounts will be accepted**
 - e. **No foam board matting or mounting on poster board**
6. Subject matter judged to be unsuitable by the judge will be disqualified
7. No entry may be withdrawn
8. No more than 6 total entries per exhibitor
9. **All work must have on the back of mount board:**
 - ✓ **Name**
 - ✓ **Address**
 - ✓ **Phone Number**
 - ✓ **Division and Class Number**
 - ✓
10. Qualified judge familiar with photography will judge photographs
11. A person can enter two items in a class
 - a. Entries cannot be in "any other" if it fits into another class
12. Photos will be judged from six (6) divisions

- a. Professional
 - An Expert photographer who received substantial monetary compensation for photography services
 - b. Intermediate
 - An experienced photographer who used tools available to edit and enhance photos
 - c. Amateur
 - A photographer with limited photography experience and/or has a limited knowledge or experience with photography tools used to edit or enhance photos. Basically, the photographer who take picture for fun
 - d. Amateur Special Needs
 - See Home Arts General Rule #10
 - e. Junior – 16 and under
 - f. Junior – Special Needs
 - Age 16 and under
 - See Home Arts General Rule #10
13. Definition of Classes
- a. People
 - Portrait posed candid, outdoor/indoor, everyday events
 - b. Wedding
 - Portrait, posed, candid subject
 - c. Action
 - Indoor and outdoor sports, dancing, riding, vehicles, horses,
 - d. Nature
 - Wildlife, Animals, Wild Flowers, Trees, Shrubs, Flowers, Landscapes, Waterscapes, Skyline
 - e. Animals
 - Large/Small Pets, Livestock
 - f. Historical
 - Any subject that depicts a moment in history
 - g. Architectural
 - Architecture Building etc.
 - h. Special Effects
 - Electronic imaging/Time exposures/Multiple exposures
 - i. Altered Digital Photos
 - Uses computer program
 - j. Any Other
 - Photos not falling into pre-set classes

SUB-CLASS

P – Professional
I – Intermediate
A – Amateur
J – Junior

BLACK AND WHITE PRINT

6001	People	6006	Historical
6002	Wedding	6007	Architectural
6003	Action	6008	Special Effects
6004	Nature	6009	Altered Digital Photos
6005	Animals	6010	Any Other

COLOR PRINT

6016	People	6022	Architectural
6017	Wedding	6023	Special Effects
6018	Action	6024	Altered Digital Photos
6019	Nature	6025	Any Other
6020	Animals		
6021	Historical		

CELL PHONE

6030	People	6035	Historical
6031	Wedding	6036	Special Effects
6032	Action	6037	Altered Digital Photos
6033	Nature	6038	Any Other
6034	Animals		

PRE-JUNIOR CRAFTS

Superintendent: Sherry Petras (480) 772-3090

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

Refer to Home Arts General Rules

Ages: 8 years and under as of August 17, 2026

Entries will be accepted in the Youth Building

Monday, August 17, 2026 10:00 am – 5:30 pm

NO LATE ENTRIES ACCEPTED

1. For eligibility rules, refer to the Home Arts General Rules #9
2. 4-H members will only be allowed to enter articles in this division if no class exists in the 4-H Educational or 4-H Open Divisions.
3. All baking should be entered in the Baked Products Department, Junior Division, in the Home Arts Building.
4. Canning or food drying should be entered in the Food Preservation Department, Junior Division, in the Home Arts Building.
5. Photography should be entered in the Photography Department, Junior Division, in the Jake Lopez Building.
6. All pictures and wall hanging must be ready for hanging.
7. Small painted rocks are under 3x3 inches. Large painted rocks are 3x3 inches and larger.

CRAFTS

6001 Article of Popsicle Sticks	6015 Collage
6002 Article of Wooden Spoons	6016 Poster
6003 Article of Plastic Spoon	6017 Key Chain
6004 Article of Paper Mache	6018 Magnet
6005 Article of Tiles - Small	6019 Model
6006 Article of Tiles - Large	6020 Plaque
6007 Article of Pipe Cleaner	6021 Dough Art/Clay Sculpture
6008 Article of Plaster of Paris	6022 Glitter Items
6009 Article of Pom Poms	6023 Painted Picture Frame
6010 Baking Crystals	6024 Pillow – Other Than Sewn
6011 Melting Beads	6025 Doll
6012 Sand Art	6026 Flower Pot Art
6013 Book Marker	6027 Foam Craft
6014 Christmas Decoration	6028 Any Other

PAINTED ROCKS

- 6034 People/Animal - Small
- 6035 People/Animal - Large
- 6036 Floral - Small
- 6037 Floral - Large

BIRDHOUSES

- 6046 Painted
- 6047 Recycled

RUBBER STAMPING

- 6055 Greeting Card – No Occasion
- 6056 Greeting Card – Holiday
- 6057 Greeting Card – Birthday
- 6058 3-Dimensional Art Object

SCRAPBOOKING

- 6067 Celebration of an event 1 page
- 6068 General 1 page

PLASTIC CANVAS

- 6076 Large
- 6077 Small

PLASTIC BUILDING BLOCKS

- 6083 Original
 - Must be in shallow box
- 6084 Kit
 - Must be in a shallow box
- 6085 Any Other

DECORATED ITEMS

- 6091 Bulletin Board
- 6092 Can, Box or Jar
- 6093 Picture Frames

RECYCLED ITEMS

- 6102 Egg carton
- 6103 Bottle

FINE ARTS

- 6110 Ceramic/Plaster - Glazed
- 6111 Ceramic/Plaster - Painted
- 6112 Textile Painting

CRAYON/MAGIC MARKER

- 6120 Abstract
- 6121 Animal & Animal Portraits
- 6122 Birds
- 6123 Floral
- 6124 Landscape

- 6038 Inspirational - Small
- 6039 Inspirational – Large
- 6040 Any Other

- 6048 Wood
- 6049 Any Other

- 6059 Framed Art
- 6060 Scrapbook Page Exhibiting Rubber Stamping
- 6061 Any Other

- 6069 Complete
- 6070 Any Other

- 6078 Any Other

- 6094 Shirt
- 6095 Shoes
- 6096 Any Other

- 6104 Any Other

- 6113 Dough Art or Clay Sculpture
- 6114 Any Other

- 6125 Miniatures – 5x7 or smaller
- 6126 Portraits
- 6127 Seascape
- 6128 Still Life
- 6129 Any Other

PEN/INK/PENCIL/CHARCOAL

- | | |
|--------------------------------|----------------------------------|
| 6135 Abstract | 6140 Miniatures – 5x7 or smaller |
| 6136 Animal & Animal Portraits | 6141 Portraits |
| 6137 Birds | 6142 Seascape |
| 6138 Floral | 6143 Still Life |
| 6139 Landscape | 6144 Any Other |

WATERCOLOR

- | | |
|--------------------------------|----------------------------------|
| 6150 Abstract | 6155 Miniatures – 5x7 or smaller |
| 6151 Animal & Animal Portraits | 6156 Portraits |
| 6152 Birds | 6157 Seascape |
| 6153 Floral | 6158 Still Life |
| 6154 Landscape | 6159 Any Other |

OIL/ACRYLICS

- | | |
|--------------------------------|----------------------------------|
| 6164 Abstract | 6169 Miniatures – 5x7 or smaller |
| 6165 Animal & Animal Portraits | 6170 Portraits |
| 6166 Birds | 6171 Seascape |
| 6167 Floral | 6172 Still Life |
| 6168 Landscape | 6173 Any Other |

HANDIWORK

- | | |
|---------------------------|----------------------------|
| 6179 Embroidery | 6184 String and Fabric Art |
| 6180 Counted Cross Stitch | 6185 Suncatcher |
| 6181 Crochet Items | 6186 Weaving |
| 6182 Knitted Items | 6187 Any Other |
| 6183 Pillow | |

QUILTING

- | | |
|------------|----------------|
| 6193 Quilt | 6194 Any Other |
|------------|----------------|

SEWING

- | | |
|--------------------------|-------------------|
| 6200 Blouse/Top | 6205 Apron |
| 6201 Skirt | 6206 Doll Clothes |
| 6202 Dress | 6207 Purse |
| 6203 Pants/Slacks/Shorts | 6208 Any Other |
| 6204 T-Shirt | |

WOODWORKING, LEATHERCRAFT & METAL ART

- | | |
|------------------------------------|-----------------------------------|
| 6214 Jewelry - Barrette | 6221 Leathercraft – Key Chain |
| 6215 Jewelry - Bracelet | 6222 Leathercraft – Small Article |
| 6216 Jewelry - Necklace | 6223 Leathercraft – Large Article |
| 6217 Jewelry – Pin/Brooch | 6224 Leathercraft – Any Other |
| 6218 Jewelry – Any Other | 6225 Tin Punch |
| 6219 Leathercraft – Tooled Item | 6226 Wood Burning |
| 6220 Leathercraft – Tooled & Laced | 6227 Any Other |

DAIMOND ART

- | | |
|---|--------------------------------------|
| 6232 Small Kit (Smaller than 8.5") | 6235 Large Original (8.5" or Larger) |
| 6233 Large Kit (8.5" or Larger) | 6236 Any Other |
| 6234 Small Original (Smaller than 8.5") | |

QUILTING

Superintendent: Darla Reed 575-760-2027

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

SUB-CLASS

G – 70+

A – 18 – 69

J – 17 and under

For eligibility rules, refer to the Home Arts General Rules #9

Professional: Any person who sells his/her work; teaches, or has won any award in a juried competition such as Houston

Amateur: Not a Professional

HAND QUILTED

- Non-Quilt
- Items-Accessories

6501 Table Runner

6502 Table Cloth

6503 Pillow

6504 Placemat(s)

6505 Coaster(s)

6506 Pot Holder(s)

6507 Appliance Cover

6508 Any Other

MACHINE QUILTED

- Non-Quilt
- Item-Accessories

6514 Table Runner

6515 Table Cloth

6516 Pillow

6517 Placemat(s)

6518 Coaster(s)

6519 Pot Holder(s)

6520 Appliance Cover

6521 Any Other

ART QUILT AND WALL HANGING

- Composed by exhibitor without copying the work of others

6527 Small – Total Sides Not to Exceed 100 Inches

6528 Large – Total Sides More Than 100 Inches

ART QUILT AND WALL HANGING

- From a kit or pattern

6534 Small – Total Sides Not to Exceed 100 Inches

6535 Large – Total Sides More Than 100 Inches

ONE PARTY HAND QUILTED

- All of the quilting must be hand work, except piecing
- All work is done by exhibitor

6541	Hand Embroidery	6548	Pieced from Kit
6542	Machine Embroidery	6549	Pieced from Pattern
6543	Cross Stitch	6550	Memory Quilt
6544	Hand Applique	6551	1 st Completed Quilt
6545	Machine Applique	6552	Baby Quilt
6546	Whole Cloth	6553	Any Other
6547	Mixed Techniques		

TWO PARTY HAND QUILTED

- All of the quilting must be handwork, except piecing
- Hand quilted by another person, but must be pieced by exhibitor

6559	Hand Embroidery	6566	Pieced from a Pattern
6560	Machine Embroidery	6567	Memory Quilt
6561	Cross Stitch	6568	1 st Completed Quilt
6562	Hand Applique	6569	Whole Cloth
6563	Machine Applique	6570	Baby Quilt
6564	Mixed Techniques	6571	Any Other
6565	Pieced from Kit		

ONE PARTY MACHINE QUILTED

- Quilted and Pieced are both done by exhibitor with machine

SUB-CLASS

A – Stationary Machine Quilting

B – Track Mounted Hand Guided

C – Track Mounted Computer Guided

6578	Hand Embroidery	6585	Pieced from Pattern
6579	Machine Embroidery	6586	Memory Quilt
6580	Cross Stitch	6587	1 st Completed Quilt
6581	Hand Applique	6588	Machine Applique
6582	Whole Cloth	6589	Baby Quilt
6583	Mixed Techniques	6590	Any Other
6584	Pieced from Kit		

TWO PARTY MACHINE QUILTED

- Quilting is done by machine by another person
- Must be pieced by exhibitor

SUB-CLASS

A – Stationary Machine Quilting

B – Track Mounted Hand Guided

C – Track Mounted Computer Guided

6596 Hand Embroidery
6597 Machine Embroidery
6598 Cross Stitch
6599 Hand Applique
6600 Whole Cloth
6601 Mixed Techniques
6602 Pieced from a Kit

6603 Pieced from a Pattern
6604 Memory Quilt
6605 1st Completed Quilt
6606 Machine Applique
6607 Baby Quilt
6608 Any Other

QUILTS: OTHER

6609 Tied Quilt or Comforter
6610 Jelly Roll Race Quilts
6611 Rag Quilt
6612 T-Shirt Quilt
6613 Quillow

6614 Group Quilt
6615 Recycled Quilt
6616 1st Time for Quilt Show
6617 Baby Quilt
6618 Any Other

SEWING

Superintendent: Hilary Shirley (575) 607-7301

Assistant Superintendent: Tayler Dixon

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

ADDITIONAL PREMIUMS

1st Time Entering Sewing Department - \$10.00

HOUSEHOLD ACCESSORIES

7001 Pillowcase

7002 Pillow

7003 Tablecloth

7004 Table Runner

7005 Placemat

7006 Hot pad or Potholder

7007 Food Carrier

7008 Any Other

ACCESSORIES

7009 Ties

7010 Hat

7011 Purse

7012 Apron – Fancy

7013 Apron – Work

7014 Vest – Machine Quilted

7015 Vest – Embellished

7016 Vest – Recycled

7017 Vest – Woven

7018 Vest – Other

7019 Face Mask

7020 Any Other

FLEECE WORK

7022 Blanket

7023 Wearing Apparel

7024 Accessories

7025 Any Other

CREATIVE SEWING

7026 Chenille Garment

7027 Machine Appliqué

7028 Tote Bag

7029 Reusable Shopping Bag

7030 Costumes

7031 Doll Clothes

7032 Any Other

RECYCLED

- Embellished or adapted items

7033 Apron

7034 Child's Play Set

7035 Decorated Jeans

7036 Sweatshirt

7037 Tote Bag

7038 Stuffed Animal

7038 Duded Up Denim

7040 Any Other

BABY/INFANT CLOTHING

7041 Blankets – Not Quilted
7042 Boy Set – Less Than 1 Year Old
7043 Girl Set – Less Than 1 Year Old
7044 Dress

7045 Gown
7046 Layette
7047 Bibs
7048 Any Other

CHILDREN'S CLOTHING

7049 Pant
7050 Pant Suit
7051 Play Suit – Child 6 & Over
7052 Play Suit – Child 5 & Under
7053 Shirt
7054 Skirt
7055 Coat
7056 Blouse
7057 Girls Dress – Better
7058 Girls Dress – School
7059 Girls Dress – Child 5 & Over

7060 Girls Dress – Child Under 5
7061 2-3 Piece Outfit
7062 Rompers
7063 Housecoat/Robe
7064 Jumper
7065 Overalls
7066 Pajamas/Nightwear
7067 Shorts
7068 Sweatshirt
7069 T-Shirt
7070 Any Other

ADULT CLOTHING

7071 Blouse – Better
7072 Blouse – Casual
7073 Capri Pants
7074 Dress – After 5
7075 Dress – Better
7076 Dress – Casual
7077 Formal
7078 Housecoat/Robe
7079 Jeans
7080 Jogging Suit
7081 Jumper
7082 Overalls
7083 Pajamas/Nightwear
7084 Pant Suit

7085 Scrubs
7086 Shorts
7087 Slacks
7088 Skirt
7089 Suit – Women
7090 Suit – Men
7091 Sweatshirt
7092 T-Shirt
7093 Wedding Dress
7094 Western Shirt
7095 Shirt – Men
7096 2-3 Piece Ensemble – Women
7097 Any Other

OUTERWEAR

7098 Blazer
7099 Jacket – Casual
7100 Jacket – Dress

7101 Coat
7102 Any Other

1st TIME TO ENTER SEWING DEPARTMENT

7108 Any Household Accessory
7109 Any Accessory
7110 Any Fleece Work
7111 Any Creative Sewing
7112 Any Recycled Project

7113 Any Baby/Infant Clothing
7114 Any Children's Clothing
7115 Any Adult Clothing
7116 Any Outerwear
7117 Bowl Cozie

COTTON EXTRAVAGANZA

Superintendent: Brenda Hardin (575) 760-9598

GENERAL RULES:

1. The fabric may be 100% or a blend of at least 60% cotton.
2. Rhinestones, fur, sequins, etc. will be accepted as trimming.
3. No bonded cotton allowed.
4. Lining will be left to the discretion of the contestant.
5. Appropriate accessories may be used.
6. An original design or commercial pattern may be used.
7. Items of entry are to be made especially for this contest.

**Entries with a biography must be received in the Extension
Office by Friday, July 31, 2026 by 4:30 pm**

NO EXCEPTIONS WILL BE MADE FOR LATE ENTRIES

ENTRIES ARE TO BE MAILED TO OR DROPPED OFF AT THE

Roosevelt County Extension Office

PO Box 535

705 East Lime Street

Portales, New Mexico 88130

JUDGING:

- Judging will begin on Saturday, August 8, 2026, at 6:00 pm in the McAlister Room
- Juniors will be judged 1st followed by children, then the adults.
- Appearance – 100%
 - Suitability of style to color to model – 25%
 - Suitability of fabric to style – 25%
 - Fit – 25%
 - Eye Appeal – 25%
 - If accessories are worn, their suitability will be given consideration.
 - If a blouse is needed to complete the outfit, it is NOT an accessory.
 - Contestant's modeling ability WILL NOT BE JUDGED.
 - Workmanship will be considered in case of a tie.

STYLE SHOW:

- The style show will be at 6:00 PM on Saturday, August 22, 2026, in the Pavilion.
- All contestants must be present for the style show.

**IF YOU'RE AN ELGIBLE EXHIBITOR YOUR COTTON
EXTRAVAGANZA GARMENT(S) SHOULD BE ENTERED IN THE
APPROPRIATE DEPARTMENT IN THE FAIR.**

(Refer to Home Arts General Rule #9)

- The garment will be released prior to the style show.

RULES FOR ADULTS: 18 years and older

1. You may choose a model other than yourself.
2. If you make two (1) garments, you must model one (1) yourself, but may choose a model for the second garment.

RULES FOR JUNIORS: 13 – 17 years old

1. Garments must be made and modeled by the contestant.

RULES FOR PRE-JUNIORS: 7 – 12 years old

1. Garments must be made and modeled by the contestant.

CATEGORIES

- Adult Elegance – includes long or short formal dress, dressy suit, dress with jacket, coat or cape, dressy pantsuit, or party dress.
- Adult Casual – includes simple cotton dress, western wear, sports ensemble, tennis dress, jogging suit, short set, casual pantsuit or gown/pj's.
- Junior Elegance – includes long or short formal dress, dressy suit, dress with jacket, coat or cape, dressy pantsuit, or party dress.
- Junior Casual – includes simple cotton dress, western wear, sports ensemble, tennis dress, jogging suit, short set, casual pantsuit or gown/pj's.
- Activity Time: 7 – 11 years old – made by someone other than the model.
- Sugar Plum: 3 – 6 years old – made by someone other than the model.
- Dress a Girl: All Ages

AWARDS

- Pre-Junior/Junior Division
 - 1st place – \$20.00
 - 2nd place – \$10.00
 - 3rd place – \$10.00

1st place from all Pre Junior and Junior Divisions will be eligible for Best of Show.
Best of Show – Sewing Machine
- Adult Division
 - 1st place – \$20.00
 - 2nd place – \$10.00
 - 3rd place – \$10.00

1st place from all Adult Divisions will be eligible for Best of Show
Best of Show - \$300.00

SHEPHERDS, SHEEP IN WOOL LEAD CLASS

Superintendent: Joan Orcutt (575) 749-3307

Assistant Superintendent: Erin Kennedy (575) 749-1464

The object of this class is two-fold - A fashion parade of imaginatively attired individuals in wool garments and well behaved, haltered led sheep judged as a pair with point being given in both sheep and the individual.

Entries with a biography must be received in the Extension Office by Friday, July 31, 2026 by 4:30 pm

NO EXCEPTIONS WILL BE MADE FOR LATE ENTRIES

ENTRIES ARE TO BE MAILED TO OR DROPPED OFF AT THE

Roosevelt County Extension Office

PO Box 535

705 East Lime Street

Portales, New Mexico 88130

JUDGING Saturday August 8, 2026 at 6:00 pm in the McAlister Room

1. Contestant and Garment: 40%
 - a. Major articles of clothing must be made of at least 70% wool
 - b. Boosters' garments may be made of at least 50% wool
 - c. Non-wool accessories are permissible
 - d. Ready-to-Wear woolen garments are not permissible
 - e. Clothing construction will not be judged
 - f. Style of garment, fit and overall appearance will be considered
 - g. This includes grooming, personality and poise of the contestants
2. Overall Qualities of Contestant: 20%
 - a. Personality judging and appearance of garment will take place at a designated time and place

SHEEP JUDGING

1. Conformation and Quality: 20%
 - a. The ewe should excel in the following characteristics
 - Breed
 - Character
 - Natural Muscling
 - Substance of Bone
 - Structural Soundness of Feet, legs and Mouth
 - Wool Quality Representative of Breed

2. Eye Appeal: 10%
 - a. The ewe should be attractively fitted and groomed but not colored or in any way artificially prepared for the show ring. The following criteria should be considered.
 - The ewe should be clean
 - The ewe should be smoothly blocked
 - The ewe should be in good condition
 - Not overly fat or thin
 - The ewe should be alert
 - The ewe should be stylish and well balanced
3. Showmanship at Halter: 10%
 - a. The ewe should respond calmly to the halter in an alert and proud manner. Ease and calmness of handling the sheep will contribute significantly to good showmanship.
4. All entrants must be residents of Roosevelt County. Previous state winners are not eligible.

PRIZE MONEY FOR THE CONTESTS IS AS FOLLOWS:

Junior and Senior Division

1 st Place - \$150.00	2 nd Place - \$125.00	3 rd Place - \$100.00
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Pre-Booster and Booster Division

1 st Place - \$50.00	2 nd Place - \$45.00	3 rd Place - \$40.00
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STYLE SHOW:

- The style show will be on Saturday, August 22, 2026, at 6:00 PM in the Pavilion.
- All contestants must be present for the style show.

**IF YOU'RE AN ELGIBLE EXHIBITOR YOUR WOOL GARMENT(S)
SHOULD BE ENTERED IN THE APPROPRIATE DEPARTMENT IN THE
FAIR.**

(Refer to Home Arts General Rule #9)

- The garment will be released prior to the style show.

SUB – JUNIOR CRAFTS

Superintendent: Mariola Turnbough

Assistant Superintendent: Melva Clark (575)607-9596

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

Refer to Home Arts General Rules

Ages: 8 to 11 years old as of August 17, 2026

Entries will be accepted in the Youth Building

Monday, August 17, 2026 10:00 am – 5:30 pm

NO LATE ENTRIES ACCEPTED

8. For eligibility rules, refer to the Home Arts General Rules #9
9. 4-H members will only be allowed to enter articles in this division if no class exists in the 4-H Educational or 4-H Open Divisions.
10. All baking should be entered in the Baked Products Department, Junior Division, in the Home Arts Building.
11. Canning or food drying should be entered in the Food Preservation Department, Junior Division, in the Home Arts Building.
12. Photography should be entered in the Photography Department, Junior Division, in the Jake Lopez Building.
13. All pictures and wall hanging must be ready for hanging.
14. Small painted rocks are under 3x3 inches. Large painted rocks are 3x3 inches and larger.

CRAFTS

7501 Article of Popsicle Sticks
7502 Article of Wooden Spoons
7503 Article of Plastic Spoon
7504 Article of Paper Mache
7505 Article of Tiles - Small
7506 Article of Tiles - Large
7507 Article of Pipe Cleaner
7508 Article of Plaster of Paris
7509 Article of Pom Poms
7510 Baking Crystals
7511 Melting Beads
7512 Sand Art
7513 Book Marker
7514 Christmas Decoration

PAINTED ROCKS

7534 People/Animal - Small
7535 People/Animal - Large
7536 Floral - Small
7537 Floral - Large

BIRDHOUSES

7546 Painted
7547 Recycled

RUBBER STAMPING

7555 Greeting Card – No Occasion
7556 Greeting Card – Holiday
7557 Greeting Card – Birthday
7558 3-Dimensional Art Object

SCRAPBOOKING

7567 Celebration of an event 1 page
7568 General 1 page

PLASTIC CANVAS

7576 Large
7577 Small

PLASTIC BUILDING BLOCKS

7583 Original

- Must be in shallow box

7584 Kit

- Must be in a shallow box

7585 Any Other

7515 Collage
7516 Poster
7517 Key Chain
7518 Magnet
7519 Model
7520 Plaque
7521 Dough Art/Clay Sculpture
7522 Glitter Items
7523 Painted Picture Frame
7524 Pillow – Other Than Sewn
7525 Doll
7526 Flower Pot Art
7527 Foam Craft
7528 Any Other

7538 Inspirational - Small
7539 Inspirational – Large
7540 Any Other

7548 Wood
7549 Any Other

7559 Framed Art
7560 Scrapbook Page Exhibiting
Rubber Stamping
7561 Any Other

7569 Complete
7570 Any Other

7578 Any Other

DECORATED ITEMS

7591 Bulletin Board
7592 Can, Box or Jar
7593 Picture Frames

RECYCLED ITEMS

7602 Egg carton
7603 Bottle

FINE ARTS

7610 Ceramic/Plaster - Glazed
7611 Ceramic/Plaster - Painted
7612 Textile Painting

CRAYON/MAGIC MARKER

7620 Abstract
7621 Animal & Animal Portraits
7622 Birds
7623 Floral
7624 Landscape

PEN/INK/PENCIL/CHARCOAL

7635 Abstract
7636 Animal & Animal Portraits
7637 Birds
7638 Floral
7639 Landscape

WATERCOLOR

7650 Abstract
7651 Animal & Animal Portraits
7652 Birds
7653 Floral
7654 Landscape

OIL/ACRYLICS

7664 Abstract
7665 Animal & Animal Portraits
7666 Birds
7667 Floral
7668 Landscape

HANDIWORK

7679 Embroidery
7680 Counted Cross Stitch
7681 Crochet Items
7682 Knitted Items
7683 Pillow

QUILTING

7693 Quilt

7594 Shirt
7595 Shoes
7596 Any Other

7604 Any Other

7613 Dough Art or Clay Sculpture
7614 Any Other

7625 Miniatures – 5x7 or smaller
7626 Portraits
7627 Seascape
7628 Still Life
7629 Any Other

7640 Miniatures – 5x7 or smaller
7641 Portraits
7642 Seascape
7643 Still Life
7644 Any Other

7655 Miniatures – 5x7 or smaller
7656 Portraits
7657 Seascape
7658 Still Life
7659 Any Other

7669 Miniatures – 5x7 or smaller
7670 Portraits
7671 Seascape
7672 Still Life
7673 Any Other

7684 String and Fabric Art
7685 Suncatcher
7686 Weaving
7687 Any Other

7694 Any Other

SEWING

7700	Blouse/Top	7705	Apron
7701	Skirt	7706	Doll Clothes
7702	Dress	7707	Purse
7703	Pants/Slacks/Shorts	7708	Any Other
7704	T-Shirt		

WOODWORKING, LEATHERCRAFT & METAL ART

7714	Jewelry - Barrette	7721	Leathercraft – Key Chain
7715	Jewelry - Bracelet	7722	Leathercraft – Small Article
7716	Jewelry - Necklace	7723	Leathercraft – Large Article
7717	Jewelry – Pin/Brooch	7724	Leathercraft – Any Other
7718	Jewelry – Any Other	7725	Tin Punch
7719	Leathercraft – Tooled Item	7726	Wood Burning
7720	Leathercraft – Tooled & Laced	7727	Any Other

DAIMOND ART

7732	Small Kit (Smaller than 8.5")	7735	Large Original (8.5" or Larger)
7733	Large Kit (8.5" or Larger)	7736	Any Other
7734	Small Original (Smaller than 8.5")		

SWEET DELICACIES

Superintendent: Diane Coats (575) 760-4288

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

ADDITIONAL PREMIUMS

Adult Fancy Cake & Fancy Pie

Junior Fancy Cupcake & Fancy Pie

1st Place - \$100.00 2nd Place - \$75.00 3rd Place - \$50.00

Refer to Home Arts General Rules

8001 – ADULT FANCY CAKE

A – Adult 18 & Older

A Fancy Cake is not a decorated cake as in piped icing decorations, etc. A Fancy Cake is a special cake with unusual recipe, special garnishes or frosting techniques (glaze, whipped cream, special frosting, etc.) A Fancy Cake would be served on a special occasion. Entries may be made from scratch or use a cake mix as the base for a recipe.

- Entries will be judged on taste, appearance, creativity, and consumer appeal.
- For eligibility rules, refer to the Home Arts General Rules #9.
 - ✓ Fancy cakes, not displayed, may be picked up on TUESDAY, AUGUST 18, 2026 from 10 – 11 am. After this time, they will be disposed of by the Superintendent.
- Only 1st, 2nd, and 3rd place cakes will be displayed.
- Please bring cakes on cardboard or cake board.
- DO NOT bring cakes on glass plates.

8002 – JUNIOR FANCY CUPCAKE

J – Junior 17 & Younger

Fancy Cupcakes are special recipes frosted with special garnishes or frosting techniques. Cupcakes that are not decorated cupcakes may be entered under the Decorated Delicacies Division. However, it is admissible to frost the entire cupcake using a special piping tip to swirl the icing on the cupcake.

- Each participant should bring 6 cupcakes on a plate for judging and display.
- Cupcakes will not be returned after judging.

FANCY PIE CONTEST

8003 – Adult Division 18 & Older

8004 – Junior Division 17 & Younger

- Entries may be made from scratch or a pre-made pie crust.
- Pies must have a single, double or decorative crust.
- Filling should be fruit, nuts, or cream pies will be accepted.
- Entries will be judged on taste, appearance, creativity and overall appeal.
- For eligibility rules, refer to the Home Arts General Rules #9.
 - ✓ Fancy pies may be picked up on TUESDAY, AUGUST 18, 2026 from 10 – 11 am, after this time they will be disposed of by the Superintendent.
 - ✓ Only 1st, 2nd & 3rd places will be displayed.
 - ✓ Please bring pie in metal pie tins.
 - ✓ DO NOT bring pies in glass pie pans.

DECORATED DELICACIES **SPECIAL RULES**

1. Cake Dummies (pans or Styrofoam) are required for cake decorating.
 - a. Real cookies or cupcakes should be used. Only decorating and techniques are judged.
2. Design and color should be taken into consideration. Make sure it is suitable for the occasion and that it follows the principles of good design such as balance and proportion.
3. A special quality of decoration is eye catching, out of the ordinary and/or original.

SUB – CLASS

A-Adult 18 and over

J-Junior 17 and younger

DECORATED CAKES

8005 Animal or Figure
8006 Birthday
8007 Holiday

8008 Shower
8009 Tiered
8010 Any Other

DECORATED CUPCAKES

- Bring 3

8016 Animal or Figure
8017 Birthday

8018 Shower
8019 Tiered
8020 Any Other

DECORATED COOKIES

- Bring 3

8026 Animal or Figure
8027 Birthday
8028 Holiday
8029 Shower
8030 Gingerbread House/Village

8031 Stamped
8032 Edible Paper
8033 Stenciled
8034 Any Other

CANDY

- **Must bring 3 individually wrapped pieces**

8040	Caramels	8048	English Toffee
8041	Chocolate, Molded	8049	Mints-Fondant
8042	Chocolate Fudge-Boiled	8050	Mints-uncooked
	• May not contain marshmallow or marshmallow cream	8051	Nut Brittles
8043	Chocolate Fudge-Quick		• Other than Peanut
8044	Fudge-Any Other	8052	Pralines
8045	Divinity	8053	Suckers
8046	Dipped Chocolate-Cherries	8054	Taffy
8047	Dipped Chocolate-Other	8055	Any Other

JELLO

8061	Molded	8064	Jigglers
8062	Layered	8065	Any Other
8063	Broken Glass		

PRESIDENTS' CANDY BOX

Additional Premiums

1st Place - \$20.00 2nd Place - \$15.00

SPECIAL RULES

1. A decorated box or container containing six (6) different kinds of candy.
2. Candy box or container should be displayed open with each variety of candy visible. Place plastic wrap tightly over all visible candies.
3. Place one (1) of each variety of candy on a paper plate inside a zip-lock bag for judging.
4. Score card:
 - a. Decorated Box 50%
 - b. Candy 50%
 - i. Appearance
 - ii. Texture
 - iii. Consistency
 - iv. Flavor
 - c. No size requirement on box.

8071 – Adult Division

A – Adult 18 & Older

The Adult Division 1st Place Candy Box will be presented to the President of the Roosevelt County Fair Board at the Awards Presentation on Friday, August 21, 2026 at 5:00 pm in the Events Arena. The winning exhibitor will need to be present for the presentation.

8072 – Junior Division

J – Junior 17 & Younger

The Junior Division 1st Place Candy Box will be presented to the President of the Roosevelt County Chamber of Commerce at the Awards Presentation on Friday, August 21, 2026 at 5:00 pm in the Events Arena. The winning exhibitor will need to be present for the presentation.

COOKIE JAR CONTEST

Additional Premiums

1st Place - \$20.00 2nd Place - \$15.00

SPECIAL RULES

1. A clear glass jar or container with a wide-mouth, approximately one (1) gallon capacity, decorated as desired.
2. Jar must be filled with an assortment of six (6) different kinds of homemade cookies.
3. Place one (1) of each variety from the jar on a paper plate inside a Ziplock plastic bag for judging.
4. Jar will remain closed at all times.
5. Score card:
 - a. Decorated Jar 50%
 - b. Cookie 50%
 - i. Appearance
 - ii. Texture
 - iii. Consistency
 - iv. Flavor

8073 – Adult Division

A – Adult 18 & Older

The Adult Division 1st Place Cookie Jar will be present to the Roosevelt County Manager at the Awards Presentation on Friday, August 21, 2026 at 5:00 pm in the Events Arena. The winning exhibitor will need to be present for the presentation.

8074 – Junior Division

J – Junior 17 & Younger

The Junior Division 1st Place Cookie Jar will be presented to the Chairman of the Roosevelt County Commission at the Awards Presentation on Friday, August 21, 2026 at 5:00 pm in the Events Arena. The winning exhibitor will need to be present for the presentation.

PEANUT VALLEY FESTIVAL

Superintendent: Diane Coats (575) 760-4288

The purpose of the Peanut Valley Festival Food Fair is to promote the use of peanuts and peanut products by showcasing your best prepared peanut recipes.

The Peanut Valley Festival is held each year in October; however, it was decided that the Roosevelt County Fair was the optimal venue to hold this contest.

The Peanut Valley Festival Food Fair is sponsored by the Peanut Valley Festival and the Roosevelt County Chamber of Commerce.

- In this contest only, there will **NOT** be a separate division for adults and juniors
- All entries will compete together
- Items must be entered in the appropriate department
 - Cakes & Cookies in Baked Products
 - Candy in Sweet Delicacies
- Regular fair premiums will be paid in each class
- Entries in this division are not eligible for a Home Arts Department Best of Show Award

PREMIUMS

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

1st Place – 5 2nd Place – 3 3rd Place – 1

ADDITIONAL PREMIUMS

Best of Peanut Festival	\$100.00
Best of Division – Cakes	\$ 50.00
Best of Division – Cookies	\$ 50.00
Best of Division – Candy	\$ 50.00

PEANUT VALLEY FESTIVAL FOOD FAIR

CAKES & PIES

8080 Peanut Butter Cake
8081 Peanut Pie – 1 Crust

8082 Peanut Cupcakes/Cake Pops (3)
8083 Any Other

COOKIES

- Must bring 3 per entry

8084 No Bake Peanut Butter
8085 Peanut Blossoms
8086 Peanut Butter Brownies

8087 Peanut Butter Bars
8088 Peanut Butter Drop Cookies
8089 Any Other

CANDY

- Must bring 3 per entry

8090 Peanut Brittle
8091 Peanut Patties
8092 Peanut Butter Fudge

8093 Peanut Butter Truffles
8094 Peanut Clusters
8095 Any Othe

THE HEART OF HOMADE DEPARTMENT

Superintendent: Amanda Strong (575) 607-1056

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

Refer to Home Arts General Rules

For eligibility rules, refer to the Home Arts General Rules #9.

SUB CLASS

A-Adult 18 and over

J-Junior 17 and younger

GIFTS FROM THE KITCHEN

- ✓ Dry Ingredients Only
- ✓ Must be packed in a glass jar
- ✓ Must have ingredients on 1 side of a recipe card
- ✓ Must have baking instruction on the other side of the recipe card
- ✓ Must have decorated lid

SOUP MIXES

8501 Bean Soup

8503 Pasta Soup

8502 Curry Soup

8504 Any Other

BROWNIE MIXES

8510 Chocolate Brownie

8511 Blonde Brownie

8512 Any Other Brownie

CAKE MIXES

8520 Chocolate Cake

8522 Spice Cake

8521 White Cake

8523 Any Other

COOKIE MIXES

8530 Chocolate Chip Cookie

8533 Oatmeal Cookie

8531 Peanut Butter Cookie

8534 Any Other

8532 Sugar Cookie

DRINK MIXES

8540 Hot Chocolate

8541 Spiced Tea

8542 Any Other

BREAD MIXES

8747 Basic Bread
8748 Banana Bread

8749 Cornbread
8750 Any Other

MISCELLANEOUS

8756 Scones Mix
8757 Trail Mix

8758 Muffin Mix
8759 Any Other

DAIRY & EGGS**CHEESE**

Entries must be placed in a Ziplock bag

Entries must be 2 cubic inches

Recipe must accompany each entry taped to the Ziplock bag

Must include what species of milk was used

8764 Mozzarella
8765 Farmers
8766 Ricotta

8767 Soft – Other
8768 Hard – Any
8769 Non-Cow – Any

YOGURT

Entries must be in a 4 oz canning jar with lid

8774 Flavored
8775 Unflavored

8776 Flavored – Greek Style
8777 Unflavored – Greek Style

OTHER

Butter must be entered as a ½ cup stick wrapped in plastic wrap

Kefir must be entered in a 4 oz clear canning jar with lid

Sour Cream must be entered in a 4 oz clear canning jar with lid

8783 Butter
8784 Kefir

8785 Sour Cream
8786 Mayo

EGGS

✓ Must be entered in an egg carton with a lid

✓ Must enter 6 eggs unless noted otherwise

8791 Bantam – Any Color
8792 Brown
8793 White

8794 Other Color
8795 Other Non-Chicken Egg – 3 Eggs

WOODWORKING, METAL ARTS & LEATHERCRAFT DEPARTMENT

Superintendent: Joe Parie (575)607-5927

Assistant Superintendent: Larry Clark

PREMIUMS

Best of Show \$10.00

1st Place - \$4.00 2nd Place - \$3.00 3rd Place - \$1.00

POINTS

Best of Show 10

1st Place – 5 2nd Place – 3 3rd Place – 1

Refer to Home Arts General Rules

1. Up to 3 items per class grouped for individual judging with only one prize per class per individual.
2. All items must be wood, leather or metal oriented, containing only minor parts of other materials.
3. "Kit" projects will not receive recognition on same level as "Hand-Made" items.
4. Detail, function and beauty will be considered in each project.
5. All items in this department must have been made, constructed, built, or crafted by the exhibitor. Minor accessories or parts may be purchased i.e.: handles, pulls, etc.
6. For eligibility rules, refer to the Home Arts General Rules #9.

SUB CLASS

A-Adult 18 and over

J-Junior 17 and younger

WOODWORKING

Wood Carvings

8501 Animals

8503 Bowls

8502 Busts

8504 Any Other

Small Hand-Made Objects

• Natural Finish

8510 Animals

8518 Games

8511 Basket-Wood

8519 Jewelry

8512 Candle/Cup Holder

8520 Jewelry Chest

8513 Car/Truck/Tractor

8521 Mirrors-Handheld

8514 Christmas Decoration

8522 Paper Towel/Rolling Pin Rack

8515 Clock-Shelf/Desk

8523 People

8516 Cross-Not Pre-Cut Kit

8524 Picture Frame

8517 Furniture

8525 Quilt/Hat/Coat Rack

Small Hand-Made Objects (cont.)

Natural Finish

8526 Scroll Saw Project
8527 Signs/Name/Welcome
8528 Stool/Bench
8529 Table Decorations
8530 Toy
8531 Walking Stick/Cane
8532 Clock-Wall

8533 Wall Hanging
8534 Wall Shelf
8535 Windmill
8536 Wood Burned Item
8537 Wooden Box
8538 Yard Ornament
8539 Any Other

Small Hand-Made Objects

• Painted

8541 Animal
8542 Basket-Wooden
8543 Candle/Cup Holder
8544 Christmas Decoration
8545 Clock-Table/Desk
8546 Cross-Not Pre-Cut Kit
8547 Furniture
8548 Game
8549 Jewelry
8550 Jewelry Chest
8551 Mirrors-with Frame
8552 Paper Towel/Rolling Pin Rack
8553 Picture Frame
8554 Quilt/Hat/Coat Rack

8555 Sign-Name/Welcome
8556 Southwest Design
8557 Spice Cup Rack
8558 Stool/Bench
8559 Table Decoration
8560 Toy
8561 Clock-Wall
8562 Wall Hanging
8563 Wall Shelf
8564 Windmill
8565 Wooden Box
8566 Yard Ornament
8567 Any Other

Large Furniture

• Natural Finish

8572 Bed
8573 Bench
8574 Bread Box
8575 Cabinet/Bookcase
8576 Chair
8577 Chest

8578 Floor Clock
8579 Stool/Step Stool
8580 Table/Stand
8581 Wall Cabinet
8582 Any Other

Large Furniture

• Major Area Painted

8588 Bed
8589 Bench
8590 Bread Box
8591 Cabinet/Bookcase
8592 Chair
8593 Chest

8594 Floor Clock
8595 Stool/Step Stool
8596 Table/Stand
8597 Wall Cabinet
8598 Any Other

Machine Made Objects

- **Natural Finish**

8604	Combination Turning	8607	Spindle Turning
8605	Faceplate + Turning	8608	Any Other
8606	Router Project		

Machine Made Objects

- **Painted Finish**

8614	Combination Turning	8617	Spindle Turning
8615	Faceplate + Turning	8618	Any Other
8616	Router Project		

Recycled – Reclaimed Objects

- Items made by recycling an existing object changing the use and function of the initial item, or an item made totally from reclaimed wood. Reclaimed wood or lumber is wood that has been retrieved from its original application for purposes of subsequent use.

Natural Finish Project or Stained

- Wood can be either naturally aged, stained to look aged, stained a different color; or any combination thereof.

8624	Bench	8632	Home Accessories
8625	Birdhouse	8633	Patio Accessories
8626	Chair	8634	Picture Frame
8627	Chalkboard	8635	Shutters
8628	Cross	8636	Table-Large
8629	Flower Planter Box	8637	Table-Small
8630	Furniture Other-Large	8638	Wooden Box
8631	Furniture Other-Small	8639	Any Other

Shabby Chic Style Project

- Special painted finish technique is either dry brushed, crackle, distressed or antiqued giving the appearance of age and signs of wear and tear or where new items are distressed to achieve the appearance of an antique.

8645	Bench	8648	Chalkboard
8646	Birdhouse	8649	Cross
8647	Chair	8650	Flower Planter Box

Shabby Chic Style Project (cont.)

8651	Furniture Other-Large	8656	Shutters
8652	Furniture Other-Small	8657	Table-Large
8653	Home Accessories	8658	Table-Small
8654	Patio Accessories	8659	Wooden Box
8655	Picture Frame	8660	Any Other

Painted Object

- Major area of object is painted. May have some natural or stained areas as long as major part is painted.

8666	Bench	8674	Home Accessories
8667	Birdhouse	8675	Patio Accessories
8668	Chair	8676	Picture Frame
8669	Chalkboard	8677	Shutters
8670	Cross	8678	Table-Large
8671	Flower Planter Box	8679	Table-Small
8672	Furniture Other-Large	8680	Wooden Box
8673	Furniture Other-Small	8681	Any Other

Pallet Project

- Items built entirely out of reclaimed pallet wood taken from shipping pallets. (Barn wood or other reclaimed wood not allowed in this category).

8687	Bench	8696	Patio Accessories
8688	Birdhouse	8697	Picture Frame
8689	Chair	8698	Shutters
8690	Chalkboard	8699	Table-Large
8691	Cross	8700	Table-Small
8692	Flower Box Planter	8701	Wooden Box
8693	Furniture Other-Large	8702	Any Other
8694	Furniture Other-Small	8703	
8695	Home Accessories		

Wooden Stick Art

8708	Animal	8711	
8709	Sculpture	8712	Any Other
8710	Bowls		

METAL ART

8719 Barbed Wire Cross
8720 Barbed Wire Wreath
8721 Barbed Wire Other
8722 Belt Buckles-Handmade
8723 Bits-Handmade
8724 Casting-Aluminum
8725 Casting-Brass/Bronze
8726 Casting-Other Metals
8727 Clock-Exterior Handmade
8728 Cooper Item
8729 Horseshoe-Flowers
8730 Horseshoe-Animal
8731 Horseshoe-Wreath
8732 Horseshoe-Other
8733 Horseshoe Item-Small
8734 Knife-Folding
8735 Knife-Fixed Blade-Short
 • Up To 6 Inches

Metal Jewelry

• Silver

8756 Bolo Tie
8757 Bracelet
8758 Brooch/Pin
8759 Earrings
8760 Necklace-Complete

• Gold Filled

8766 Bolo Tie
8767 Bracelet
8768 Brooch/Pin
8769 Earrings
8770 Necklace-Complete

• Copper

8776 Bolo Tie
8777 Bracelet
8778 Brooch/Pin
8779 Earrings
8780 Necklace-Complete

• Horseshoe Nails

8791 Bolo Tie
8792 Bracelet
8793 Brooch/Pin
8794 Earrings
8795 Necklace-Complete

8736 Knife-Fixed Blade Medium
 • 6 Inches to 9 Inches
8737 Knife-Fixed Blade Large
 • Over 9 Inches
8738 Punched Tin
8739 Silver Engraving/Tooling
8740 Spurs-Handmade
8741 Recycled Metal Art
8742 Sign
8743 Sculpture
8744 Wall Hanging
8745 Welded Ornament
8746 Wire Object
8747 Wrought Iron Project
8748 Yard Ornament
8749 Key Chain
8750 Any Other

8761 Pendant Only
8762 Cross Necklace
8763 Ring
8764 Set of 2 or More
8765 Any Other

8770 Pendant Only
8772 Cross Necklace
8773 Ring
8774 Set of 2 or More
8775 Any Other

8781 Pendant Only
8782 Cross Necklace
8783 Ring
8784 Set of 2 or More
8785 Any Other

8796 Pendant Only
8797 Cross Necklace
8798 Ring
8799 Set of 2 or More
8800 Any Other

Plasma Cutting

8806 Wall Sign

8807 Table Decoration

LEATHER PROJECTS & TOOLING

8815 Belt

8816 Breast Collar

8817 Boots

8818 Knife Sheath-Large

8819 Knife Sheath-Small

8820 Purses

8821 Rifle Scabbard

8808 Yard Sign/Ornament

8809 Any Other

8822 Headstall

8823 Halter

8824 Holster

8825 Keychain

8826 Jewelry

8827 Any Other

4-H SWEEPSTAKES AWARDS

Donated by Tom & Marsha Dannelley and Family
Eastern Plains Insurance

These awards will be presented at the Awards Presentation to the top two (2) 4-H exhibitors receiving the most total premiums in the 4-H Educational Department.

1st Place - \$100.00 & Plaque

2nd Place - \$50.00 & Plaque

Bonus - \$250.00 1st year 4-H member winning the sweepstakes

Bonus - \$500.00 final year 4-H member winning the sweepstakes

This 4-H Sweepstakes award began at the 2006 Roosevelt County Fair.

Sweepstakes Rules:

1. All exhibits must be the work of the exhibitor and completed during the current 4-H year.
2. Members may enter only one exhibit per class in appropriate age group.
3. Members must be enrolled in project for premiums to count toward sweepstakes.
4. Members must be in good standing with club to be eligible for consideration of sweepstakes.
5. Entries will be marked with current year so that items cannot be reentered.

4-H EDUCATIONAL EXHIBITS

NEW RULES

4-H EDUCATIONAL and 4-H OPEN PROJECTS

ALL 4-H open and 4-H indoor/static projects will need to be entered in the Roosevelt County Extension Office on either August 14, 2026, or August 15, 2026.

The times of entry will be

8:00 am – 12:00 am and from 1:00 pm – 4:00 pm.

BRING YOUR PROJECT: COMPLETE AND READY TO ENTER

Make sure all your projects and project record sheets (if needed for project) are completed and are ready to be entered into the fair.

All the projects will be left at the extension office after entry forms are completed.

The projects will be moved out to the fairgrounds by the extension staff to be displayed and judged for the Roosevelt County Fair.

Exceptions: Cooking Projects, Baked Projects, and Fresh Vegetables & Herbs.

You will need to go to the Extension Office on August 14, 2026, or August 15, 2026, to complete the entry forms for any of the project that fall under exceptions.

For freshness, tastefulness and vision of these projects, you will be required to have these entries,

COOKED, BAKED OR GARDEN FOODS ONLY,
at the extension office on Monday, August 17th before 5:00 pm.

If you have any questions, comments or concerns, please contact the Roosevelt County Extension Office at 575-356-4417 or go by the office at 705 East Lime Street, Portales, NM 88130

4-H EDUCATIONAL EXHIBITS

Superintendent: Sarah Clark (575) 825-0148

Assistant Superintendent: Shanna Radcliff (575) 760-4117

PRE-ENTER EXHIBITS AT THE ROOSEVELT COUNTY EXTENSION OFFICE BY AUGUST 8, 2026, 5:00 PM

PREMIUMS

Best of Show \$10.00

1st Place - \$5.00 2nd Place - \$4.00 3rd Place - \$2.00

- ✓ Emphasis must be educational
- ✓ Poster or display may be exhibited
- ✓ The poster or display should show something
- ✓ The poster or display should raise a question

Sub-Class

Age is calculated as to member's age on January 1st of the current year

N – Novice

Age 8 and in the 3rd grade or 9 – 11

J – Junior

Age 11 years old and in the 6th grade or 12 – 13

S – Senior

Age 13 years old and in the 8th grade or 14 – 19

Special Rules:

1. The Roosevelt County Fair and 4-H Department shall not be held responsible for damage, loss or theft of exhibits. All items are entered at your own risk. While we do our best to handle each item carefully and respectfully, there is always some risk of damage or loss.
2. Entries will be taken on Monday, August 17, 2026 from 10:00 am to 5:30 pm.
3. Member may enter only one exhibit per class in appropriate age group.
4. 4-H'ers must be enrolled in the project or activity.
5. Judging will be based on the standards listed including any size guidelines in the 4-H project book. Judges determine the merit of each exhibit. If multiple qualified items are in a class, they will be placed 1st – 3rd, however, a judge may determine that no item meets the standard for 1st and choose not to award one. No more than one of each placing may be awarded in each class. If an item is the only entry in a class, judges will judge the item against the standard and may choose to award a 1st, 2nd or 3rd place or no placing at all.
6. All exhibits must be the work of the exhibitor and completed during the current 4-H year, and you must be a member in good standing in a Roosevelt County 4-H Club.
7. All Self-Determined entries must be accompanied by a completed Self-Determined Project Record Form 100.SD-I (R-03) or project appropriate record form. Self-Determined items that do not have a sheet will be disqualified – be sure the sheet is securely attached.
8. Tape or sew a label giving exhibitor's name, county and years of project on each article. This is in addition to the fair exhibitor label to be added at the Fair.

NMSF 4-H Indoor Exhibit Size Guidelines

Posters

- Maximum size: 14" x 22" (half of a standard poster board).
- Defined as any flat paper, foam board, cardboard, or other backing suitable for wall display.
- No stands permitted—must be wall-appropriate.

Display Boards

- Maximum size: 18" x 48" (half of a standard tri-fold display board).
- Defined as scored, freestanding science boards found at school supply stores.
- Must be freestanding by folding in the sides slightly.

Other Exhibit Boards

- Base size for three-dimensional vertical displays: No larger than 24" x 24".
- Defined as exhibits with a solid base where the display rises vertically (e.g., Small Engines, Self-Determined, or other 3-D exhibits).

Project-Specific Boards

- Some projects have specific size guidelines in the project book (e.g., Leathercraft, Braiding).
- If a project book specifies dimensions, members must follow those rules.

Photography Entries

- Single Photos:
 - Sizes: 3½" x 5", 4" x 6", or 5" x 7".
 - Must be mounted on an 8" x 10" backing without frames or glass.
 - Include a caption.
- Photo Sets (3-5 photos):
 - Sizes: 3½" x 5" or 4" x 6".
 - Mounted on an 11" x 14" backing (4-5 photos go on a 14" x 22" backing).
 - No frames or glass; each photo must have a caption.
 - Backing must be sturdy enough for transport.
- Photography SD (Self-Determined) Category:
 - Posters and display boards must follow the guidelines listed above.

Lego Exhibits

- Base: Must have a sturdy base separate from the one included with Legos.
- Security: Legos must be secured to prevent pieces from falling off when moved.
- Size Limits: No larger than 12" W x 18" L x 16" H.
- Entries exceeding these limits will NOT be accepted—NO EXCEPTIONS.

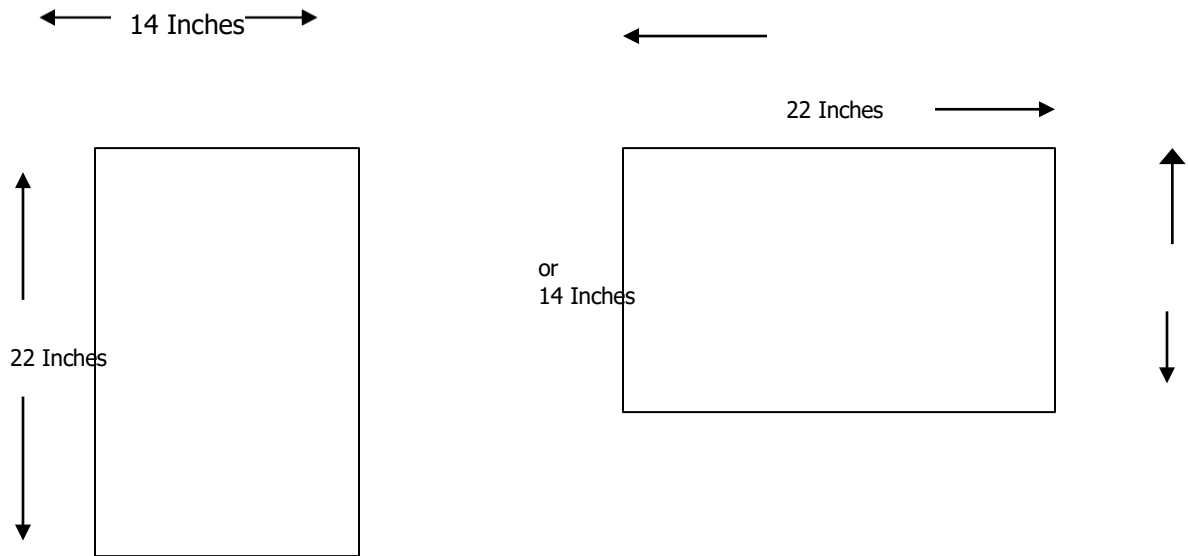
Oversized Items

- Due to space and security limitations, extremely large or heavy exhibits (e.g., Woods, Welding) may not be accepted. Oversized items are not guaranteed to be displayed.
- Counties **must** contact State Office for approval before submitting large projects.

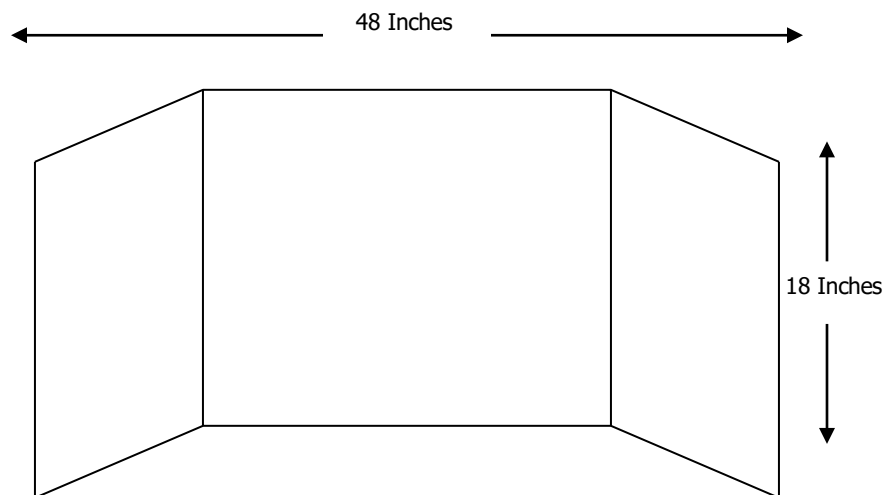
General Policies

- Enter at your own risk.
- While we handle exhibits with care, some risk of damage exists.
- Displayed to the best of our ability. Items will be displayed as effectively as possible.
- Display cases will not be opened to reposition items unless they are upside down or mislabeled.

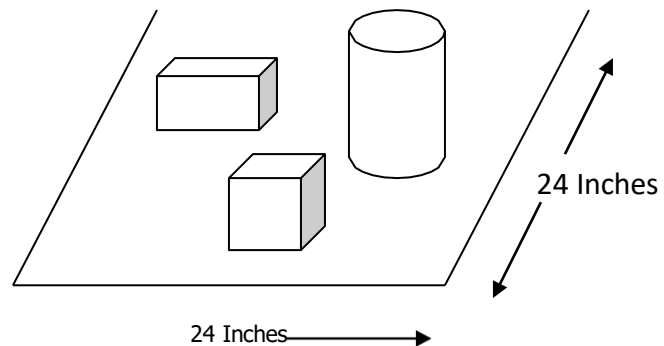
Posters – flat displays appropriate for hanging on the wall.



Display Board – such as a scored, freestanding science board



Vertical Displays – solid base with a 3-D exhibit that rises from it



ANIMAL SCIENCE

*No Live Animals are accepted in this exhibit.

BEEF

Class #	Project #	Class Description
1	01001	Beef Cattle Exhibit
2	01009	Self-Determined Advanced Beef Exhibit Including Self-Determined Project Record Sheet 300. SD.1

DAIRY CATTLE

Class #	Project #	Class Description
3	01051	Dairy Cattle Exhibit
4	01059	Self-Determined Advanced Dairy Cattle Exhibit Including Self-Determined Project Record Sheet 300. SD.1

GOAT

Class #	Project #	Class Description
5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-Determined Advanced Goat Exhibit Including Self-Determined Project Record Sheet 300. SD.1

DOG CARE & TRAINING

Class #	Project #	Class Description
9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading The Way Exhibit
12	01159	Self-Determined Advanced Dog Exhibit Including Self-Determined Project Record Sheet 300. SD.1

CAT

Class #	Project #	Class Description
13	01154	Cat I: Purr-fect Pals Exhibit
14	01155	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01169	Self-Determined Advanced Cat Exhibit Including Self-Determined Project Record Sheet 300. SD.1

HORSE

Class #	Project #	Class Description
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	01209	Self-Determined Advanced Horse Exhibit Including Self-Determined Project Record Sheet 300. SD.1

RODEO

Class #	Project #	Class Description
20	01221	Rodeo Exhibit
21	01229	Self-Determined Advanced Rodeo Exhibit Including Self-Determined Project Record Sheet 300. SD.1

POULTRY

Class #	Project #	Class Description
22	01251	Poultry Production Exhibit
23	01259	Self-Determined Advanced Poultry Exhibit Including Self-Determined Project Record Sheet 300. SD.1

RABBIT

Class #	Project #	Class Description
24	01301	Rabbit I: What's Hoppening Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-Determined Advanced Rabbit Exhibit Including Self-Determined Project Record Sheet 300. SD.1

SHEEP

Class #	Project #	Class Description
28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-Determined Advanced Sheep Exhibit Including Self-Determined Project Record Sheet 300. SD.1

SWINE

Class #	Project #	Class Description
31	01401	Market Swine Exhibit
32	01409	Self-Determined Advanced Swine Exhibit Including Self-Determined Project Record Sheet 300. SD.1

VETERINARY SCIENCE

Class #	Project #	Class Description
33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-Determined Advanced Veterinary Science Exhibit Including Self-Determined Project Record Sheet 300. SD.1

SMALL PETS

Class #	Project #	Class Description
37	01501	Pet Pals Exhibit
39	01502	Scurrying Ahead Exhibit
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit
44	01510	Birds (Indoor) Exhibit
45	01509	Self-Determined Advanced Small Pets Exhibit Including Self-Determined Project Record Sheet 300. SD.1

**HORTICULTURE & AGRONOMY PLANT & SOIL
PLANT & SOIL SCIENCE**

Class #	Project #	Class Description
100	02001	Poster About Soils
101	02001	Display Board Utilizing Soils
102	02001	Poster About Plant Parts and Functions
103	02001	Display Utilizing a Live Plant to Illustrate Plant Parts (Parts Must Be Labeled)
104	02001	Terrarium
105	02009	Self-Determined Advanced Plant & Soil Science Exhibit Including Self-Determined Project Record Sheet 300. SD.1

GARDENING (FLOWER)

Class #	Project #	Class Description
106	02102	Floral Arrangement
107	02102	Exhibit About Flower Gardening
108	0210	Floral Arrangement Using Purchased Flowers, Greenery, etc.– Must Include Project Information Sheet
109	02109	Self-Determined Advanced Flower Gardening Exhibit Including Self-Determined Project Record Sheet 300. SD.1

GARDENING (LANDSCAPE)

Class #	Project #	Class Description
110	02201	Landscape Gardening Exhibit
111	02209	Self-Determined Advanced Landscape Gardening Exhibit Including Self-Determined Project Record Sheet 300. SD.1

GARDENING (PRODUCE)

Class #	Project #	Class Description
112	02251	Produce Basket (Collection of Produce Grown by The Member and List of Vegetables Included)
113	02251	Gardening Exhibit
115	02259	Self-Determined Advanced Vegetable Gardening Exhibit Including Self-Determined Project Record Sheet 300. SD.1

RANGE PLANT MANAGEMENT

Class #	Project #	Class Description
116	02300	Poster About Range Plant Management
117	02300	Ten Mounted Range Plants With 3x6 Labels Exhibited in A Notebook
118	02309	Self-Determined Advanced Range Plant Management Exhibit Including Self-Determined Project Record Sheet 300. SD.1

FORESTRY

Class #	Project #	Class Description
119	02401	Poster about Forestry
120	02401	Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled & purpose of part listed</u>
121	02409	Self-determined advanced Forestry exhibit including Self-Determined Project Record Sheet 300. SD.1

NATURAL SCIENCE

ENTOMOLOGY

Class #	Project #	Class Description
200	03051	Entomology I Exhibit (<u>Not</u> an Insect Collection)
201	03052	Entomology II Insect Collection (20 Specimens From At Least 6 Orders)
202	03052	Entomology III Insect Collection (30 Specimens From At Least 10 Orders)
203	03052	Entomology IV Insect Collection (30 Specimens From At Least 10 Orders)
204	03052	Entomology V Insect Collection (30 Specimens From At Least 10 Orders)
205	03059	Self-Determined Advanced Entomology Exhibit Including Self-Determined Project Record Sheet 300. SD.1

WILDLIFE

Class #	Project #	Class Description
206	03101	Discovering Wildlife In New Mexico Exhibit
207	03102	Small Game Of New Mexico Exhibit
208	03103	Waterfowl Management Exhibit
209	03104	Big Game Of New Mexico Exhibit
210	03105	Furbearers Exhibit
211	03109	Self-Determined Advanced Wildlife Exhibit Including Self-Determined Project Record Sheet 300. SD.1

BEEKEEPING

Class #	Project #	Class Description
212	03053	Learning About Beekeeping Exhibit
213	03054	Working With Honeybees Exhibit
214	03055	Advanced Beekeeping Exhibit

SHOOTING SPORTS

Class #	Project #	Class Description
220	03201	Rifle Exhibit Showing Terms, History, Parts, Equipment or Techniques
222	03202	Pistol Exhibit Showing Terms, History, Parts, Equipment or Techniques
224	03203	Shotgun Exhibit Showing Terms, History, Parts, Equipment or Techniques
226	03204	Archery Exhibit Showing Terms, History, Parts, Equipment or Techniques
228	03206	Muzzleloading Exhibit Showing Terms, History, Parts, Equipment or Techniques
230	03209	Self-Determined Advanced Shooting Sports Exhibit Including Self-Determined Project Record Sheet 300. SD.1

SPORT FISHING

Class #	Project #	Class Description
240	03401	Poster Demonstrating Common Sports Fish Species Found in Your County and The Water Where They Can Be Found
241	03401	Exhibit On Fishing Safety
242	03401	Exhibit Using Rope to Demonstrate Tying the Common Knots Used in Fishing
243	03401	One Original Fly or Lure Crafted by The Member with A Poster Describing Which Fish and Conditions the Fly Is Designed for And How to Use the Tackle Properly
244	03409	Self-Determined Advanced Sport Fishing Exhibit Including Self-Determined Project Record Sheet 300. SD.1

SCIENCE TECHNOLOGY ENGINEERING & MATH**STEAM**

Class #	Project #	Class Description
300	04149	Self-Determined Advanced Agri-Science Exhibit Including Self-Determined Project Record Sheet 300. SD.1
301	04150	Self-Determined Advanced STEAM Exhibit Including Self-Determined Project Record Sheet 300. SD.1

ELECTRICITY

Class #	Project #	Class Description
302	04151	Flashlight
303	04151	A Simple Switch
304	04151	Electromagnet
306	04152	Complete Simple Circuit Demonstrating DC And AC Current
307	04152	Parallel Circuit Board Labeled with Proper Symbols
308	04152	Series Circuit Board Labeled with Proper Symbols
309	04152	Battery Alarm
311	04153	Exhibit Of Various Electrical Wires, Labeled with Gauge, Type and Usage
312	04153	Poster Demonstrating 3 Major Types of Light Bulbs
313	04153	Poster Showing Circuits and Switches Floor Plan of Your Home, Including Receptacles and Fixtures, Labeled with Proper Symbols
315	04154	Circuit Using Diodes, Label All Parts with Proper Symbols
316	04154	Circuit That Intermittently Flashes The LED
317	04154	A 6-To-8-Watt Amplifier
319	04159	Self-Determined Advanced Electricity Exhibit Including Self-Determined Project Record Sheet 300. SD.1

SMALL ENGINES

Class #	Project #	Class Description
320	04251	Crank It Up – Exhibit
322	04252	Warm It Up – Exhibit
324	04253	Tune It Up – Exhibit
326	04259	Self-Determined Advanced Small Engines Exhibit Including Self-Determined Project Record Sheet 300. SD.1

WELDING

Class #	Project #	Class Description
327	04301	Unit I Name Plate – No Larger Than 12" x 24" x 3/16" Or 1/4"
328	04301	Unit I Silhouettes – Set Of 4 NRA Small Bore Rifle Regulation Animals 1/4" Or 3/16" Thick
329	04301	Unit I Clover – 12" Across By 1/4" Or 3/16" Thick
330	04302	Unit II – Skill Plate
331	04302	Unit II – Adjustable Sawhorse
332	04309	Self-Determined Advanced Welding Exhibit Including Self-Determined Project Record Sheet 300. SD.1

ROCKETRY

*Do not install igniters or engine for display

Class #	Project #	Class Description
333	04401	Unit I – Model Rocket – Skill Level I
334	04401	Unit I – Model Rocket – Skill Level II
335	04402	Unit II – Model Rocket – Multi-Stage
336	04402	Unit II – Rocketry Exhibit
337	04409	Self-Determined Advanced Rocketry Exhibit Including Self-Determined Project Record Sheet 300. SD.1

WOOD SCIENCE

Class #	Project #	Class Description
338	04451	Measuring Up – Flower Box
339	04451	Measuring Up – Napkin or Letter Holder
340	04451	Measuring Up – Picture Frame
342	04452	Making The Cut – Napkin or Letter Holder
343	04452	Making The Cut – Birdhouse
344	04452	Making The Cut – Foot Stool
346	04453	Nailing It Together – Bookcase
347	04453	Nailing It Together – Learning Tree Jigsaw Puzzle
348	04453	Nailing It Together – Box of Many Uses
350	04454	Finishing Up – Name Plate with Inlay and Overlay
351	04454	Finishing Up – Step Stool/Chair
352	04454	Finishing Up – Table Top Hockey Game
354	04459	Self-Determined Advanced Wood Science Exhibit Including Self-Determined Project Record Sheet 300. SD.1

ROBOTICS

Class #	Project #	Class Description
355	04469	Self-Determined Advanced Robotics Exhibit Including Self-Determined Project Record Sheet 300. SD.1

COMPUTER

Class #	Project #	Class Description
356	08109	Self-Determined Advanced Computer Exhibit Including Self-Determined Project Record Sheet 300. SD.1

PERSONAL GROWTH & DEVELOPMENT

WELCOME TO NM 4-H

Class #	Project #	Class Description
400	05001	4-H Banner (No Larger Than 18x24 Inches) Including Name, Club, County and Clover. Embellished Using an Electronic Craft Cutting Machine (Also Known as A Die Cutter or Cutting Plotter).
401	05001	4-H Banner (No Larger Than 18x24 Inches) Including Name, Club, County and Clover. Embellished Using Any Other Technique Other Than an Electronic Craft Cutting Machine (Examples: Paint, Glitter, Buttons, Sequins, Etc.).
402	05001	Decorated 4-H T-Shirt (Must Have A 4-H Theme). Embellished Using an Electronic Craft Cutting Machine (Also Known as A Die Cutter or Cutting Plotter).
403	05001	Decorated 4-H T-Shirt (Must Have A 4-H Theme). Embellished Using Any Other Technique Other Than an Electronic Craft Cutting Machine (Examples: Paint, Glitter, Buttons, Sequins, Etc.).
404	05001	Frame Decorated With 4-H Clover and Slogan or Motto – No Larger Than 9x12 Inches with A Photo Of 4-H Members or A 4-H Activity (Frame May Not Contain Glass)
405	05001	Poster Showing Your Participation in A 4-H Event or Activity
406	05009	Self-Determined Advanced Growth & Development Exhibit Including Self-Determined Project Record Sheet 300. SD.1

HEALTH & SAFETY

Class #	Project #	Class Description
407	05040	Sports Fitness Exhibit
408	05049	Self-Determined Advanced Physical Fitness Exhibit Including Self-Determined Project Record Sheet 300. SD.1
409	05029	Self-Determined Advanced Health Exhibit Including Self-Determined Project Record Sheet 300. SD.1
410	05039	Self-Determined Advanced Safety Exhibit Including Self-Determined Project Record Sheet 300. SD.1

CITIZENSHIP

Class #	Project #	Class Description
411	05351	Unit I – My Clubs and Groups Project Exhibit
412	05352	Unit II – My Community Project Exhibit
413	05353	Unit III – My Heritage Project Exhibit
414	05354	Unit IV – My Government Project Exhibit
415	05355	Unit V – My World Project Exhibit
416	05359	Self-Determined Advanced Citizenship Exhibit Including Self-Determined Project Record Sheet 300. SD.1

LEADERSHIP

Class #	Project #	Class Description
417	05201	Leadership I – Poster Demonstrating Personal Leadership
418	05203	Leadership II – Photo Story Showing Personal Leadership Event
419	05205	Leadership III – Written Goals, Action Plan and Results of a Leadership Event Encouraging Leadership in Others
420	05209	Self-Determined Advanced Leadership Exhibit Including Self-Determined Project Record Sheet 300. SD.1

SPEAKING

Class #	Project #	Class Description
421	05301	Written Speech on A Topic of Choice Given at A 4-H Event
422	05301	Portfolio On a Speech Given at A 4-H Event. Must Include Written Speech, Supporting Materials (Such as Photos, News Articles, Letters, Awards or Other Pieces of Information That Support Speech Given), And A Reference List of Sources Used.
423	05301	Picture Display of Visual Aids Used to Support a Presentation
424	05301	Video Of Speech (Include A One-Page Document to Display Which Includes Title of Speech, Name, County, Age Division And 5 x 7 Picture of Member Presenting Speech in Addition to Jump Drive)
425	05301	Written Story of Your Public Speaking Experience
426	05309	Self-Determined Advanced Public Speaking Exhibit Including Self-Determined Project Record Sheet 300. SD.1

CLOWNING

Class #	Project #	Class Description
427	05401	Clowning Project Exhibit
428	05409	Self-Determined Advanced Clowning Exhibit Including Self-Determined Project Record Sheet 300. SD.1

DIGITAL STORY TELLING

Class #	Project #	Class Description
429	05311	Exhibit About Digital Story Telling
430	05311	Digital Story with A 4-H Theme
431	05311	Digital Story with A Non-4-H Theme

NEW MEXICO FLAVOR

Class #	Project #	Class Description
502	05501	Plate Of Three (3) Flour Tortillas (Specify Flour Type)
503	05501	Chile Ristra
504	05501	Recipe Box with Recipes
505	05501	Plate Of Three (3) Biscochitos
506	05501	Plate Of Three (3) NM Wedding Cookies
507	05501	Plate Of Three (3) Corn Tortillas
508	05501	Plate Of Three (3) Empanadas

UNIQUELY NEW MEXICO

Class #	Project #	Class Description
509	05502	Journal About a County Trip
510	05502	Small Sand Art Article (4"X4", 6"X6", Or 6"X6")
511	05502	Large Sand Art Article (8"X11" Or 12"X12")
512	05502	Tin Art Article
513	05502	Corn Necklace
514	05502	Cornhusk Doll
515	05502	Piñata (Star, Donkey or Other)
516	05502	Craft Of Your Choice (Must Pertain To New Mexico)

NEW MEXICO ROUNDUP

Class #	Project #	Class Description
517	05503	Rope Article
518	05503	Plate Of Three (3) Sourdough Biscuits
519	05503	Beef Jerky – Four (4) Strips
521	05503	Poster Of Your County Agricultural Products
522	05503	Poster On the Cattle Industry In New Mexico
523	05503	Poster On the Sheep Industry In New Mexico
524	05503	Craft Of Your Choice Using a Recycled Boot (Boot Must Be Deconstructed or Altered from Original State.)
530	05509	Self-Determined Advanced Cultural Education Exhibit Including Self-Determined Project Record Sheet 300. SD.1

CREATIVE ARTS

LEATHERCRAFT

Class #	Project #	Class Description
700	06001	Unit I – Coaster
701	06001	Unit I - Dog Collar
702	06001	Unit I - Coin Purse
703	06001	Unit I - Knife Sheath
704	06001	Unit I - Other Stamped Item
705	06001	Unit I - Practice Board
706	06002	Unit II Exhibit Board
707	06003	Unit III & Advanced – Wallet/Checkbook Cover
708	06003	Unit III & Advanced – Belt
709	06003	Unit III & Advanced – Chaps/Chinks
710	06003	Unit III & Advanced – Purse/Bag
711	06003	Unit III & Advanced – Notebook/Portfolio/Tablet Case
712	06003	Unit III & Advanced – Home or Office Accessory
713	06003	Unit III & Advanced – Tack and Saddle Accouterments
714	06003	Unit III & Advanced – Gun Cases/Holsters
715	06003	Unit III & Advanced – Saddle
716	06003	Unit III & Advanced – Any Other Small Item Not Suitable for The Above Classes (No Larger Than An 8 ½ x 11 Sheet of Paper)
717	06003	Unit III & Advanced – Any Other Large Item Not Suitable for The Above Classes (Larger Than An 8 ½ x 11 Sheet of Paper)
718	06009	Self-Determined Advanced Leathercraft Exhibit Including Self-Determined Project Record Sheet 300. SD.1
719	06001 06002 06003	Any leathercraft exhibit using other techniques or stamps, and completed Project Information Sheet

BRAIDING

Class #	Project #	Class Description
725	06011	Unit 1 Exhibit Board
726	06012	Unit 2 Cobra Braid Stickman or Dragonfly Keychain
727	06012	Unit 2 Buckle Bracelet
728	06012	Unit 2 Knot Bracelet
729	06012	Unit 2 Horse Halter
730	06012	Unit 2 Handle Wrapped Item
731	06012	Unit 2 Other Item Using Knots or Braids Within Project Book
732	06013	Advanced Braided Belt
733	06019	Self-Determined Advanced Braiding Exhibit Including Self-Determined Project Record Sheet 300. SD.1

734	06012	Unit 2 Exhibit Board – 14" x 20" x 1/8" or 1/4" preferably peg board, which includes: A: Samples of the basic braids shown in the Unit II attached to peg board. B. Three completed articles from the list in Project Book attached to peg board.
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EMBROIDERY

Class #	Project #	Class Description
800	06051	Unit 1 – Embroidery Article for Yourself
801	06051	Unit 1 – Embroidery Article for Your Home
802	06051	Unit 2 – Embroidery Article Meeting Unit 2 Requirements
803	06051	Unit 3 – An Article Using Colcha
804	06051	Unit 3 – An Article Using Crewel

CROSS-STITCH

Class #	Project #	Class Description
805	06055	Unit 1 – Cross-Stitch Article Using Pre-Stamped Design
806	06055	Unit 1 – Cross-Stitch Article Using Transfer Design
807	06055	Unit 2 – Cross-Stitch Article on Even Weave Fabric from Charted Design
808	06055	Unit 2 – Cross-Stitch Article on Gingham from Charted Design
809	06055	Unit 2 – Cross-Stitch Article on Perforated Paper from Charted Design
810	06055	Unit 3 – Cross-Stitch Article Charted from A Picture
811	06055	Unit 3 – Cross-Stitch Article from An Original Chart
812	06055	Unit 3 – Cross-Stitch Exhibit Done in Assisi

NEEDLEPOINT

Class #	Project #	Class Description
813	06071	Unit 1 – Design In Half Cross-Stitch and Completed Project Record Sheet
814	06071	Unit 1 – Design In Half Cross-Stitch and Continental Stitch and Completed Project Record Sheet
815	06071	Unit 2 – Sampler With 12 Stitch Variations Finished Appropriately and Completed Project Record Sheet
816	06071	Unit 2 – Knife-Edge Pillow or Picture Including At Least Six Stitch Variations and Completed Project Record Sheet
817	06071	Unit 3 – Article In Bargello, Florentine, Hungarian, Parisian, Brick or Upright Gobelin Stitch and Completed Project Record Sheet
818	06071	Unit 3 – Article Using At Least Five Slanted and Two Straight Stitch Variations and Completed Project Record Sheet

CROCHET

Class #	Project #	Class Description
819	06061	Unit 1 – Scarf, Cap or Beret (Choose One) Using Combination of Single and Double Crochet Stitches
820	06061	Unit 1 – Pillow Using Granny Square Design
821	06061	Unit 2 – Potholder Using Basic Crochet Stitches and One Or More Pattern Stitches
822	06061	Unit 2 – Decorative Stitch Pillow Using Basic Stitches and One Or More Pattern Stitches
823	06061	Unit 3 – An Afghan, Shawl, Scarf or Throw Using One or A Combination of The Following Stitches: Afghan Stitch, Broomstick Lace, Or Hairpin Lace
824	06061	Other Item Not in Project Book – Must Include Project Information Sheet

MACRAME

Class #	Project #	Class Description
828	06081	Stick man keychain
829	06081	Butterfly keychain
830	06081	Buckle bracelet
831	06081	Knot bracelet
832	06081	Handle wrapped item
833	06081	Other item not in project book

KNITTING

Class #	Project #	Class Description
Knitting: Unit I		
837	06041	Unit I – Small item made from finger knitting (ex: necklace, 2 bracelets, headband, coaster, small animal, etc.
838	06041	Unit I – Medium sized item made from finger knitting (ex. Throw, blanket, etc.
839	06041	Unit I – Large item made from finger knitting (ex: throw, blanket, etc.)
831	06041	Unit III - Mittens, Socks or Hat Knitted Using Four Needles.
Knitting: Unit II		
840	06041	Unit II – Hat/Beanie or Scarf made from knitting loom
841	06041	Unit II – Bag or basket made form knitting loom
842	06041	Unit II – Afghan or throw made from knitting loom
843	06041	Unit II – Other item made form knitting loom

Knitting: Unit III

844	06041	Unit III – Small item using only knit and purl stitch (ex. Headband, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler or other items
845	06041	Unit III – Unit III – Item showing; increasing and decreasing stitches. Two or more connected pieces. Use of two or more colors (as in stripes). A combination of at least two variations of basic knit and purl stitches in each article.
846	06041	Unit III – Garment or large article such as an Afghan, coat, sweater, dress suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
847	06041	Unit III – Other item made form Knitting Needles

4-H WEAVING

Class #	Project #	Class Description
850	06065	Constructed Loom
851	06065	Woven Coasters (Set Of 4)
852	06065	Woven Placemat
853	06065	Other Item Not in Book – Must Submit Project Information Sheet
854	06099	Self-Determined Advanced Fibrecraft Exhibit Including Self-Determined Project Record Sheet 300. SD.1

CERAMICS

EARTHENWARE: Low-fire clay body that is still porous after firing

STONEWARE: High-fire and chip resistant clay body

PORCELAIN: Fine-grained and translucent when fired is highly chip resistant

MOLD FORMED SLOP CAST: Uses a liquid clay poured into a plaster mold then low-fired when dry.

POTTERY: Articles formed from clay.

Class #	Project #	Class Description
900	06101	One Glazed Item
901	06101	One Under Glazed Item – A Ceramic Color Was Used Under a Glaze
902	06101	One Over Glazed Item – Decorative Finish Fired on A Glazed Surface
903	06101	One Unfired Finish Item – Stains, Dry Brush, Gold Leaf, Air Brush, etc.
904	06101	Molded Formed Slip Cast Item (No Commercial Made Item; Exhibitor Must Have Prepared Themselves)
905	06101	One Hand-Molded (Built) Clay Item Using Pinch Pot Method
906	06101	One Hand-Molded (Built) Clay Item Using Coil Pot Method
907	06101	One Hand-Molded (Built) Clay Item Using Slab Method

Ceramics Cont.

908	06101	One Wheel Formed (Thrown) Item
909	06101	One Air-Dry Decorative Item
910	06101	One Greenware Adaptation Item
911	06109	Self-Determined Advanced Ceramics Exhibit Including Self-Determined Project Record Sheet 300. SD.1

PHOTOGRAPHY Guidelines

Single photographs (3½" x 6", 4" x 6", or 6" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.

Sets of 2 or 3 photographs (3½" x 6" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.

Sets of 4 or 6 photographs (3½" x 6" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.

Backing needs to be sturdy enough to support photo and travel well.

PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

Class #	Project #	Class Description
1000	06201	Unit 1 – Set Of 2 Portraits (Two Photos of The Same Person One Using Landscape and One Using Portrait Position)
1001	06201	Unit 1 – Set Of 2 Shadow Photos (One with Item Casting Shadow, One of Shadow Only)
1002	06201	Unit 1 – Trick Photo
1003	06201	Unit 1 – Same Subject Taken with Front, Back, Side and Top Lighting (4 Photos)
1004	06201	Unit 1 – Set Of Birds Eye View and Bugs Eye View Photos (2 Photos)
1005	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo
1007	06201	Unit 1 – Selfie Photo
1008	06201	Unit 1 – Photo With Completed Scorecard – Use Scorecard from Photography Project Book. Mount Photo with Caption and Scorecard on an 8" x 10" Backing.

PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

Class #	Project #	Class Description
1009	06202	Unit 2 – Photo Showing Good Composition
1010	06202	Unit 2 – Panorama Photo – A Single Image Comprised Of At Least 3 Individual Images, Placed End-To-End or A Single Image Taken Using the Panorama Setting In-Camera
1011	06202	Unit 2 – Photo Set at Night
1012	06202	Unit 2 – Photo Featuring a Reflection
1013	06202	Unit 2 – Creative Use of Color Photo (Without Editing)
1014	06202	Unit 2 – Black & White Photo with Some Color Added

1015	06202	Unit 2 – Five (5) Photos of The Same Subject Taken from Different Angles
1016	06202	Unit 2 – Photo Documenting A 4-H Event with Caption

PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY

Class #	Project #	Class Description
1017	06203	Unit 3 – Action Photo
1018	06203	Unit 3 – Still-Life Photo
1019	06203	Unit 3 – Silhouette Photo
1020	06203	Unit 3 – Portrait Photo
1021	06203	Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns
1022	06203	Unit 3 – Create A Photo Joiner Include Title – Mounting Size No Large Than An 11" x 14".
1023	06203	Unit 3 – Color Photo Converted to Black and White – Original and Black and White Photo Must Be Mounted on The Same Display
1024	06203	Unit 3 – Display Of 3 Photos for A Marketing Brochure
1025	06203	Unit 3 – Exhibit Of 5 Specialty Photos (Photos Using Special Lens, Special Effects, Lighting and/or Other Specialized Equipment Labelled for Technique)

PHOTOGRAPHY SD

Class #	Project #	Class Description
1029	06299	Self-Determined Advanced Photography Exhibit Including Self-Determined Project Record Sheet 300. SD.1

SCRAPBOOKING

Class #	Project #	Class Description
1030	06206	One Scrapbook Page in an 8.6' X 11" Or 12 X 12" Format
1031	06206	Two Scrapbook Pages in an 8.6" X 11" Or 12" X 12" Format That Go Together in A Set (A Two-Page Spread)
1032	06206	One Completed Theme Album of Any Size
1033	06206	One Completed Gift Album of Any Size
1034	06206	One Covered Photo Album
1035	06206	Two scrapbook pages in digital format-printed scrapbook using online digital scrapbooking software
1036	06209	Self-Determined Advanced Scrapbooking Exhibit Including Self-Determined Project Record Sheet 300. SD.1

DUDED UP DENIM

*Items must follow patterns/instructions included in the project book.

Class #	Project #	Class Description
1040	07163	Pocket Purse
1041	07163	Potholder
1042	07163	Apron
1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any Other Item from The Project Book – Must Include Project Information Sheet

JEWELRY MAKING

*Items must utilize techniques learned in the project book

*(Do not use crimp covers.)

*(Exhibits should be ready for display. Secure items on foam board, card stock, etc.)

Class #	Project #	Class Description
1050	06111	Pair Of Earrings
1051	06111	Keychain
1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One Complete Set: Including Earrings, Necklace and Bracelet
1056	06111	Jewelry Business Portfolio: Including Business Name, Logo, Outline Of 5 Step Marketing Plan and Product Pricing Worksheets
1057	06111	Other Item Using Memory Wire, Elastic Bead Cord or Flex Bead Cord
1058	06111	Jewelry Item Not in Project Book – Must Include Project Information Sheet
1059	06111	Self-Determined Advanced Jewelry Exhibit Including Self-Determined Project Record Sheet 300. SD.1

ORIGAMI

*Exhibits should be placed in a plastic container with lid to prevent smashing

Class #	Project #	Class Description
1070	06207	Origami Exhibit – Types of Paper, Techniques, History, etc.
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item Not in Project Manual – Must Include Project Information Sheet

HOME ECONOMICS SEWING & CLOTHING

SEWING I

Class #	Project #	Class Description
1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered Skirt
1102	07002	Unit 1 – Quick And Easy Tote Bag
1103	07002	Unit 1 – Scrunchie

SEWING II

Class #	Project #	Class Description
1104	07003	Unit 2 – Patchwork Pillow
1105	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-Citing Pants or Shorts
1107	07003	Unit 2 – X-Tra Special Shirt

MIX & MATCH I

*No zipper in garments.

*Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and item 2 of 2 and so forth.

Class #	Project #	Class Description
1108	07101	Sam, The Slinky Snake
1109	07101	Skirt And Top
1110	07101	Vest And Skirt/Pants
1111	07101	Top And Pants/Shorts
1112	07101	Jumper And Top

MIX & MATCH II

*One garment must include a zipper.

* Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and item 2 of 2 and so forth.

Class #	Project #	Class Description
1113	07102	Top And Skirt
1114	07102	Top And Pants/Shorts
1115	07102	Jumper And Top
1116	07102	Outfit With Three Pieces
1117	07102	Vest And Pants/Skirt

SEW AND GO

Class #	Project #	Class Description
1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag

CREATIVE TOUCHES

Class #	Project #	Class Description
1123	07105	Embellished Shirt or Top
1124	07105	Embellished Jacket or Outerwear
1125	07105	Embellished Bottoms (Pants, Capris, Skirt, Or Shorts)
1126	07105	Embellished Shoes
1127	07105	Embellished Hat
1128	07105	Other Embellished Item or Accessory

SENIOR CLOTHING CONSTRUCTION I

*SENIOR LEVEL ONLY CASUAL WEAR

* Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and item 2 of 2 and so forth.

Class #	Project #	Class Description
1129	07153	Casual Dress – One or Two Pieces
1130	07153	Pants/Slacks with Blouse/Shirt/Top (2 Pieces)
1131	07153	Shorts And Blouse/Shirt/Top (2 Pieces)
1132	07153	Skirt And Blouse/Shirt/Top (2 Pieces)
1133	07153	Jumper And Blouse/Shirt/Top (2 Pieces)
1134	07153	Jumpsuit

COORDINATES

* Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and item 2 of 2 and so forth.

Class #	Project #	Class Description
1135	07153	Three (3) Piece Coordinates Skirt/Short/Pants/Vest/Jacket/Dress
1136	07153	Four (4) Piece Coordinates Skirt/Short/Pants/Vest/Jacket/Dress

DRESS-UP ATTIRE

* Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and item 2 of 2 and so forth.

Class #	Project #	Class Description
1138	07153	Dress (non-formal)
1139	07153	Suit – Skirt/Pant and Jacket (At Least 2 Pieces)
1140	07153	Dress And Jacket (2 Pieces)

FORMAL WEAR

* Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and item 2 of 2 and so forth.

Class #	Project #	Class Description
1141	07153	Prom Dress or Bridesmaid's Dress (Short)
1142	07153	Prom Dress or Bridesmaid's Dress (Long)
1143	07153	Wedding Dress
1144	07153	Tuxedo
1145	07153	Cutaway Coat and Slacks

SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY

CREATIVE DESIGN all garments must be the original design or adaptation of the exhibitor

* Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and item 2 of 2 and so forth.

Class #	Project #	Class Description
1146	07154	Shirt/Blouse/Top
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt
1150	07154	Three-Piece Outfit – Jacket, Blouse/Shirt/Top & Pants/Skirt

FASHION MAGIC – SENIOR LEVEL ONLY

PILOT PHASE I - WARDROBE PLANNING

Class #	Project #	Class Description
1164	07155	Planning Notebook & Clothing Ensemble
1165	07155	Wardrobe Planning Exhibit

PHASE II - CLOTHING COORDINATION

Class #	Project #	Class Description
1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit

PHASE III – FASHION CONSUMERISM & CAREERS SERGER

Class #	Project #	Class Description
1168	07161	Fashion Consumerism & Careers Exhibit

SERGER SEWING

Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and item 2 of 2 and so forth.

Class #	Project #	Class Description
1169	07158	Tissue Cover
1170	07158	Eyeglass Case
1171	07158	Book Cover
1172	07158	Tote Bag
1173	07158	T-Shirt
1174	07158	Running Shorts
1175	07158	T-Shirt Dress
1176	07158	Half Slip
1177	07158	Fringed Skirt and Shawl (2 Pieces)
1178	07158	Scarf
1179	07158	Set Of Four Place Mats and Napkins
1180	07158	Advanced Garment

CLOTHING SD

Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and item 2 of 2 and so forth.

Class #	Project #	Class Description
1181	07199	Self-Determined Advanced Sewing & Clothing Exhibit Including Self-Determined Project Record Sheet 300. SD.1

QUILTING I

Class #	Project #	Class Description
1182	06030	Quick & Easy Throw
1183	06030	Rag Throw – approximate size 49" x 64"
1184	06030	Large Rag Quilt –approximate size 66" x 77"
1185	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted – approximate size 45" x 54"
1186	06030	Rail Fence Throw – quilted by other – approximate size 45" x 54"

QUILTING I

1187	06030	Rail Fence Quilt – quilted by member (tied, hand or machine quilted) – approximate size 80” x 92”
1188	06030	Rail Fence Quilt – Quilted by Other
1189	06030	9-Patch Throw - Quilted by Member (Tied, Hand or Machine Quilted)
1190	06030	9-Patch Throw – Quilted by Other
1191	06030	9-Patch Quilt - Quilted by Member (Tied, Hand or Machine Quilted)
1192	06030	9-Patch Quilt – Quilted by Other
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow
1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow

QUILTING II

Class #	Project #	Class Description
1197	06031	Half Squares Throw – Quilted by Member Approximate Size 36” x 48”
1198	06031	Half Squares Throw – Quilted by Other Approximate Size 36” x 48”
1199	06031	Half Squares Quilt – Quilted by Member
1200	06031	Half Squares Quilt – Quilted by Other
1201	06031	Half Squares Quilt Bag
1202	06031	Bargello Strip Throw – Quilted by Member
1203	06031	Bargello Strip Throw – Quilted by Other
1204	06031	Bargello Strip Quilt – Quilted by Member
1205	06031	Bargello Strip Quilt – Quilted by Other
1206	06031	Bargello Strip Placemat or Table Runner
1207	06031	Paper Piecing Throw – Quilted by Member
1208	06031	Paper Piecing Throw – Quilted by Other
1209	06031	Paper Piecing Quilt – Quilted by Member
1210	06031	Paper Piecing Quilt – Quilted by Other
1211	06031	Paper Piecing Mug Rug/Hot Pad
1212	06031	Mixed Technique Throw – Quilted by Member

QUILTING II (cont.)

Class #	Project #	Class Description
1213	06031	Mixed Technique Throw – Quilted by Other
1214	06031	Mixed Technique Quilt– Quilted by Member
1215	06032	Mixed Technique Quilt – Quilted by Other

QUILTING SD

Class #	Project #	Class Description
1216	06039	Self-Determined Advanced Quilting Exhibit Including Self Determined Project Record Sheet 300. SD.1

FOODS & NUTRITION

QUICK MEALS

Class #	Project #	Class Description
1217	07382	Spicy Granola Cereal (1/2 Pint Jar)
1218	07382	Breakfast Bars – (3)
1219	07382	Oatmeal Applesauce Cookies (3)
1220	07382	Menu For a Day (Mounted on Firm Paper 8 1/2 "x 11"

OUTDOOR COOKING

OUTDOOR COOKING UNIT 1 – ON THE GRILL

No actual food items will be accepted as an exhibit.

Class #	Project #	Class Description
1221	07386	Unit 1 - Outdoor Cooking - Grilling Exhibit
1222	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (Original or Adapted- Mounted on Firm Paper 8 1/2" x 11") And Completed Meal Planning Worksheet (Pages 43-46) Of the On the Grill Project Book

OUTDOOR COOKING UNIT 2 – GOING DUTCH

No actual food items will be accepted as an exhibit.

Class #	Project #	Class Description
1223	07387	Unit 2 - Outdoor Cooking – Dutch Oven Exhibit
1224	07387	Unit 2 - Outdoor Cooking Dutch Oven Recipe (Original or Adapted - Mounted on Firm Paper 8 1/2" x 11") And Completed Meal Planning Worksheet (Pages 20-22) Of the Going Dutch Project Book

SUPER SNACKING

No actual food items will be accepted as an exhibit.

Class #	Project #	Class Description
1225	07257	Super Snacking Exhibit
1226	07257	Snack Attack Recipe Box (15 Recipes with All Five Parts of The Recipe)
1227	07257	Weekly Snack Record (7 Days' Worth of Snacks, Service Size, And Appropriate Food Group Mounted on A 8.5"X11" Paper)
1228	07257	My Plate Exhibit
1230	07399	Self -Determined Advanced Food & Nutrition Exhibit Including Self-Determined Project Record Sheet 300. SD.1

BAKING

BAKING I

All baking exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1300	07280	Three (3) Biscuits
1301	07280	Three (3) Plain Muffins
1302	07280	Three (3) Chocolate Chip Cookies
1303	07280	Three (3) Ginger Cookies
1304	07280	Three (3) Snickerdoodles
1305	07280	Three (3) Plain Brownies – 2" X 2" Squares

BAKING II

All baking exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1306	07282	Banana Nut Bread – One Loaf
1307	07282	Zucchini Bread – One Loaf
1308	07282	Three (3) Cranberry Orange Refrigerator Cookies
1309	07282	Three (3) Jam Thumbprint Cookies
1310	07282	Three (3) Strawberry Scones
1311	07282	Cornbread – Two 3" X 3" Squares
1312	07282	Three (3) Hidden Veggie Muffins
1313	07282	Fruit-Filled Coffee Cake – Any Fruit in Recipe (Two 3" X 3" Squares)

BREADS

All baking exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1315	07284	Three (3) Cinnamon Rolls – (Iced and Made from The Crescent Roll Dough Recipe Provided in The Project Book)
1316	07284	Three (3) Whole Wheat Refrigerator Rolls
1317	07284	One (1) 9x6 Loaf White Yeast Bread
1318	07284	Three (3) Crescent Rolls
1319	07284	Three (3) Angel Biscuits
1320	07284	One (1) Loaf or Three (3) Rolls of Any Other Specialty Bread from Project

PASTRIES & PIES

All baking exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1325	07286	One 8" Or 9" Double Crust Peach or Apricot Pie
1326	07286	One 8" Or 9" Double Crust Berry Pie
1327	07286	Two Fruit-Filled Turnovers or Empanadas
1328	07286	One 8" Or 9" Double Crust Apple Pie

CAKES

All baking exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1330	07300	One 8" Or 9" Round Yellow Cake, Unfrosted
1331	07300	White Or Yellow Two Layer Cake with Butter Cream Frosting
1332	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1333	07300	Sponge Cake – Unfrosted
1334	07300	Angel Food Cake – Unfrosted
1335	07300	Pound Cake – Unfrosted
1336	07300	German Chocolate Cake
1337	07300	Jelly Roll
1338	07300	Apple Bundt Cake – Unfrosted

CAKE DECORATING:

CAKE DECORATING UNITS 1-3:

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible.

Royal icing or Fondant cannot be used as a base frosting in these units.

Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

Class #	Project #	Class Description
1340	07301	Unit 1 - One Decorated Single Layer Cake – 8" Or 9" Round, Square Or 9x13 Using Edible Decorations, No Decorator Tips, Character Pans or Cut Up Cakes
1341	07301	Unit 2 – One Decorated Single Layer Cake Using the Writing, Leaf and Star Tips
1342	07301	Unit 3 – One Decorated Two-Layered Cake Using 3-6 Tips Including the Writing, Leaf and Star Tips in Decorating, A Side Border and Demonstrate Figure Piping

CAKE DECORATING UNITS 4-6

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible.

Royal icing or Fondant cannot be used as a base frosting in these units.

Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

Class #	Project #	Class Description
1343	07302	One Decorated Character Cake Which Resembles the Shape of a Character or Object Made Without Cutting.
1344	07302	Three (3) Decorated Cupcakes of a Similar Design or Theme.
1345	07302	Character Or Design Using a Single Layer of Cupcakes on One Cake Board No Larger Than 9"x13"
1346	07302	One Decorated Cut-Up Cake Using Three Different Types of Tips (Frosting, Edible Materials – Including Royal Icing and Fondant Are Allowed) (Internal Non-Edible Supports Allowed, But Must Not Show.)

CAKE DECORATING UNITS 7-9

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible.

Royal icing or Fondant cannot be used as a base frosting in these units.

Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

Class #	Project #	Class Description
1347	07303	One Two-Layer 8", 9" Or 10" Cake Using a Minimum of One Flat Surface Flower, One Flower Made on A Flat Flower Nail, One Border and One Side Trim.
1348	07303	One Decorated Two-Layer 8", 9" Or 10" Round or Square Cake Using Fondant and Gum Paste Decorations as Well as Any Skills from Units 3-7.
1349	07303	One Decorated Two Layer 8", 9" Or 10" Cake Using String Work and Flower(S) Made on A Lily Flower Nail and Border.

CAKE DECORATING UNITS 10-12 – SENIOR ONLY

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible.

Royal icing or Fondant cannot be used as a base frosting in these units.

Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

Class #	Project #	Class Description
1350	07304	One Decorated Cake of Three Or More Tiers of Graduated Sizes, Using Supports and Separator Plates. Pillars May Be Used, But Are Not Required. A Border Is Required.
1351	07304	One Molded or Shaped Object May Be on A Decorated Cake or An Independent Display in A Case (No Larger Than 10 Inches) To Protect the Item From`1 Harm.
1352	07304	One Detailed Notebook Describing Your Cake Decorating Project Including Goals, Plans, Accomplishments, Evaluation (Pg. 24-28) And Photos.

BAKING SD

Class #	Project #	Class Description
1360	07299	Self-Determined Advanced Baking Exhibit Including Self-Determined Project Record Sheet 300. SD.1

DAIRY FOOD

MILK– UNIT I

Class #	Project #	Class Description
1400	07312	Dairy Foods I exhibit of your choice (non-food item)
1401	07312	Three (3) Oatmeal Cookies
1402	07312	Lotion made from milk
1402A	07312	Soap made from milk

ICE CREAM – UNIT II

Class #	Project #	Class Description
1403	07312	Granola Cookies (3)
1404	07312	Unit II – Ice Cream Exhibit (No Actual Food Items Will Be Accepted as An Exhibit)

CHEESE – UNIT III

Class #	Project #	Class Description
1405	07314	Cheese Sticks
1406	07314	Unit III - Cheese Exhibit (No Actual Food Items Will Be Accepted as An Exhibit.)
1407	07319	Self-Determined Advanced Dairy Exhibit Including Self-Determined Project Record Sheet 300. SD.1

FOOD PRESERVATION

FREEZING

Class #	Project #	Class Description
1500	07401	Home Freezer Inventory Record (8 ½" X 11") And Completed Page 34 Of the Freezing Project Book
1501	07401	Menu Plan for Three (3) Meals, Using Frozen Foods from Your Freezer Inventory (8 ½" X 11") And Completed Page 36 Of the Freezing Project Book

DRYING

Class #	Project #	Class Description
1502	07403	Poster To Which Two (2) Samples of Different Dried Fruits Are Attached. Each Sample Should Be in A Small Zip-Top Plastic Bag (For Display Purposes Only) And Should Contain Approximately ¼ Cup of Dried Fruit. Label Each Fruit Sample with Drying Method Used and Date Prepared.
1503	07403	Poster To Which Two (2) Samples of Different Fruit or Fruit/Vegetable Leathers Are Attached. Each Sample Should Be in A Small Zip-Top Plastic Bag (For Display Purposes Only) And Should Contain a Strip or Square of Fruit Leather Approximately 16 Square Inches (4" X 4" Or 2" X 8"). Label Each Fruit Leather with Drying Method Used and Date Prepared.
1504	07403	Poster To Which Two (2) Samples of Different Dried Vegetables Are Attached. Each Sample Should Be in A Small Zip-Top Plastic Bag (For Display Purposes Only) And Should Contain Approximately ¼ Cup of Dried Vegetables. Label Each Fruit Sample with Drying Method Used and Date Prepared.
1505	07403	Poster To Which Two (2) Samples of Different Dried Herbs Are Attached. Each Sample Should Be in A Small Zip-Top Plastic Bag (For Display Purposes Only) And Should Contain Approximately ¼ Cup of Dried Herbs (Leaves Only, No Stems, Whole, Chopped or Crumbled.) Label Each Herb Sample with Drying Method Used and Date Prepared.

BOILING WATER BATH CANNING

All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly. Recipes utilizing alcohol are ineligible.

Class #	Project #	Class Description
1506	07405	One (1) Jar Pickle Relish
1507	07405	One (1) Jar Bread & Butter Pickles
1508	07405	One (1) Jar Fresh Pack Dill Pickles
1509	07405	One (1) Jar Tomatoes, In Juice
1510	07405	One (1) Jar Tomato Salsa
1511	07405	One (1) Jar Peaches, Apricots, Nectarines or Pears
1512	07405	One (1) Jar Berries
1513	07405	One (1) Jar Cherries

BOILING WATER BATH CANNING

1514	07405	One (1) Jar Any Variety Jelly*
1515	07405	One (1) Jar Any Variety Jam*
1516	07405	One (1) Jar No Sugar Jam or Jelly*

PRESSURE CANNING

All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

Class #	Project #	Class Description
1517	07407	One (1) Jar Canned Green Beans
1518	07407	One (1) Jar Chile Peppers
1519	07407	One (1) Jar Corn, Whole Kernel
1520	07407	One (1) Jar Carrots
1521	07407	One (1) Jar Green Peas
1522	07407	One (1) Jar Spaghetti Sauce Without Meat
1523	07407	One (1) Jar Dried Beans or Peas

FOOD PRESERVATION SD

Recipes utilizing alcohol are ineligible.

Class #	Project #	Class Description
1530	07499	Self-Determined Advanced Food Preservation Exhibit Including Self-Determined Project Record Sheet 300. SD.1

CONSUMER EDUCATION & HOME MANAGEMENT

HOUSING & INTERIOR DESIGN – UNIT I

Class #	Project #	Class Description
1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can
1603	07501	Advanced Covered Can
1604	07501	Mini-Tack Board
1605	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article For Living Room – With An 8 ½ X 11 Sheet Detailing Techniques Used, Skills Learned and Purpose of Item
1609	07501	Article For Bedroom – With An 8 ½ X 11 Sheet Detailing Techniques Used, Skills Learned and Purpose of Item
1610	07501	Article For Kitchen – With An 8 ½ X 11 Sheet Detailing Techniques Used, Skills Learned and Purpose of Item

HOUSING & INTERIOR DESIGN – UNIT I

1611	07501	Article For Bathroom – With An 8 ½ X 11 Sheet Detailing Techniques Used, Skills Learned and Purpose of Item
1612	07501	Article For Specialty Room – With An 8 ½ X 11 Sheet Detailing Techniques Used, Skills Learned and Purpose of Item
1613	07509	Self-Determined Advanced Housing/Interior Design Exhibit Including Self-Determined Project Record Sheet 300. SD.1

HELPFUL, HANDY HOME HOW 2's

Class #	Project #	Class Description
1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-Determined Advanced Helpful, Handy Home How 2's Exhibit Including Self-Determined Project Record Sheet 300. SD.1

CONSUMER EDUCATION

Class #	Project #	Class Description
1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit
1703	07559	Self-Determined Advanced Home Management & Consumer Education Exhibit Including Self-Determined Project Record Sheet 300. SD.1

ARTS & CRAFTS ARTS

ARTS

Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

Class #	Project #	Class Description
1800	07659	Self-Determined Advanced Arts (Acrylic) Exhibit Including Self-Determined Record Sheet 300. SD.1
1801	07659	Self-Determined Advanced Arts (Crayon or Marker) Exhibit Including Self-Determined Record Sheet 300. SD.1
1802	07659	Self-Determined Advanced Arts (Drawing Ink or Pencil) Exhibit Including Self-Determined Record Sheet 300. SD.1
1803	07659	Self-Determined Advanced Arts (Mixed Media) Exhibit Including Self-Determined Record Sheet 300. SD.1
1804	07659	Self-Determined Advanced Arts (Oil) Exhibit Including Self-Determined Record Sheet 300. SD.1
1805	07659	Self-Determined Advanced Arts (Pastels) Exhibit Including Self-Determined Record Sheet 300. SD.1
1806	07659	Self-Determined Advanced Arts (Watercolor) Exhibit Including Self-Determined Record Sheet 300. SD.1

ARTS

1807	07659	Self-Determined Advanced Arts (Miscellaneous) Exhibit Including Self-Determined Record Sheet 300. SD.1
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CRAFTS

Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

Class #	Project #	Class Description
1808	07659	Self-Determined advanced Craft (Fabric)Exhibit including Self-Determined Record Sheet 300. SD.1
1809	07659	Self-Determined advanced Craft (Glass – Stained, Mosaic, Etc.) Exhibit including Self-Determined Record Sheet 300. SD.1
1810	07659	Self-Determined advanced Craft (Leather)Exhibit including Self-Determined Record Sheet 300. SD.1
1811	07659	Self-Determined advanced Craft (Metal)Exhibit including Self-Determined Record Sheet 300. SD.1
1812	07659	Self-Determined advanced Craft (Sculpture)Exhibit including Self-Determined Record Sheet 300. SD.1
1813	07659	Self-Determined advanced Craft (Wreath Arrangements) Exhibit including Self-Determined Record Sheet 300. SD.1
1814	07659	Self-Determined advanced Craft (Wooden)Exhibit including Self-Determined Record Sheet 300. SD.1
1815	07659	Self-Determined advanced Craft (Miscellaneous)Exhibit including Self-Determined Record Sheet 300. SD.1

HOBBY CRAFTS

Hobby Crafts classes are Exhibits that Utilize a kit. Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

Class #	Project #	Class Description
1816	07659	Self-Determined Advanced Hobby Craft (Art Kit) Exhibit Including Self-Determined Record Sheet 300. SD.
1817	07659	Self-Determined Advanced Hobby Craft (Craft Kit) Exhibit Including Self-Determined Record Sheet 300. SD.
1818	07659	Self-Determined Advanced Hobby Craft (Model Kit) Exhibit Including Self-Determined Record Sheet 300. SD.
1819	07659	Self-Determined Advanced Hobby Craft (Lego Kit – X-Small: 0 – 500 Pieces) Exhibit Including Self-Determined Record Sheet 300. SD.
1820	07659	Self-Determined Advanced Hobby Craft (Lego Kit – Small: 501 – 1,000 Pieces) Exhibit Including Self-Determined Record Sheet 300. SD.
1821	07659	Self-Determined Advanced Hobby Craft (Lego Kit – Medium: 1,001 – 2,500 Pieces) Exhibit Including Self-Determined Record Sheet 300. SD.

HOBBY CRAFTS

1822	07659	Self-Determined Advanced Hobby Craft (Lego Kit – Large: 2,501 – 5,000 Pieces) Exhibit Including Self-Determined Record Sheet 300. SD.
1823	07659	Self-Determined Advanced Hobby Craft (Lego Kit – X-Large: Greater Than 5001 Pieces) Exhibit Including Self-Determined Record Sheet 300. SD.
1824	07659	Self-Determined Advanced Hobby Craft (Lego Kit – Self Designed) Exhibit Including Self-Determined Record Sheet 300. SD.
1825	07659	Self-Determined Advanced Hobby Craft (Lego Kit – Miscellaneous) Exhibit Including Self-Determined Record Sheet 300. SD.

FAMILY LIFE

UNDERSTANDING INFANTS AND TODDLERS

Class #	Project #	Class Description
1890	07610	Display of age-appropriate toys or play
1891	07610	Display of how to choose foods for an infant or toddler
1892	07610	DIY Early Childhood toy with information sheet
1893	07610	Poster showing what you have learned about infants and toddlers

UNDERSTANDING PRESCHOOL CHILDREN

Class #	Project #	Class Description
1898	7601	Display of how to choose foods for a preschooler
1899	07601	DIY Early Childhood toy with information sheet
1900	07601	Display showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children

GENERATION CELEBRATION

Class #	Project #	Class Description
1902	07603	A video created by you as the 4-H member of a story told by an older friend.
1903	07603	A book written and illustrated by you of a story told by an older friend.
1904	07603	A scrapbook page with photos of an experience with an older friend.
1905	07603	Exhibit on a community workshop/project planned and implemented by you for older adults. Should include documentation of the planning process, workshop/project, organizations involved and attendance, recap and evaluation of program, and pictures during the event.
1906	07603	Any other Generation Celebration Exhibit

BABYSITTING BASICS

Class #	Project #	Class Description
1920	07602	Babysitting Binder
1921	07602	Babysitting Poster
1922	07602	First Aid Kit
1923	07602	Babysitting Bag
1924	07602	Children's Book – Written and illustrated by the 4-H member
1925	07602	Personal Resume
1926	07609	Self-Determined advanced Family Life Exhibit including Self-Determined Record Sheet 300 SD.1

4-H OPEN

Superintendent: Charla Bergseiker (575) 219-0126

PREMIUMS

Best of Show \$10.00

1st Place - \$5.00 2nd Place - \$4.00 3rd Place - \$2.00

CLOVERBUD SWEEPSTAKES AWARD

1st place Cloverbud will receive
\$25.00 and a Certificate

Donated by:

Eastern Plains Insurance – Tom and Marsha Dannelley and Family

Sub-Class

Age is calculated as to member's age on January 1st of the current year

C – Cloverbud

Age 9 and under

N – Novice

Age 8 and in the 3rd grade or 9 – 11

J – Junior

Age 11 years old and in the 6th grade or 12 – 13

S – Senior

Age 13 years old and in the 8th grade or 14 – 19

Special Rules

1. 4-H Educational Exhibits rules will apply, except rule #4
2. 4-H Member **does not** have to be enrolled in the corresponding project areas to enter
3. **Exception: Cloverbud Project Entries**
4. Exhibits will not be eligible to go to the State Fair or Eastern New Mexico State Fair
5. Exhibit must not have been entered in previous year
6. Exhibit must be the work of the exhibitor and completed during the current 4-H year
7. Entries from the same batch (cornbread, cookies, biscuits, etc.) may not be entered in both 4-H Educational and 4-H Open
8. You must be a member in good standing in a Roosevelt County 4-H Club

EDUCATION EXHIBIT

- Poster/Display

9001 Animals

9002 Veterinary Science

9003 Public Speaking

9004 Rodeo

9005 Birds

9006 Computer

9007 Shooting Silhouettes

9008 Muzzle Silhouettes

9009 Any Other Self Determined

9010 Any Other

LEATHERCRAFT

- 9016 Belt
- 9017 Wallet/Checkbook Cover
- 9018 Coaster
- 9019 Coin Purse
- 9020 Dog Collar

BRAIDING

- 9031 Three Plait Key Chain
- 9032 Three Plait Head Stall
- 9033 Three Plait Hat Band
- 9034 Three Plait Rein
- 9035 Four Plait Rein
- 9036 Flour Plait Switch Dog Leash

PHOTOGRAPHY

- 9048 Set of 2 Portraits Same person
1-portrait, 1 landscape
- 9049 Set of 2 Shadow Photos
1-casting shadow, 1 shadow only
- 9050 Trick Photo
- 9051 Set of 4 Photos
Front, Back, Top, Side Lighting
- 9052 Black & White Photo

DIGITAL PHOTOGRAPHY

- 9066 Display 6 Favorite Photos with
Captions
- 9067 Display 3 News Events Photos
- 9068 Color Converted to Black &
White, Include Original

FIBER CRAFT

- 9077 Bargello Item
- 9078 Counted Cross Stitch Item
- 9079 Crochet Item
- 9080 Embroidered Item
- 9081 Hand Quilted Item
- 9082 Macrame Item
- 9083 Needlepoint Item
- 9084 Rag Quilt

- 9021 Other Stamped Item
- 9022 Knife Sheath
- 9023 Notebook/Portfolio/Tablet Cover
- 9024 Home or Office Accessory
- 9025 Any Other

- 9037 Eight Plait Belt
- 9038 Eight Plait Head Stall Split Ear
- 9039 Four Plait Round Bracelet
- 9040 Four Plait Round Hat Band
- 9041 Eight Plait Tie Down Strap
- 9042 Any Other

- 9053 Set of 2 Photos
Birds Eye View, Bugs Eye View
- 9054 Flash Photo
- 9055 Photo Showing Good Composition
- 9056 Action Photo
- 9057 Photo Set at Night
- 9058 Silhouette Photo
- 9059 Set of 6 Photos that Build a Photo
- 9060 Any Other

- 9069 Photo with Added Vignette and
Background, Include Original
- 9070 Photo Documenting 4-H Event
with Caption
- 9071 Any Other

- 9085 Quick & Easy Quilt
- 9086 Rail Fence Quilt
- 9087 9-Patch Quilt
- 9088 Rag Pillow
- 9089 Rail Fence Pillow
- 9090 9-Patch Pillow
- 9091 Quick & Easy Pillow
- 9092 Any Other

CLOTHING

9098 Blouse/Top
9099 Coordinated Sportswear
9100 Dressy Dress
9101 Jumper
9102 Party Wear
9103 School Dress

QUICK BREADS

9114 Biscuits (3)
9115 Quick Coffee Cake (1-3" Square)
9116 Nut Bread (3 Slices)

YEAST BREADS

9124 Bread (3 Slices)
9125 Whole Wheat
Refrigerator Rolls (3)

COOKIES

9134 Brown Sugar Nut (3)
9135 Drop (3)
9136 Original Recipe Bake Product
Include Recipe (3)

PIES

- **No Cream Pies**

9144 Double Crust Fruit (1 Slice)
9145 Fruit Filled Turnovers or
Empanadas (2)

CAKE

9152 Iced 2 Layer (1 Slice)
9153 Un-Iced Yellow (1 Slice)

DECORATING TECHNIQUES

9160 Cookies (3)
9161 Cupcakes (3)
9162 Character Design
9163 Character Cake
9164 Cake Using Edible Decorations

CANNING

- Name Brand Pint Jars Only

9168 Fruit
9169 Fruit Juice
9170 Jam
9171 Jelly
9172 Meat

9104 Garment Made with Serger
9105 Skirt
9106 Pants/Shorts
9107 Creative Touches Item
9108 Any Other

9117 Cornbread (3-2" Square)
9118 Any Other

9126 Iced Cinnamon Rolls (3)
9127 Angel Biscuits (3)
9128 Any Other

9137 Jam Thumbprint (3)
9138 Any Other
9139 - Brownies

9146 Any Other

9154 Any Other

Using No Tips
9165 Any Cake Using Cake Decorating
Techniques
9166 Any Other

9173 Pickles
9174 Preserves
9175 Relish
9176 Vegetable
9177 Any Other

DRYING

9183 Fruit Leather (4" Square)
9184 Fruit (1/4 Cup)
9185 Herbs (1/4 Cup)
9186 Vegetables (1/4 Cup)

9187 Trail Mix (1/4 Cup)
9188 Beef Jerky (2-3" Strip)
9189 Any Other

GARDENING

9195 Annual Flowers (3)
9196 Perennial Flowers (3)
9197 Mixed Sample of
Annual/Perennial
9198 Indoor Houseplant
9199 Flower Arrangement
9200 Bulb or Dish Garden
9201 Vegetables (3)
9202 Fruit (3)

9203 Root Vegetables (3)
9204 Tomatoes (3)
9205 Peppers (3)
9206 Beans (3)
9207 Watermelon
9208 Basket or Box 6 or more
Garden Products Labeled
9209 Any Other
9210 – Fresh Herbs

SCRAPBOOKING

9215 1 Scrapbook Page
9216 2 Page Spread
9217 Completed Theme Album

9218 Completed Gift Album
9219 Covered Photo Album
9220 Any Other

PERSONAL GROWTH AND DEVELOPMENT

9225 4-H Banner Include
Club Name, County and Clover
9226 Decorated 4-H T-Shirt with
4-H Theme
9227 Leadership Poster Demonstrating
Personal Leadership
9228 Written Speech on A Topic of
Choice Given at a 4-H Event

9229 Chili Ristra
9230 Decorated Recipe Box
with Recipes
9231 Corn Necklace
9232 Cornhusk Doll
9233 Pinata
9234 Any Other

INTERIOR DESIGN

9240 Stenciled Item
9241 Framed Fabric
9242 Simple Covered Can
9243 Mini Tack Board
9244 Mounted Poster

9245 Covered Box
9246 Article for Bedroom
9247 Any Other
9248 Interior Design Wood

ROCKETRY

9263 Large

9264 Small

RECORD BOOK

9270 1ST Year Member
9271 2nd Year Member
9272 3rd Year Member
6273 4th Year Member

9274 6th Year Member
9275 Senior Record Book
9276 4-H Club Secretary Book

CLOVERBUD PROJECTS

- Must be enrolled in project

WELCOME TO CLOVERBUDS

9277 Finished Book

OUR ANIMAL FRIENDS

9278 Finished Book

9279 Create- A- Critter

HAVING FUN WITH ART

9285 Finished Book

9286 A Get-up to "Giddy Up" Costume

SHOPPING SMARTS

9292 Finished Book
9293 Smart Shopping

9294 Stitchin' Time
9295 Kool Cat

FOOD FUN

9301 Finished Book

9302 Food Log

PLAYING IT SAFE

9308 Finished Book
9309 Paper Power

9310 Up, Up and Away

NATURE'S TREASURERS

9316 Finished Book
9317 Nature Mobile

9318 Nature Box
9319 Any Other

LOOK AT ME – I'M GROWING UP

9323 Finished Book
9324 My 4-H Interview

9325 This is Me

FAMILY, FRIENDS AND COMMUNITY

9331 Finished Book

9332 Getting to Know You!

THE WAY THINGS GROW

9338 Finished Book
9339 Bucket of Spuds
9340 Make a Terrarium

9341 Rag Doll Test
9342 Here's the Dirt
9343 Flower Fun!

HAVING FUN WITH SCIENCE

9349 Finished Book

9350 Measuring Rain and Snow

9351 Fun with Chemistry- Poster

9352 Chemistry and Cake- Poster

STOMP, BLOW, SPLASH: SOIL, AIR, WATER

9358 Finished Book

9359 Disappearing Water

ME, MY FAMILY & MY FRIENDS

9365 Finished Book

9366 This is What We Look Like-Poster

MY NEIGHBORHOOD

9374 Finished Book

9375 My Neighborhood- Poster

9376 Being a Good Neighbor- Poster

CLOVERBUD RECORD BOOKS

9381 Record Book

4-H & FFA AGRICULTURE CONSTRUCTION

Superintendent: Jim Daugherty (575) 274-6312

PREMIUMS

1st place: \$16.00
2nd place: \$12.60

3rd place: \$10.00
4th place: \$ 7.60

5th place: \$ 6.00
6th – 9th place: ribbon

Best of Show: \$10.00 and Rosette
Champion of the 4-H Division: \$40.00 and Rosette
Champion of the FFA Division: \$40.00 and Rosette
Grand Champion Overall: Buckle
Reserve Champion Overall: Buckle

ADDITIONAL PRIZES AND PREMIUMS BASED ON SPONSORSHIP TBA.

RULES & CLASSES

1. All entries must include list of materials, not including labor
2. To be eligible, exhibitors must be unmarried, a 4-H or FFA member in good standing in Roosevelt County and not past their 20th birthday by January 1st of the current year
3. Superintendents have the authority to make exhibit groups to fit classes as he or she sees fit.
4. Interference with judges: If any exhibitor in any way, whether in person or by agent or servants, interferes with the judges during their adjudication, or show any disrespect to them or the show, the management may also withhold from such exhibitor such premiums that may have been awarded or take such other steps as they deem desirable
5. Judges' decisions are final
6. Duplicate ribbons will not be awarded. Only one 1st, 2nd & 3rd place ribbons and premiums will be given in each class
7. A person can enter only one item in a class, unless stated otherwise
8. All entries entered for prizes must be the work of the exhibitor, made within the past year, completely finished, and never exhibited at the Roosevelt County Fair
9. There will be a separate division for 4-H and FFA entries. There will be a Champion in each division with an overall Champion and Reserve Champion.

CLASSES

- 9601 Farm, Ranch, and Home Equipment, Cost of \$200 or more
- 9602 Farm, Ranch, and Home Equipment, Cost of \$60 to \$199
- 9603 Farm, Ranch, and Home Equipment, Cost under \$60
- 9604 Shop Equipment, Cost of \$100
- 9605 Shop Equipment, Cost under \$100
- 9606 Trailers, other than livestock, Bumper Pull, Cost of \$600 or more
- 9607 Trailers, other than livestock, Bumper Pull, Cost under \$600
- 9608 Trailers for Livestock, Bumper Pull
- 9609 Trailers for Livestock, Gooseneck, 6th Wheel
- 9610 Livestock Equipment, Cost of \$200 or more
- 9611 Livestock Equipment, Cost \$60 to \$199
- 9612 Livestock Equipment, Cost under \$60
- 9613 Construction and Building Equipment, Cost of \$200 more
- 9614 Construction and Building Equipment, Cost under \$200
- 9615 Home, Garden, Residential, Cost of \$200 or more
- 9616 Home, Garden, Residential, Cost \$100 to \$199
- 9617 Home, Garden, Residential, Cost \$60 to \$99
- 9618 Home, Garden, Residential, Cost under \$60
- 9619 Hobby, Cost of \$60 or more
- 9620 Hobby, Cost \$25 to \$59
- 9621 Hobby, Cost under \$25
- 9622 Any Other

JUNIOR LIVESTOCK

Special Rules

1. Livestock must be pre-entered by Friday, August 1, 2026, 5 pm online ONLY at <https://rooseveltnm.fairwire.com>. All entry fees must be paid before exhibitor shows in any livestock show. If the deadline is missed, the fair board will allow late entries until Friday, August 15, 2026. These entries must be made in the fair office by making arrangements with the fair secretary. The cost for late entry will be an additional \$50.00 per head per show plus the entry fee listed below.
2. Entry fees can be paid in the fair office which will be open every Friday starting May 29, 2026 – August 14, 2026 or by appointment by calling 575-218-5661. or in the Extension Office AFTER August 5, 2025.

Entry Fee Schedule

Beef	\$7.00/head/show
Breeding Beef	\$7.00/head/show
Dairy Heifers	\$7.00/head/show
Horse	\$7.00/head/show
Swine	\$7.00/head/show
Lamb	\$7.00/head/show
Goat	\$7.00/head/show
Poultry	\$3.00/single entry \$4.00/trio entry
Rabbit	\$3.00/single entry \$4.00/trio entry

3. Livestock (including poultry) (exception Steers and Breeding Beef and Horses) must be in place on fairgrounds by weigh in times on, Monday August 17, 2026, unless otherwise stated.
 - a. All swine will be weighed and classified by noon on Monday August 17 2026.
 - b. All goats will be weighed in from 3:00 pm – 5:00 pm on Monday, August 17, 2026. No blankets on animals in the scales.
 - c. All lambs will be weighed and classified from 5:00 pm – 7:00 pm on Monday, August 17, 2026. No blankets on animals in the scales
 - d. All Dairy Heifers will be measured and classified by 7:00 pm on Monday, August 17, 2026
 - e. All Steers and Breeding Beef must be in place on grounds by 9:00 am Wednesday, August 19, 2026. Classification and weigh in will start at 10:00 am.
4. The OFFICIAL SCALES will be closed at 2:30 pm on Monday, August 17, 2026. All animals must have blankets removed before coming to the scales for weigh in and classification.

5. To be eligible, exhibitors must be an unmarried, a regularly enrolled student of a vocational agriculture department, a 4-H or FFA member in good standing in Roosevelt County and not past their 20th birthday by January 1st of the current year.
6. All animals in the Market Classes will be weighed at the fairgrounds on Entry Day (Steers and Breeding Beef Wednesday, August 19, 2026 at 10 am).
7. Superintendents have the authority to make exhibit groups to fit classes as he or she sees fit.
8. Ownership deadline will be on or before the State Fair validation for Roosevelt County exhibitors. Roosevelt County validation dates coincide with State Fair validation dates for Roosevelt County. All animals must be validated and tagged to show.
9. The owner must show his/her own animal at the time of judging. Should the owner have more than one animal in a class, an eligible substitute will be allowed. Substitutes must qualify under Rule 5.
10. There will be no limit to the number of animals that any one exhibitor may have in one class. No exhibitor may receive more than two (2) premiums in the same class.
11. Animals entered on a partnership basis (brothers, sisters, etc.) will be considered as one exhibit. Rule 5 will apply.
12. Should there be any unnecessary or embarrassing delay in bringing animals into the show ring, the Superintendent may exclude such animals from competition.
13. Interference with judges. If any exhibitor in any way, in person, or by agent or servants, interferes with the judges using their adjudication, or show disrespect to them or the show, the management may also withhold from such exhibitors such premiums that they may have been awarded or take such other steps as they deem desirable.
14. First Year Feeder Class is open to all First Year Feeders who have never exhibited that species at a County Fair. Any breed of that species is eligible. Animals will also compete in respective class in market Show.
15. All animals presented for exhibition at the Roosevelt County fair shall be free from contamination of infectious diseases, and shall be subjected to examination on arrival at the fairgrounds, and to daily inspection during the fair. Should any animal be found to be infected with any contagious infectious or communicable disease, it shall immediately be removed to a place of quarantine. The show pens or stall in which such diseased animal or animals were kept must immediately be cleaned and disinfected under the supervision of the official veterinarian.
16. The Fair officials reserve the right to refuse entry of stock that is not, in their judgment, in suitable show condition. Furthermore, the right is reserved to exclude such unfit stock from the grounds.

17. A sifting committee shall be appointed by the Junior Livestock Superintendents. The committee will sift any inferior animals that may hinder the quality of the show. Sifting will take place on, Monday, August 17, 2026. Sifted animals must be removed from the barn immediately.
18. Livestock Superintendents will assign pens.
19. Exhibitors must furnish all water pails and feed boxes. Public tanks and feed boxes are unsanitary and unsafe.
20. Animals, stalls and pens must be neatly kept. **Indoor/outdoor carpet can be used for bedding for sheep and goats. Cedar fiber will be used for steers and dairy heifers. No straw or wood chips allowed in Event Center, Wood chips must be used for swine, rabbits and poultry.** Pathways and approaches must be kept clean for the convenience of spectators. The work must be completed by 10 am each day.
21. **ALL Livestock including Poultry will be released between 6:00 am and 9:00 am, Sunday, August 23, 2026. All animals MUST be removed from fairgrounds by 9:00 am.**
22. Protests – Three (3) individuals must submit written protests and be accompanied by \$50 cash or certified check which will be forfeited if protest is not sustained. Such protest must state plainly the cause of the complaint or appeal and must be delivered to the Superintendent of the Show immediately after the occasion for such protest. Protests must be submitted either prior to judging or immediately after the conclusion of the CLASS judging. Once an animal reaches championship judging, NO protest will be accepted. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until a thorough investigation is completed. No complaint or appeal that a judge overlooked an animal will be considered.
23. **All livestock must meet the New Mexico Livestock Board inspection/tagging requirements and have inspection papers.**

ROOSEVELT COUNTY FITTING

1. The exhibitor must be “actively” involved in preparing their animal for the show. The exhibitor’s involvement is the responsibility of the parents/guardians.
2. All livestock must be clipped before they arrive at the fair. Touch up clipping is allowed and is left up to the Superintendent’s discretion.
3. Artificial or mechanical exercise equipment is banned from the fairgrounds.

BUCKLE & BANNER DONORS

2026 ROOSEVELT COUNTY FAIR BUCKLE DONORS

BREEDING BEEF		
	Grand Champion	Mildred Porter
	Reserve Grand Champion	LG Angus
YOUTH HORSE SHOW		
	Memory of Leroy Kid Pony	Orcutt Family
	Res. Memory of Leroy	Floyd & Rita Jones
	Grand Champion Mare	D & D Plumbing
	Reserve Grand Champion Mare	George & Mary Pavalok
	Grand Champion Gelding	Wayne & Donna Tivis
	Reserve Grand Champion Gelding	Leonard & Alicia Stanton
	Senior High Point	JJ's Jumbo Burger (Pete & Mary Piaz)
	Reserve Senior High Point	David & Tonya Craig
	Junior High Point	D & D Plumbing
	Reserve Junior High Point	Bar G Western Wear
	Novice High Point	John D & Shelley Anthony
	Reserve Junior High Point	Malin & Ursula Parker
MARKET GOAT SHOW		
	Grand Champion	Rodney & Scotty Savage
	Reserve Grand Champion	Skelley Show Goats (Dallen & Molly Skelley)
	Grand Champion County Bred	Wayne & Dinah McAlister
	Reserve Grand Champion County Bred	Skelley Show Goats (Dallen & Molly Skelley)
	1st Year Feeder	Dave & Liz Sanders
	Junior Showmanship	Skelley Show Goats (Dallen & Molly Skelley)
	Senior Showmanship	Dave & Liz Sanders
	Grand Champion Wether Doe	Weems Family Show Goats (Wes & Carla Weems)
	Reserve Grand Champion Wether Doe	K & J Livestock
	Herdsmanship	Weems Family Show Goats (Wes & Carla Weems)
MARKET LAMB SHOW		
	Grand Champion	Howard Club Lambs - Riley, Steven & Michelle Howard
	Reserve Grand Champion	Trey & Sheila Stephenson
	Grand Champion County Bred	Roosevelt County Fair
	Reserve Grand Champion County Bred	Jill Caviness (Memory of Ross Caviness)
	1st Year Feeder	University Self Storage (Kerry & Kristy Walsh)
	Junior Showmanship	Farm Credit (Carey Crist)
	Senior Showmanship	Nancy Belcher
	Grand Champion Wether Dam	Roosevelt County Electric
	Reserve Grand Champion Wether Dam	Mathews Dairy (Jordan & Deveri Mathews)
	Herdsmanship	Don & Brenda Hardin
MARKET BEEF SHOW		
	Grand Champion	Mike Cone (Memory of Joyce Cone)
	Reserve Grand Champion	Jeanell Paiz (Memory of Johnny Paiz)
	Grand Champion County Bred	Greg & Brenda Burris
	Reserve Grand Champion County Bred	John D & Shelley Anthony
	1st Year Feeder	Jill Caviness (Memory of Ross Caviness)
	Junior Showmanship	
	Senior Showmanship	Duncan Cattle Co. (Jimmy & Tana Duncan)
	Herdsmanship	Terry Cone
MARKET SWINE SHOW		
	Grand Champion	Sheila Hays
	Reserve Grand Champion	Creighton's Town & Country
	Grand Champion County Bred	Yucca Telecom
	Reserve Grand Champion County Bred	R & J Show Pigs
	1st Year Feeder	Poor Boy Farms (Eddy Wilhoit)
	Junior Showmanship	Allstar Auction Company (Kendel & Jana Terry)
	Senior Showmanship	David & Tonya Craig
	Herdsmanship	Dig D/Chris Duncan (Memory of Oscar Duncan)
REPLACEMENT DAIRY HEIFERS		
	Grand Champion	Jim Idsinga Dairy (Memory of Jim Idsinga)
	Reserve Grand Champion	
	1st Year Feeder	MTC Solutions (Mark Clark)
	Junior Showmanship	Mathews Dairy (Jordan & Deveri Mathews)
	Senior Showmanship	Marilyn Gardner (Memory of Butch Gardner)
	Herdsmanship	Jim Idsinga Dairy (Memory of JoAnn Idsinga)
YOUTH RABBIT SHOW		
	Grand Champion Meat Pen	New Mexico Baptist Childrens Home
	Reserve Grand Champion Meat Pen	The Print Shop
	Novice Showmanship	New Mexico Christian Childrens Home
	Junior Showmanship	New Mexico Christian Childrens Home
	Senior Showmanship	Be Well Counseling (Rossi Terry)
YOUTH POULTRY SHOW		
	Grand Champion Meat Pen	Hoover Hatchery
	Reserve Grand Champion Meat Pen	Hoover Hatchery
SUPREME SHOWMANSHIP		
	Junior Supreme Showmanship	Don & Brenda Hardin
	Senior Supreme Showmanship	Shawn Burrow
2026 ROOSEVELT COUNTY FAIR BANNER DONORS		
	Large Animals	Roosevelt County Electric & Agriplan
	Poultry	Hoover Hatchery
	Rabbits	Hampton Farms

HERDSMANSHIP CONTEST

Herdsmanship begins upon arrival on the fairgrounds until the close of the fair

Herdsmanship premiums and buckle will be given in the following Junior Livestock Classes:

- Market Swine
- Market Goats
- Market Lambs
- Replacement Dairy Heifers
- Market Beef*

*Breeding Beef and Market Steer Awards have been combined

The following rules will apply in order to be eligible:

1. The exhibitor shall be a 4-H or FFA member in good standing in Roosevelt County or have shown a beef heifer as it is an open show.
2. The animal shall be entered in the livestock show by the exhibitor.
3. The conformation of the animal or animals WILL NOT be judged. Only the Herdsmanship ability of the exhibitor. (Fitting, grooming presentation, and/or showing, appearance of exhibitor, sportsmanship, etc. will be judged).

The Herdsmanship contest will be based on participation of each of the following for the DURATION OF THE FAIR:

- Neatness and cleanliness of stall or pen area
- Animals presented in stall/pens
- Care and feeding of the animals
- Cooperation between exhibitor with superintendents and/or peers, etc.
- Participation during weigh-in time

HERDSMANSHIP SUGGESTIONS

A good herdsman of any kind of animal:

1. Is aware that the primary purpose for showing an animal is to assist the animal in making a favorable impression on the judge.
2. Makes sure that both he/she and his/her animal are clean and well groomed.
3. The feet of his/her animal trimmed to permit it to stand and walk correctly.
4. Brings the animal into the ring promptly. Makes it his/her business to find out when the class is to be judged.
5. Is alert and follows explicit instructions issued by the judge, clerk or ringmaster.
6. Is courteous at all times, particularly to the judge and competing showmen.
7. Is prepared to give a prompt and correct answer to any questions pertaining to the animal.
8. Gives the animal his/her undivided attention while in the ring. Smoking or chewing tobacco at such times is a breach of etiquette.
9. Is a modest winner and a gracious loser. Winner of runner-up honors always offers congratulations to first prize or championship winner.
10. Does not leave the ring until the class is placed and records completed. Retirement from the ring takes place in the order of the placing of the class.

SHOWMANSHIP CONTEST

*Showmanship contests are separate events from the Herdsmanship contest.
Showmanship awards will be chosen by the show judges of each species.*

Buckles and prize money refer to each species page in the Fair Book for specifics) will be awarded in the following Junior Livestock classes:

- Market Swine
- Market Goats
- Market Lambs
- Replacement Dairy Heifers
- Market Beef

Divisions: Age as of January 1st of current year.

- Junior Showmanship 9 to 13 Years Old
- Senior Showmanship 14 Years and Older

The following rules will apply in order to be eligible and prepared:

1. The exhibitor shall be a 4-H or FFA member in good standing in Roosevelt County or entered in the Open Breeding Beef Heifer show.
2. The contest is optional and free to participants.
3. Participants must exhibit their own animal and must be entered in regular competition at the current Roosevelt County fair.
4. Showmanship abilities, appearance, poise and sportsmanship of the exhibitor will be judged during the contest.
5. All fitting regulations of the regular competition apply in the Showmanship Contest.
6. The age division of Showmanship Contest will be the age of the contestant on January 1st of current year.
7. The order of Showmanship in each market show is at the discretion of the Livestock Superintendents of that specific show.

Winners will be announced at the end of each show.

**1st and 2nd places in each age group will be eligible to show in the
Supreme Livestock Showmanship Class on Friday Morning.**

Showmanship Suggestions

A good showman

1. Is aware that the primary purpose for showing an animal is to assist the animal in making a favorable impression on the judge.
2. Makes sure that both he/she and his/her animal are clean and well groomed.
3. Enters and exits ring in a timely and orderly fashion.
4. Is alert and follows explicit instructions issued by the judge, clerk and show superintendent(s).
5. Is courteous and respectful, particularly to the judge and competing showmen.
6. Is prepared to give a prompt and correct answer to any question pertaining to his/her animal.

YOUTH RABBIT SHOW

Saturday, August 15, 2026

Superintendent: Sarah Nicholes (575) 607-7739

Judge: Don Mersiovsky

Junior Show

Saturday, August 15, 2026 9:00 am, in the Events Arena

Showmanship classes will follow the Junior Show

1. The Rabbit Show will be open to all unmarried YOUTH residents of Roosevelt County who have not passed their 20th birthday by January 1st of the current year.
2. The Rabbit Meat Pen and the Showmanship Competition will be open only for a 4-H/FFA member in good standing in Roosevelt County.
3. The General Livestock Rules will apply to 4-H and FFA members.
4. The Superintendent reserves the right to refuse entry of rabbits deemed harmful to other entries because of disease or parasites.
5. All Rabbits are entered at sole risk of the owner. The management will not be responsible for any accidents, mistakes, loss or damage that occurs.
6. All Rabbits must be owned 30 days prior to the fair.
7. All Rabbits must have a readable permanent tattoo in the left ear.
8. **The Rabbits will be cared for by the exhibitor during the duration of the fair.**
9. The decisions of the judge will be final. Unsportsmanlike conduct will cause the entry to be disqualified and all premiums to be forfeited.
10. Only recognized pure breeds may be entered in the show. The Judge and Superintendent will make classes as they consider necessary.
11. Rabbit Meat Pen will consist of three (3) rabbits not to exceed 10 weeks of age. **Each Rabbit shall weigh no less than three and a half pounds (3 ½) pounds and no more than five and a half pounds (5 ½).**
12. Single Fryer not over 10 weeks of age, minimum weight of three and a half pounds (3 ½) Maximum weight of five and a half pounds (5 ½). Fryers are to possess the same qualities as described in the meat pen sections, but judged as a single rabbit on its own merit.
13. Roaster rabbits entered in this class must be under 6 months of age, minimum weight over five and a half pounds (5 ½) and maximum weight nine pounds (9)
14. All exhibitors **will** bring their animals to the judging table.
15. Parents, leaders, guardians, etc. are not allowed to help the exhibitors. If an exhibitor cannot be present the day of the show, arrangements must be made, in advance, with the Superintendent.
16. No person, other than the show officials, judges and clerks will be allowed behind the judging tables during judging. Keep in mind that distracting the judges with conversation and questions about your animal during the show is considered inappropriate. Save questions until after judging is over with.
17. No entries will be accepted without pre-registration, due on-line at <https://rooseveltnm.fairwire.com> by Friday, August 1, 2025 before 5:00 pm.

18. **EACH** Rabbit exhibitor and a parent or guardian are **REQUIRED** to sign up for "Barn Duty" which consists of a 2-hour shift **PER** exhibitor during the fair week. See the Superintendent for the sign-up sheet.

Barn duty responsibilities include but are not limited to:

- a) Maintain water in all rabbit cages.
 - b) Supervise the public while viewing the rabbits not allowing them to poke, feed, or harass rabbits.
 - c) Answer questions from the public about rabbit care, management, and showmanship.
 - d) Keep area clean and free from debris and trash including manure and woodchips.
 - e) Any additional duties as deemed necessary.
19. All rabbits will be released at close of show on Saturday. Before leaving the show, each exhibitor must coordinate with the superintendent for which of their rabbits will be returning to the fairgrounds on Monday, August 17, 2026 to be exhibited during the fair.
- a. Meat Pens placing 1st – 10th, Best in Show, Reserve Best in Show, Best of Breeds, Best Opposite of Breeds, Best of Variety and Best Opposite of Variety must return by Monday, August 17, 2026 by 5:00 pm.
 - b. Any junior exhibitor required by the Superintendent to display his/her rabbit for duration of the fair will need to bring their rabbits back to the fair on Monday August 17, 2026 and sign up for barn duty.
 - c. Rabbits at the fairgrounds will be released Sunday, August 23, 2026 from 6:00 – 9:00 am.
20. Only rabbits entered into the fair may remain on the fairgrounds after the show. No additional rabbits may be brought to the fair during the week. Also, no rabbits may be sold during the course of the fair.
21. Showmanship contest – Exhibitors may sign up for showmanship the day of the show. There will be four age categories: Booster (8 and under); Novice (9 – 11); Junior (12 – 13); Senior (14 – 19). This contest is open to all youth regardless of 4-H or FFA enrollment. There will be a ribbon winner in each category and age group
22. The showmanship contest will consist of two parts:
- a) **Showmanship with a Rabbit** – The showmanship with a rabbit will be patterned after the American Rabbit Breeder's Association Showmanship Contest.
 - b) **Written Test** – The written test portion will come from the 4-H Rabbit Project Books. Novice questions will come from Rabbit I; Junior questions will come from Rabbit II; Senior questions will come from Rabbit III. These books are available at the Extension Office.

PREMIUMS

	Singles	Rabbit Meat Pen
1 st Place	\$6.00	\$15.00
2 nd Place	\$3.00	\$12.50
3 rd Place	\$2.00	\$10.00

Grand Champion Meat Pen:

\$40.00 Premium + Buckle + Banner

Reserve Champion Meat Pen:

\$20.00 Premium + Buckle + Banner

Best in Show:

\$20.00 Premium + Buckle + Banner

Reserve Best in Show:

\$10.00 Premium + Banner

Senior Showmanship:

\$40.00 Premium + Buckle + Rosette

Junior Showmanship:

\$40.00 Premium + Buckle + Rosette

Novice Showmanship:

\$20.00 Premium + Buckle + Rosette

Booster Showmanship:

Ribbon

POULTRY

Tuesday, August 20, 2026

Superintendent: Alicia Stanton (575) 219-6691

Co-Superintendent: Leonard Stanton (575) 760-1116

Judge: Steve Beaty

1. To be eligible, exhibitors must be a resident of Roosevelt County or regularly enrolled student of a vocational agriculture department, a 4-H or FFA member in good standing in a Roosevelt County Club.
2. There will be (2) divisions: Junior Open and 4-H/FFA. Youth cannot enter both Junior Open & 4-H/FFA.
3. Pre-registration required by Friday, August 1, 2026, before 5:00 pm online at <https://rooseveltnm.fairwire.com>.
4. Birds will be entered using the following criteria.

	<u>SEX</u>	<u>AGE</u>
Cock	Male	Over 1 Year Old
Cockerel	Male	Under 1 Year Old
Hen	Female	Over 1 Year Old
Pullet	Female	Under 1 Year Old
Old Trio	2 Hens and 1 Cock	Over 1 Year Old
Young Trio	2 Pullets and 1 Cockerel	Under 1 Year Old

Waterfowl and Other pure breed will be shown as singles only.

All birds in any pen must be of same breed.

Birds may be shown by one (1) exhibitor in one (1) division.

5. APA and BA recognized breeds accepted. No cross breeds accepted, except for Meat Pen. **Fighting Breeds will not be accepted.**
6. All Rooster with spurs longer than one inch (1") will be not be allowed to enter.
7. The Superintendent can refuse any entry deemed harmful due to disease or parasites.
8. Decisions of the judges are final. Unsportsmanlike conduct can cause the entries to be disqualified and all awards forfeited.
9. All entries are cared for by the exhibitor. Eggs become property of the Poultry Department and will be destroyed. The Poultry Department is not responsible for accidents, mistakes, loss or damage that should happen to occur. All entries entered at sole risk of the owner.
10. Judging will be Tuesday, August 18, 2026 at 10 am.

The poultry barn will be closed during judging.

11. **MEAT PEN** open to only 4-H and FFA members who are enrolled in the poultry project or SAE to qualify. Chicks should be hatched after June 1st of this year. Meat pens shall have a minimum per pen weight of 12 lbs. with an average of 4 lbs. per bird and a maximum per pen weight of 18 lbs. with an average of 6 lbs. per bird. Birds in Meat Pen the Champion Meat Pen will be eligible for the Junior Livestock sale on Friday, August 21, 2026. If 11 or more meat pen entries are shown, the Reserve Champion Meat Pen will sell as well.
12. **4-H/FFA Fancy Class** is open to chickens, waterfowl or turkeys. Champion or Reserve Champion class award may be a single entry, a trio, or a member of a trio. The judge will place the top eight (8) birds, with the Champion being the first eligible bird for the Junior Livestock Sale on Friday, August 21, 2026. In the event that the

exhibitor of the champion bird chooses to pull the bird from the Junior Livestock Sale, the next placing exhibitor will become eligible for the Junior Livestock Sale. Only one bird from the 4-H/FFA Fancy class will be eligible for the Junior Livestock Sale.

BARN DUTY

- All Poultry Exhibitors and a parent or guardian will be required to sign up for "Barn Duty" which consists of 2-hour shifts during the fair week.
- Barn Duty responsibilities include but are not limited to:
 - a) Maintaining water in all cages,
 - b) Prevent the public from harassing, poking, or feeding the birds,
 - c) Answer questions from the public about poultry care and showmanship,
 - d) Clean trash and other debris from barn area including manure and wood chips.
 - e) Feeding will be limited to three times daily as posted by superintendent.
 - f) Exhibitors can maintain the care, feeding and watering of their birds at their own discretion.
 - g) All exhibitors must be able to identify the breed(s) at time of entry. If any exhibitor is unable to identify the breed of any entry, that entry will not be eligible for the sale.

Entries will be released on Sunday, August 23, 2026, between 6:00 and 9:00 am.

Birds MUST be out by 9:00 am.

All pens, floor and surrounding area needs to be cleaned by the exhibitors at this time.

Failure to do so may result in loss of showing privileges next year.

PREMIUMS

Champions	\$40.00		
Reserve Champions	\$20.00		
	1 st	2 nd	3 rd
Singles	\$6.00	\$3.00	\$2.00
Trios (2 female, 1 male)	\$6.00	\$3.00	\$2.00
Meat Pens	\$15.00	\$12.50	\$10.00

AWARDS WILL BE GIVEN FOR THE FOLLOWING:

1. Champion Meat Pen: Buckle + Banner + Premium (4-H/FFA Division Only)
2. Reserve Champion Meat Pen: Buckle + Banner + Premium (4-H/FFA Division Only)
3. Champion Bantam: Rosette + Premium (Both Divisions)
4. Reserve Champion Bantam: Rosette + Premium (Both Divisions)
5. Champion Bantam Trio: Rosette + Premium (Both Divisions)
6. Reserve Champion Bantam Trio: Rosette + Premium (Both Divisions)
7. Champion Large Breed: Rosette + Premium (Both Divisions)
8. Reserve Champion Large Breed: Rosette + Premium (Both Divisions)
9. Champion Large Breed Trio: Rosette + Premium (Both Divisions)
10. Reserve Champion Large Breed Trio: Rosette + Premium (Both Divisions)
11. Champion Waterfowl: Rosette + Premium (Both Divisions)
12. Reserve Champion Waterfowl: Rosette + Premium (Both Divisions)
13. Champion Turkey: Rosette + Premium (Both Divisions)
14. Reserve Champion Turkey: Rosette + Premium (Both Divisions)
15. Champion of the Barn: Rosette + Banner + Premium (Both Divisions)
16. Champion 4-H/FFA Fancy Bird: Buckle + Banner + Premium (4-H/FFA Division Only)

THANK YOU

Hoover Hatchery

For sponsoring the

Buckles and Banners

For the

Roosevelt County Fair Poultry Show

YOUTH HORSE SHOW

Superintendent: Donna Tivis (575) 760-9926

Arena & Trail Judge: Dr. Kelly Riccitelli

Ring Steward: Allie Lenderman

NO entry fee for the KID PONY class only

ENTRY DEADLINE – Friday, August 1, 2026

<https://rooseveltnm.fairwire.com>

Late entries taken up until Friday, August 15th, 2026 with a late fee of \$50 per class and can be completed online or be done in person in the fair office!!!!

Show will be in the Special Events Arena beginning at 8:00 AM, Tuesday, August 18th, beginning with the Kid Pony class. Kid ponies will do an in-hand mini trail course and a halter class. The combined score of the two will create the kid pony champion.

2 Buckles will be given: Champion Kid Pony & the Leroy Award following the class.

Champion Kid pony is chosen by the judge and is the high point combined score.

The **Leroy Award** is chosen by the judge and ring steward

The remaining classes of the show will run in the order listed in the fair book

General Information:

- Entry is \$6 per class/per horse and will be made at the extension office by the deadline.
- Horses are not required to be registered. Exhibitor must have access to or own horse 90 days prior to the show and be able to prove ownership.
- Only horses that have been entered for the show are allowed on the grounds on show day and no horses will be stalled at the fair.
- All junior livestock rules applying to health are to be followed as pertains to horses (see rule 13 and 14) in junior livestock special rules. **Superintendent and/or the judge reserves the right to dismiss any exhibitor with a lame or sick horse from the show and the fair grounds.**
- All dogs on the grounds are to be kept on a lease during the show.
- Anyone interested in getting help with any of the classes please contact Donna Tivis and she will be happy to help you at her home. Just make contact and set up a date and time. There will NOT be a clinic this year due to lack of participation last year. Watch for Facebook notifications or contact the superintendent with any questions pertaining to the show.
- Exhibitors must be unmarried, regularly enrolled student of Roosevelt County school, homeschooler, or a 4-H or FFA member in good standing and not passed their 20th birthday by January 1 of the current year. If younger than school age, must be a Roosevelt County resident.
- Judged by AQHA rules. For example, long sleeved shirts, boots, hats, and belt are required dress (AQHA rule book www.aqha.com). Judge may waive the hat rule if wind requires. Please follow all tack rules also as per AQHA. For example, no hackamores, tie downs, etc. See rule AQHA rule book.

- Senior age group 15 – 19
- Junior age group 10 – 14
- Novice age group 9 and under – this division will be Walk/Trot only. If you are in this age group and want to lope then you may move up to the 10- 14 age group but you must stay in that age group for all performance classes throughout the show beginning with showmanship.
- Patterns for horsemanship, trail, and ranch riding will be posted at least a week early in the office and at the arena the day of the show. Watch for Facebook notifications.
- Classes included in high point and reserve high point performance buckle awards include: showmanship, ranch pleasure, horsemanship, ranch trail, and ranch riding. Exhibitor with the highest accumulation of points in all classes will be awarded high point and/or reserve high point in their respective division.
- Ribbons given for placings 1st – 6th and points given as follows:
1st – 6 points, 2nd – 5 points, 3rd – 4 points, 4th – 3 points, 5th – 2 points, 6th – 1 point

HALTER DIVISION – no stallions other than weanlings

14001 Kid Pony –Ponies must be 52” and under. Ribbons only.
Champion Kid Pony Award will be given for the pony with the best attitude and interactions with the handler for showmanship and mini trail course
Leroy Award given to the best combination of exhibitor and pony

14002 Halter Mares – 5 and under

14003 Halter Mares – 6 and older

Grand and Reserve Mare will be chosen from the winners in both classes.

14004 Halter Gelding – 5 and under

14005 Halter Gelding – 6 and older

Grand and Reserve Gelding will be chosen from the winners in both classes.

PERFORMANCE DIVISION (POINT CLASSES begin with showmanship)

14006 Showmanship – Senior

14007 Showmanship – Junior

14008 Showmanship – Novice

30-minute break to tack up and warm horses

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|       |                                     |
|-------|-------------------------------------|
| 14009 | Ranch Trail – Senior                |
| 14010 | Ranch Trail – Junior                |
| 14011 | Ranch Trail – Novice (walk/trot)    |
| 14012 | Ranch Pleasure – Senior             |
| 14013 | Ranch Pleasure – Junior             |
| 14014 | Ranch Pleasure – Novice (walk/trot) |
| 14015 | Horsemanship – Senior               |
| 14016 | Horsemanship – Junior               |
| 14017 | Horsemanship – Novice (walk/trot)   |
| 14018 | Ranch Riding – Senior               |
| 14019 | Ranch Riding – Junior               |
| 14020 | Ranch Riding – Novice (walk/trot)   |

First through sixth place ribbons will be given at the show. All buckle awards for halter classes will be given immediately following the mare and gelding classes. Performance awards will be given within 30 minutes or less following the last class of the show in the arena. Participants are requested to keep horses saddled and receive their awards on their horses. Pictures for each high point and reserve high point performance division will be taken in the arena. Only buckle and ribbons will be given out at the show. Any premiums or added money won will be given out at a later time designated by the fair board.

In case of a tie in performance divisions, the first tie breaker will be the one with the most 1<sup>st</sup> places. Second tie breaker will be the winner of the horsemanship class if needed.

#### **INDIVIDUAL CLASS PREMIUMS AWARDED FOR PLACING 1<sup>ST</sup> – 6<sup>TH</sup>**

Added money received will be factored in on top of the fair premium money

|                       |                  |                       |                  |
|-----------------------|------------------|-----------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 6 <sup>th</sup> place | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> place | \$ 5.00 + Ribbon |

\*The premiums listed above is the least amount that will be given. Added money donated specifically to the horse show will be split among all the exhibitors to raise the premiums. Total premiums to be given are unknown as of the printing of the book. Premiums will not be ready the day of the show and will be calculated and picked up at a later date or mailed to each exhibitor.

**Leroy Award**

Buckle donated by: The Orcutt Family

**Champion Kid Pony**

Buckle donated by: Floyd & Rita Jones

**Grand Champion Gelding:**

\$50.00 Premium + Buckle donated by Wayne & Donna Tivis

**Reserve Grand Champion Gelding:**

\$25.00 Premium + Buckle donated by Leonard & Alicia Stanton

**Grand Champion Mare:**

\$50.00 Premium + Buckle donated by: D & D Plumbing

**Reserve Grand Champion Mare:**

\$25.00 Premium + Buckle donated by: George & Mary Pavolok

**Novice High Point**

1<sup>st</sup> place premium + Buckle donated by: John D. & Shelli Anthony

**Novice Reserve High Point**

2<sup>nd</sup> place premium + Buckle donated by: Malin & Ursula Parker

**Junior High Point**

1<sup>st</sup> place premium + Buckle donated by: D & D Plumbing

**Junior Reserve High Point**

2<sup>nd</sup> place premium + Buckle donated by: Bar G Western Wear

**Senior High Point**

1<sup>st</sup> place premium + Buckle donated by: JJ's Burgers (Pete & Mary Paiz)

**Senior Reserve High Point**

2<sup>nd</sup> place premium + Buckle donated by: David & Tawnya Craig

The sportsmanship award will be donated by **Haulis Lemons** and chosen by the ring steward **Allie Lenderman**. This award can not be won two years in a row!

Last year's winner was: Jebedian Martin

**\*All premiums including Grand and Reserve will be increased with added money donated by the day of the show! Sponsors for added money at the time of the printing of this book are:**

Roosevelt County Electric Cooperative  
C & S Oil Company  
R & S Industries, Steve & Kristy Reeves  
Pennington, Bass, & Associates, Jennifer Dever, CFP  
Excel Energy  
American Ag Credit  
J. P. Stone Community Bank  
Roy Lee & Waverly Criswell  
Creighton's Town & Country, Garland & Leslie Creighton  
Aquaterra Equine  
Skinners Western Wear

## OPEN YOUTH PROSPECT SWINE SHOW

Tuesday, August 18, 2026

Superintendent: Eddy Wilhoit (575) 973-5755

Assistant Superintendent: Sheila Stephenson

Judge: Rode Merryman

1. See Junior Livestock Special Rules
2. Exhibitor must register for this show online before midnight August 1, 2026
3. Exhibitors may show either barrows or gilts in the prospect class.
4. **Maximum weight for the prospect swine class will be 179 pounds.**
5. Swine will be weighed and classified (on official county scale) as they are unloaded from 7:00 am to noon Monday, August 17. Classes will be determined by the Superintendent.
6. The prospect swine show will **NOT** factor into a livestock sale position.

### PREMIUMS AND AWARDS FOR THE MARKET SWINE CLASS

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$16.00 + Ribbon | 4 <sup>th</sup> place                   | \$ 7.60 + Ribbon |
| 2 <sup>nd</sup> place | \$12.60 + Ribbon | 5 <sup>th</sup> place                   | \$ 6.00 + Ribbon |
| 3 <sup>rd</sup> place | \$10.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

## **MARKET SWINE**

Tuesday, August 18, 2026  
Superintendent: Eddy Wilhoit (575) 973-5755  
Assistant Superintendent: Sheila Stephenson

### **BOOSTER CLASS**

This class is for anyone who is not old enough to join 4-H. They may show either their own hog or borrow one. This is just a class to involve the kids. Each exhibitor will receive a ribbon.

### **12001 – FIRST YEAR FEEDER CLASS**

Judge: Bradley Johnson

This is open to all first-year feeders who have never exhibited swine at a county fair. Any breed of swine is eligible. Swine will compete in their respective classes. This class will be strictly judged on the swine. This class is eligible for a Livestock Sale position upon choice of superintendent, however, must factor into a Livestock Sale position percentage as per Junior Livestock Sale Rules.

### **PREMIUMS AND AWARDS FOR FIRST YEAR FEEDER CLASS**

1<sup>ST</sup> Year Feeder: Buckle + Banner

### **12002 – ROOSEVELT COUNTY BRED SWINE CLASS**

Judge: Bradley Johnson

1. This class is open to all Roosevelt County Bred Swine.
2. The class will show immediately following the First Year Feeder Class.
3. Any breed or weight of swine is eligible.
4. Each exhibitor can show only one country bred pig.

### **PREMIUMS AND AWARDS FOR THE ROOSEVELT COUNTY BRED SWINE CLASS**

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

### **Champion County Bred Swine:**

Buckle + Banner

### **Reserve Champion County Bred Swine:**

Buckle + Banner

## MARKET SWINE SHOW

Tuesday, August 20, 2026

Superintendent: Eddy Wilhoit (575) 973-5755

Assistant Superintendent: Sheila Stephenson

Judge: Rode Merryman

7. See Junior Livestock Special Rules
8. Junior Exhibitors may show either barrows or gilts in market class.
9. **Minimum weight for market swine will be 180 pounds and maximum weight will be 280 pounds.**
10. Swine will be weighed and classified (on official county scale) as they are unloaded from 7:00 am to noon and classified at noon, Monday, August 17, 2026. Swine under the minimum or over the maximum weight will have a chance to re-weigh after all swine have been weighed in. All swine that do not make the second weigh-in will not be eligible to show in the Market Class.
11. Classes will be set up by the Superintendent.
12. BREED CLASSES will be:
  - 12003 – Black OPB (Spots, Poland's, Berks, Pietrain)
  - 12004 – Duroc
  - 12006 – Hampshires
  - 12006 – White OPB (Chester Whites, Landrace)
  - 12007 – Yorkshires
  - 12008 – Crosses
13. All breed classes must factor into a livestock sale position to form a separate class.

### PREMIUMS AND AWARDS FOR THE MARKET SWINE CLASS

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

### Breed Champions:

Rosette

### Reserve Breed Champions:

Rosette

### Grand Champion Market Swine:

\$40.00 Premium + Buckle + Banner

### Reserve Grand Champion Market Swine:

\$20.00 Premium + Buckle + Banner

### Senior Showmanship 14 & Older:

\$40.00 Premium + Buckle + Rosette

### Junior Showmanship 9 – 13 years old:

\$40.00 Premium + Buckle + Rosette

### Herdsmanship:

\$40.00 Premium + Buckle + Rosette

## **MARKET GOATS**

Wednesday, August 19, 2026

Superintendent: Raeona Jennings (575) 910-5207

Assistant Superintendent: Sheila Hays (806) 787-1708

### **SPECIAL NEEDS CLASS**

This class before the Market Goat Show. They may show either their own goat or borrow one. Each exhibitor will receive a ribbon.

### **BOOSTER CLASS**

This class is for anyone who is not old enough to join 4-H. They may show either their own goat or borrow one. This is just a class to involve the kids. Each exhibitor will receive a ribbon.

### **10601 – FIRST YEAR FEEDER CLASS**

Judge: Dustin Warren

This is open to all First Year Feeders who have never exhibited a goat at a county fair. Any breed of goat is eligible. Goats will compete in their respective classes.

### **AWARDS FOR FIRST YEAR FEEDER CLASS**

1<sup>ST</sup> Year Feeder: Buckle + Banner

### **10602 – ROOSEVELT COUNTY BRED GOAT CLASS**

Judge: Dustin Warren

This class is open to all Roosevelt County Bred Goats. Exhibitors must sign up for the County Bred Class. The class will show immediately following the 1<sup>st</sup> year feeder class. Any breed or weight of goat is eligible. Each exhibitor can show only one county bred goat.

### **PREMIUMS AND AWARDS FOR THE ROOSEVELT COUNTY BRED GOAT CLASS**

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

### **Champion County Bred Goat:**

Buckle + Banner

### **Reserve Champion County Bred Goat:**

Buckle + Banner

# MARKET GOAT SHOW

Wednesday, August 19, 2026

Superintendent: Raeona Jennings (575) 910-5207

Assistant Superintendent: Sheila Hays (806) 787-1708

Judge: Clay Burson

1. See Junior Livestock Special Rules
2. Only wethers and does showing milk teeth will be allowed to show
3. Goats must be naturally hornless, disbudded or dehorned or shall have no horns or scur longer than three (3) inches
4. Animals need not be recorded or registered. All breeds will show together.
5. There will be no weight limit on goats.
6. The classes will be broken at Superintendent's discretion.
7. Animals will be shown with a chain, collar or halter.
8. Goats will be weighed from 3 – 5 pm, and all goats must be weighed no later than 5:00 pm on Monday, August 17, 2026.
9. Class number: 10603 - 10616

## PREMIUMS AND AWARDS FOR THE MARKET GOAT CLASS

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$ 7.60 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$ 6.00 + Ribbon |
| 3 <sup>rd</sup> place | \$10.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

### Grand Champion Market Goat:

\$40.00 Premium + Buckle + Banner

### Reserve Grand Champion Market Goat:

\$20.00 Premium + Buckle + Banner

### Senior Showmanship 14 & Older:

\$40.00 Premium + Buckle + Rosette

### Junior Showmanship 9 – 13 years old:

\$40.00 Premium + Buckle + Rosette

### Herdsmanship:

\$40.00 Premium + Buckle + Rosette

## **JR. WETHER DOE SHOW**

Wednesday, August 19, 2026

Superintendent: Raeona Jennings (575) 910-5207

Assistant Superintendent: Sheila Hays (806) 787-1708

Judge: Clay Burson

1. See Junior Livestock Special Rules
2. Only does showing milk teeth will be allowed to show
3. Animals need not be recorded or registered. All breeds will show together.
4. There will be no weight limit on goats.
5. The classes will be broken at Superintendent's discretion.
6. Animals will be shown with a chain, collar or halter.
7. Goats will be weighed between 3:00 – 5:00 pm, and all goats must be weighed before 5:00 pm on Monday, August 17, 2026.
8. All goats are required to have a scrapie tag.
9. Goats shown in the Jr. Wether Doe show **MAY NOT** be shown in the Market Goat Show.

### **PREMIUMS AND AWARDS FOR THE JR. WETHER DOE CLASS**

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

#### **Champion Jr. Wether Doe:**

\$40.00 Premium + Buckle + Banner

#### **Reserve Champion Jr. Wether Doe:**

\$20.00 Premium + Buckle + Banner

## **MARKET LAMBS**

Wednesday, August 19, 2026  
Superintendent: Gayland Cowen (575) 760-2241  
Assistant Superintendent: Justin Whitecotton

### **BOOSTER CLASS**

This class is for anyone who is not old enough to join 4-H. They may show either their own lamb or borrow one. This is just a class to involve the kids. Each exhibitor will receive a ribbon.

### **11001 – FIRST YEAR FEEDER CLASS**

Judge: Clay Burson

This is open to all First Year Feeders who have never exhibited a lamb at a county fair. Any breed of lamb is eligible. Lambs will compete in their respective classes. This class may be a Livestock Sale position as per superintendent's choice; however, it must factor into a Livestock Sale position as per Junior Livestock Sale Rules.

### **AWARDS FOR FIRST YEAR FEEDER CLASS**

1<sup>ST</sup> Year Feeder: Buckle + Banner

### **11002 – ROOSEVELT COUNTY BRED LAMB CLASS**

Judge: Clay Burson

This class is open to all Roosevelt County Bred lambs. Exhibitors must sign up for the County Bred Class. The class will show immediately following the 1<sup>st</sup> year feeder class. Any breed or weight of lamb is eligible. Each exhibitor can show only one county bred lamb. There will be one (1) Livestock Sale position from this class regardless of number shown. This Livestock Sale position will not factor into Livestock Sale percentage. (Refer to Junior Livestock Sale Rule #3). All county bred lambs must be exhibited in respective class.

### **PREMIUMS AND AWARDS FOR THE ROOSEVELT COUNTY BRED LAMB CLASS**

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

### **Champion County Bred Lamb:**

Buckle + Banner

### **Reserve Champion County Bred Lamb:**

Buckle + Banner

# MARKET LAMB SHOW

Wednesday, August 19, 2026  
Superintendent: Gayland Cowen (575) 760-2241  
Assistant Superintendent: Justin Whitecotton  
Judge: Dustin Warren

1. See Junior Livestock Special Rules
2. All lambs, all breeds are eligible to show in this division. Ages of lambs will be determined by their teeth. Any lamb breaking yearling teeth will be sifted.
3. Ewe or wether lambs will be eligible to compete providing they comply with Rule 4.
4. There will be no weight limit on lambs.
5. Lambs will be weighed and classified at weigh-in on Monday, August 17, 2026 at 5:00 pm.
6. Lambs will be classified as follows: Finewool, Speckleface, Blackface, Dorset and Hairsheep.
7. All lambs will be classified by an official classifier and his/her decision will be final.
8. 5 lambs will constitute a class, if the class does not make, the class will be shown with the crosses.
9. All breed classes must factor into a Livestock Sale position to form separate class.
10. The next class will be called immediately after the current class.
11. Class numbers: 11003 - 11016

## PREMIUMS AND AWARDS FOR THE MARKET LAMB CLASS

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

### Breed Champions:

Rosette

### Reserve Breed Champions:

Rosette

### Grand Champion Market Lamb:

\$40.00 Premium + Buckle + Banner

### Reserve Grand Champion Market Lamb:

\$20.00 Premium + Buckle + Banner

### Senior Showmanship 14 & Older:

\$40.00 Premium + Buckle + Rosette

### Junior Showmanship 9 – 13 years old:

\$40.00 Premium + Buckle + Rosette

### Herdsmanship:

\$40.00 Premium + Buckle + Rosette

## **JR. WETHER DAM SHOW**

Wednesday, August 19, 2026  
Superintendent: Gayland Cowen (575) 760-2241  
Assistant Superintendent: Justin Whitecotton  
Judge: Dustin Warren

**Definition:** A female specifically bred to produce show wethers.

The purpose of this class is to encourage exhibitors to establish and enjoy raising market show oriented sheep.

1. See Junior Livestock Special Rules
2. Wether dams must have their lamb teeth.
3. No breed classification of females. All sheep will show together.
4. There will be no weight limit on wether dams.
5. The classes will be broken at Superintendent's discretion.
6. Lambs shown in Wether Dam Classes **may not** be shown in Market Classes
7. Entire body must be slick shorn above the knees and hocks.
8. Lambs will be weighed at 5:00 pm on Monday, August 17, 2026.
9. A Grand and Reserve Wether Dam will be selected.

### **PREMIUMS AND AWARDS FOR THE JR. WETHER DOE CLASS**

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

#### **Champion Jr. Wether Dam:**

\$40.00 Premium + Buckle + Banner

#### **Reserve Champion Jr. Wether Dam:**

\$20.00 Premium + Buckle + Banner

## BUCKET CALF SHOW

Thursday, August 20, 2026

Superintendent Mike Cone

Superintendent Joe Pinedo

### Rules and Regulations:

**Age Requirement:** Minimum age is 5 years old on show day  
Maximum age is if the exhibitor is not eligible for the market show at the Roosevelt County Fair.

1. Predominate Dairy Calves will show in the Replacement Dairy Heifer Show and **MUST** be on the fairgrounds Monday, August 17, 2026.
  - a. **Bucket Calf must be weaned and the maximum weight will be 400 pounds**
2. Predominant Beef Calves will show in the Beef Show and WILL NOT need to be on the fairgrounds until Wednesday, August 19, 2026.
  - a. **Bucket Calf must be weaned and the maximum weight will be 500 pounds**

VALIDATION IS NOT REQUIRED

NO SALE SLOT FOR BUCKET CALF SHOWS

Exhibitors in bucket calf show are not eligible for the Showmanship, Herdsmanship or 1<sup>st</sup> year feeder awards.

**Bucket Calves must be entered online at**

**<https://rooseveltnm.fairwire.com>**

**No later than August 1, 2026 at 5:00 pm.**

For other rules and regulation:

3. See the Junior Livestock Rules
4. See the Market Beef Rules
5. See the Replacement Dairy Replacement Dairy Heifer
6. Beef bucket calf can be a steer or heifer.
7. Dairy bucket calf must be a heifer
8. If the exhibitor has more than one (1) bucket calf, must have another booster (see age requirements) to show for them.
9. Predominate beef bucket calves will show during the Market Beef Show
10. Predominate dairy bucket calves will show during the Replacement Dairy Heifer Show.

**ENTRY FEE: \$7.00/head**

### PREMIUMS AND AWARDS:

1<sup>st</sup> place      \$30.00 + Ribbon  
2<sup>nd</sup> place      \$25.00 + Ribbon  
3<sup>rd</sup> place      \$20.00 + Ribbon

4<sup>th</sup> place      \$16.00 + Ribbon  
5<sup>th</sup> place      \$10.00 + Ribbon  
6<sup>th</sup> – 9<sup>th</sup> place      Ribbon

# REPLACEMENT DAIRY HEIFER SHOW

Thursday, August 20, 2026

Superintendent: Joe Pinedo: (575) 714-4102

Judge: Raul Perea

1. See Junior Livestock General Rules.
2. Heifers will only be accepted from 7:00 am to 6:00 pm on Monday, August 17, 2026.
3. Heifers are not required to be registered but must show pure bred characteristics of their breed.
4. Heifers must be owned by exhibitor since June 15, 2026. Exhibitors must provide proof of ownership (Bill of Sale) to the Superintendent or Fair Officials upon request.
5. Heifers must be free from Brucellosis as shown by vaccinations, tested from accredited herds or from certified free areas.
6. Proof of heifer's birth date will be required upon discretion of Superintendent or Fair Officials.
7. TB testing papers are required by the New Mexico Livestock Board and will be enforced by the New Mexico Livestock Brand Inspectors.
8. Replacement Dairy Heifers will be classified by age.
9. Beginning at 6:00 pm on Monday, August 17, 2026, heifers will be brought to the show ring, by a junior exhibitor, not an adult, for official classification by a committee, in class order, i.e.: Class 1, Class 2, etc. Any heifer obviously in the wrong class will be moved to the appropriate class or excused from the show ring at the Superintendent's discretion. Also, at this time, Class 6 and Class 7 heifers will be toothed and pregnancy tested. During this process, there will be no adults in the chute area besides fair officials and/or the veterinarian.
10. Class 1 – Spring Heifer – Born March 1, 2026 – May 31, 2026  
Class 2 – Winter Heifer – Born December 1, 2025 – February 28, 2026  
Class 3 – Fall Heifer – Born September 1, 2025 – November 30, 2025  
Class 4 – Summer Yearling Heifer – Born June 1, 2025 – August 31, 2025  
Class 5 – Spring Yearling Heifer – Born March 1, 2025 – May 31, 2025  
Class 6 – Winter Yearling Heifer – Born  
December 1, 2024 – February 28, 2025
  - Required to be confirmed pregnantClass 7 – Fall Yearling Heifers Born  
September 1, 2024 – November 30, 2024
  - Required to be confirmed pregnant

11. All Class 6 and Class 7 Heifers must be pregnant. Any Class 6 animal having one set of permanent teeth (inner incisor pair) will be moved to Class 7. Any Class 7 Heifers having two sets of permanent teeth (inner or second incisor pair) will be ineligible to show. Permanent teeth are defined as adult teeth with no signs of baby/juvenile teeth remaining. The decision will be made by the participating veterinarian. Only Heifers in Class 6 and Class 7 will be pregnancy tested.
12. Any Heifer that has been **SOLD** at any previous Junior Livestock Sale will not be eligible to show at this year's fair.
13. It is up to the discretion of the Superintendent to adjust classes as necessary. All decision will be final.
14. If an exhibitor does not properly care for his animal(s) (feed, water, cleaning pens, etc.) he or she will be disqualified from the show.
15. **Neck Ropes:** For the safety of the animal, exhibitor and general public neck ropes for dairy heifers are recommended while in stalls.
16. **Dairy Heifers must be bedded on cedar fiber.** No wood shavings are allowed.
17. Class numbers used by fair secretary will be 13601 – 13610

#### **PREMIUMS AND AWARDS FOR THE REPLACEMENT DAIRY HEIFER SHOW**

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

#### **Grand Champion:**

\$40.00 Premium + Buckle + Banner

#### **Reserve Grand Champion:**

\$20.00 Premium + Buckle + Banner

#### **Senior Showmanship 14 & Older:**

\$40.00 Premium + Buckle + Rosette

#### **Junior Showmanship 9 – 13 years old:**

\$40.00 Premium + Buckle + Rosette

#### **Herdsmanship:**

\$40.00 Premium + Buckle + Rosette

#### **13611 – FIRST YEAR FEEDER CLASS**

Judge: Madeleine Gardner

This is open to all First Year Feeders who have never exhibited a Dairy Heifer at a county fair. Any breed of Dairy Heifer is eligible. Dairy Heifers will compete in their respective classes.

#### **AWARDS FOR FIRST YEAR FEEDER CLASS**

1<sup>ST</sup> Year Feeder: Buckle + Banner

## **BREEDING BEEF**

Thursday, August 20, 2026  
Superintendent: Mike Cone (575) 760-6168  
Judge: Stock Martin

### **General Information**

1. See Junior Livestock Special Rules
2. Open to any youth in Roosevelt County who has not reached their 20<sup>th</sup> birthday by January 1<sup>st</sup> of current year
3. All Breeding Beef must meet State TB requirements
4. Breeding Beef will be bedded on cedar fiber only
5. **Neck ropes:** For the safety of the animal, exhibitor, and general public, neck ropes for animals are mandatory while in stalls
6. All breeds of cattle will be shown in the same age class

### **HEIFER DIVISION CLASSES**

- |       |                                                     |
|-------|-----------------------------------------------------|
| 10001 | Heifer calved January 1, 2025, or later             |
| 10002 | Heifer calved September 1 through December 21, 2024 |
| 10003 | Heifer calved May 1 through August 31, 2024         |
| 10004 | Heifer calved January 1 through April 30, 2024      |

### **PREMIUMS AND AWARDS FOR BREEDING BEEF SHOW**

|                       |                  |
|-----------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon |
| 4 <sup>th</sup> place | \$15.00 + Ribbon |
| 5 <sup>th</sup> place | \$10.00 + Ribbon |

#### **Grand Champion Female**

\$40.00 Premium + Banner + Buckle

#### **Reserve Champion Female**

\$20.00 Premium + Banner + Buckle

Note: Showmanship and Herdsmanship Awards have been combined for Breeding Beef and Market Beef Awards

## MARKET BEEF

Thursday, August 20, 2026  
Superintendent: Mike Cone (575) 760-6168

### 11601 – FIRST YEAR FEEDER CLASS

Judge: Garrett Foote

This is open to all First Year Feeders who have never exhibited a market steer or market heifer at a county fair. Any breed of market steer or market heifer is eligible. Market steers or market heifers will compete in their respective classes. This class may be a Livestock Sale position at the discretion of the superintendent; however, it must factor into the Livestock Sale percentage as per Junior Livestock Sale Rules.

### AWARDS FOR FIRST YEAR FEEDER CLASS

1<sup>ST</sup> Year Feeder: Buckle + Banner

### 11602 – ROOSEVELT COUNTY BRED BEEF CLASS

Judge: Garrett Foote

1. All market steers and market heifers will be shown in one class.
2. There shall be no weight limit on market steers or market heifers.
3. Market steers and market heifers will be bedded on cedar fiber only.
4. **Neck ropes:** For the safety of the animal, exhibitor and general public, neck ropes for steers are recommended while in stalls.
5. **There will be one (1) Livestock Sale position for this class.**
6. All market steers and market heifers must meet State TB requirements.
7. Each exhibitor can show only one county bred market steer or market heifer.

### PREMIUMS AND AWARDS FOR THE ROOSEVELT COUNTY BEEF CLASS

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

### Champion County Bred Beef:

Buckle + Banner

### Reserve Champion County Bred Beef:

Buckle + Banner

# MARKET BEEF SHOW

Thursday, August 20, 2026  
Superintendent: Mike Cone (575) 760-6168  
Judge: Stock Martin

1. See Junior Livestock Special Rules.
2. The division is open to all market steers and market heifers under two years of age.
3. Weigh in will be Wednesday morning, August 19, 2026 at 10:00 am.
4. Market steers and market heifers will be divided by weight into classes by the Superintendent.
5. There shall be no weight limit on market steers or market heifers.
6. Number of classes will depend on number of market steers and market heifers with a maximum of four (4) market steer classes.
7. The next class will be called immediately after the current class.
8. Market steers and market heifers will be bedded on cedar fiber only.
9. **Neck ropes:** For the safety of the animal, exhibitor and general public, neck ropes for market steers and market heifers are recommended while in stalls.
10. All classes must factor into a Livestock Sale position to form a separate class.
11. All market steers and market heifers must meet State TB requirements.
12. Market Heifer class will be available with a separate sale hole if there are enough entries to justify a class, and it will factor into the Livestock Sale percentage as per Junior Livestock Sale Rules at the Superintendents discretion.
13. Market Heifers are not eligible to be shown in the Breeding Beef Show.

## PREMIUMS AND AWARDS FOR THE MARKET BEEF CLASS

|                       |                  |                                         |                  |
|-----------------------|------------------|-----------------------------------------|------------------|
| 1 <sup>st</sup> place | \$30.00 + Ribbon | 4 <sup>th</sup> place                   | \$15.00 + Ribbon |
| 2 <sup>nd</sup> place | \$25.00 + Ribbon | 5 <sup>th</sup> place                   | \$10.00 + Ribbon |
| 3 <sup>rd</sup> place | \$20.00 + Ribbon | 6 <sup>th</sup> – 9 <sup>th</sup> place | Ribbon           |

### Grand Champion Market Beef:

\$40.00 Premium + Buckle + Banner

### Reserve Grand Champion Market Beef:

\$20.00 Premium + Buckle + Banner

### Senior Showmanship 14 & Older:

\$40.00 Premium + Buckle + Rosette

### Junior Showmanship 9 – 13 years old:

\$40.00 Premium + Buckle + Rosette

### Herdsmanship:

\$40.00 Premium + Buckle + Rosette

# **SUPREME LIVESTOCK SHOWMANSHIP CONTEST**

Superintendent: Shawn Burrow (806) 683-9602

Friday, August 21, 2026, 8:30 am

## **Champion Supreme Livestock Showman – Junior Division**

Cash Prize \$100.00 and a Buckle

## **Champion Supreme Livestock Showman – Senior Division**

Cash Prize \$100.00 and a Buckle

The contest was created to showcase the talents of our champion showmanship winners in each of the livestock division.

- The Junior and Senior Showmanship 1<sup>st</sup> and 2<sup>nd</sup> place winners of each species are eligible to compete in the Supreme Livestock Showmanship Contest which will be held in the Event Center on Friday, August 21, 2026, 8:30 am.
- Juniors will compete separately from Seniors.
- The following division winners will be included: Market Swine, Market Lamb, Market Goat, Market Beef and Replacement Dairy Heifers.

### Rules:

1. Each participant will show one animal in each of the divisions listed above in the ultimate showmanship contest. If participant does not own an animal in that division, the superintendent will assist the contestant in obtaining the use of an animal for the contest.
2. One Judge will place the contestants based on their showmanship ability with that species 1<sup>st</sup> – 10<sup>th</sup> place.
3. There will be a 25-question quiz about animal husbandry knowledge about the 6 species with each question being worth ½ point.
4. The contestant in each age group with the most points will be awarded the Supreme Livestock Showman of the fair. Points will be awarded based on the following:

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1 <sup>st</sup> place – 20 points | 6 <sup>th</sup> place – 10 points |
| 2 <sup>nd</sup> place – 18 points | 7 <sup>th</sup> place – 8 points  |
| 3 <sup>rd</sup> place – 16 points | 8 <sup>th</sup> place – 6 points  |
| 4 <sup>th</sup> place – 14 points | 9 <sup>th</sup> place – 4 points  |
| 6 <sup>th</sup> place – 12 points | 10 <sup>th</sup> place – 2 points |
5. In the event of a tie between two contestants in points, the name of each species will be put in a hat. The contestant with the highest score for the species drawn from the hat will be considered the Supreme Livestock Showman.
6. Awards will be presented to the winners on Friday, August 21, 2026 at the awards presentation beginning at 5:00 pm in the Event Center.

## RCJLS

Roosevelt County Junior Livestock Sale  
*The Junior Livestock Sale was founded in 1989*

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### Founding Members

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|                       |                       |
|-----------------------|-----------------------|
| Greg Smith, Founder   | Raenell Rawdon Walker |
| Terry & Joyce Cone    | Debbie Widner         |
| Wimp & Carol Fine     | Sandy Smith           |
| Murry Jeffries        | Barry & Becky Walker  |
| Chester & Cindy Harth |                       |

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### Executive Committee

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|                                |                                |
|--------------------------------|--------------------------------|
| Jana Roberts, Superintendent   | Mike Cone                      |
| Sheila Hays, Co-Superintendent | Carol Fine                     |
| Joy E. Levacy, Secretary       | Wayne McAlister-RCFB President |
| Terry Cone                     | Sheila Hays                    |

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Roosevelt County Junior Livestock Sale Committee  
All individuals interested in supporting Roosevelt County Youth

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### MISSION STATEMENT

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To encourage youth in leadership, responsibility, showmanship, personal growth & development through competitive livestock events.

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1. All sale animals will be exhibited in the Junior Livestock Department and owned by a 4-H or FFA member in good standing in Roosevelt County.
2. An exhibitor will be limited to sell one animal.
3. Animals eligible are: 15 Meat Goats, 6 Market Beef, 15 Market Lambs, 15 Market Swine, and 7 Dairy Heifers, determined on a percentage basis of the actual number of animals exhibited. Two (2) Rabbit meat pens and two (2) Poultry meat pens if eleven (11) or more pens of the species are exhibited. Otherwise only 1 meat pen of the species will be sold. One (1) Bird from the 4H/FFA Fancy Class.
4. No other items will be auctioned **during the sale.**
5. Second Chance Sale Slot rules and procedures:
  - a) The slot will be decided by a random drawing; **the exhibitor must be present to win.**
  - b) Only one entry per junior livestock exhibitor will be put into the drawing.
  - c) You are only eligible for the second chance sale slot once in your show career.
  - d) The exhibitor may choose which animal they want to sell.

6. Reserve Breed Champions will be eligible to sell. If selling the Reserve Breed Champion exceeds the number of animals allocated on a percentage basis; a sale position will be created.
7. A breed division/or class must factor into a sale position to be eligible for representation in the sale using the percentage basis. The formula is as follows: Take the number of animals in the class divided by total of number of animals shown in that species. Then multiply by number of sale slots in that species, the sum equals number of sale slots for that species. The sum must be greater than .51 to factor into a sale slot.
8. If all animals in a class are pulled, that sale position is forfeited.
9. The number of animals eligible to sell in each class will be determined and posted prior to each Junior Livestock Show.
10. Any exhibitor who wishes to pull an animal from the sale must fill out a "Pull Form" which is available at the Jr. Livestock Office located in the Jake Lopez Building. Deadline to submit a "Pull Form" is Thursday, August 20, 2026, by 8:30 pm. All pulls are final. If no "Pull form" is completed, the first animal you have eligible to sell will sell.
11. Any animal sold through this sale is not eligible to show at the New Mexico State Fair or the Eastern New Mexico State Fair as this is considered a disruption of ownership.
12. Exhibitors are required to sell their own animals unless excused by the Sale Superintendent.
13. Market Goats, Market Beef, Market Lambs, Market Swine, and Dairy Heifers will be sold by the head. Rabbits and Poultry will be sold by the pen.
14. A packer's bid will be available (if one may be obtained) for the Market Beef, Dairy Heifers, Market Lambs, Swine, or Goats. For sale animals only.
15. Any carcass condemned within 14 days of the sale, will forfeit sale and add-on money.
16. In the event an eligible animal dies before the sale, the next qualifying animal in the class will automatically be moved into the sale.
17. Should an animal which has been sold die before it is released on Sunday, then buyer will not be charged the packer price. And the exhibitor will not be paid the packer price.
18. Any unethical practice to eligible sale animals prior to or following the sale will cause that animal to be barred from the sale or forfeit sale receipts and add-on money.
19. The Junior Livestock Committee reserves the right to mark all animals sold through the Junior Livestock Sale.

20. Each animal sold in the sale will have 5% of the proceeds and add-ons deducted to help finance promotion for securing buyers to participate in the sale. The cost of the buyer's pictures will be deducted if a sponsor cannot be secured.
21. Sale animals will be released to the purchaser beginning at 6:00 am on Sunday morning 8/23/2026. Packer animals must be in designated pen area by 8:00 am on 08/23/2026.
22. Terms of the sale are cash, and buyers are expected to settle with the Sale Management immediately after the sale. Direct transactions with the exhibitor and the potential buyers are not permissible.
23. Sale and add-on monies for sale animals will be available, once payments from the buyers are secured and each exhibitor has written a "THANK YOU NOTE" to each contributor. The exhibitor will be required to turn these self-addressed, stamped thank you notes to the sale secretary before the exhibitors' check will be released.: Mail Thank you notes to:

**Joy E. Levacy**  
**496 S. Roosevelt Road U Place**  
**Portales, NM 88130-9468**

24. All exhibitors selling animals in the Junior Livestock Sale are expected to assist in cleaning the sale and barbecue area prior to the sale and immediately following the barbecue. Exhibitors will meet Friday Morning at 10:00 am in sale arena to decorate and prepare for sale.
25. The barbecue meal is open to buyers, sellers, and supporters of the Junior Livestock Sale.
26. Exhibitors will be included in the Roosevelt County Youth for Youth Buyers' Club for a \$25 fee to be deducted from sale proceeds.
27. Any sale information will be posted on a front door or window of the Jake Lopez Building.,
28. **All decisions of the Junior Livestock Sale Superintendent and/or Sale Committee are final.**

## **RCJLS SUPPORTERS**

Roosevelt County Junior Livestock Sale

Friday, August 21, 2026

6:00 pm in the Events Center

2 Running Farm & Ranch  
3 G Farms  
ABS Global  
ABC Recyclers, LLC  
Ace Hardware  
Adam & Lauren Burns  
Ag Sure  
Ag Trust Farm Credit  
Agri Plan  
Alan & Jana Roberts  
Albert Flinn  
Alfonzo Gomez  
American Ag Credit  
American Heritage Bank  
Aztec Abstract & Title  
B.R.M. Enterprises  
Bank of Clovis  
Bar G Western Wear  
Big D, Inc.  
Bohm Construction  
Borden Enterprises  
Braden & Leah Frazee  
Bandon Hays Family  
Brett & Jaclyn Valentine  
Buena Vista Realty  
Burton Reality & Auction  
C & S Oil  
Capstone Cattle – Gray  
Carl & Tammy Hahn

Cary Crist  
Chaparral Heating & Air Conditioning, Inc.  
Charles & Beverly Bennett  
Charlie & Kayla Bezona  
Chris & Kathy Duncan  
Chris & Suzy Visser/Bethel Boer, LLC.  
Cindy & Max Jordon  
Cisco  
Citizen's Bank of Clovis  
Clint Montague  
Clint, Amber, Klayt & Trypp Hamilton  
Clovis Livestock Auction  
Colin & Tammy Chandler  
Cone Cattle & Livestock  
Connective Remedies  
Creighton's Commodity Corp & Hi Pro Feeds  
Creighton's Town & Country & Hi Pro Feeds  
Crossroads Ranches  
Crossroads West Phoenix Farms  
Curry County Mounted Patrol  
D & D Plumbing  
Dairy Direct  
Dana Woods  
Danny & Kay Griffith  
Darrell & Paula Caviness  
Darrell & Venetia Chenault  
Dave & Liz Sanders  
David & Tawnya Craig  
David Bonner State Farm Insurance

## **RCJLS SUPPORTERS**

Roosevelt County Junior Livestock Sale

Friday, August 21, 2026

6:00 pm in the Events Center

Davis Ranches  
Debbie Lambirth  
Depot  
DeRenzis & Associates, LLP.  
DFA Powder/Portales Plant  
Don & Brenda Hardin  
Donny & JoBeth Massey  
Dr. Ahmad Othman  
Dr. Basie Anasle  
Dr. Claude Cone  
Dr. Dontun Akinmurele – Dr. A.  
Dr. Mareille Opena  
Drew Cole/Edward Jones  
Duncan Livestock  
Duward & Tina Dixon  
Dwayne & Theresa Levacy  
Dylan & Brittney Marks  
Dylan & Mallory Radcliff  
Eastern Equipment & Supply  
Eastern Plains Insurance Corp.  
Ed Hitson  
Eddie Wilhoit & /G Trucking  
Elida Storage  
Farm Bureau – Frazee Agency  
Fish Land & Cattle  
Floyd Fire & EMS Department  
Forrest Tire  
Fort Sumner Monuments  
Four Corners Transport

Frank Levacy Trucking  
Freitas Milk Testing  
Fuller Supply  
Garrett Foote  
Glenda Anthony  
Glynn Wilhoit  
Good Life Senior Living  
Griego & Son Construction, Inc.  
Hal & Kay Jilek  
Hamilton Toyota – DRTDA  
Hampton Farms  
Happy Wash Laundromat  
Harrison Family Builders  
Heart of the Plains Real Estate  
High Plains Builders & Solutions  
High Plains Jerseys  
Hugh Frank  
J.P. Stone Community Bank  
Jalayna Roberts  
James & Toni Whitecotton  
Jamie Bassett, CNP  
Jarryd & Megan Burris  
Jay Lang Hardin Custom Harvesting  
Jeff & Sheila Hays  
Jerry & Kim Faver  
Jill Caviness  
Jim & Cathy Daugherty  
Joe & Maribel De La Rosa  
John & Konnie Kanmore

## **RCJLS SUPPORTERS**

Roosevelt County Junior Livestock Sale

Friday, August 21, 2026

6:00 pm in the Events Center

John & Shannon Strube  
Juanito's Mexican Restaurant  
Justin Hardin Harvesters  
K Barnett & Sons Inc  
K C Transportation, LLC  
Kasyn Creighton – The Barn  
Kay Burnett  
Kaye Green  
Kenneth & Jackie Clark  
Kenneth Herbert Lumber  
Kenny Reed Insurance  
Kerry & D'Shawn Osburn  
Kizer Farms  
L & J Well Service, Inc.  
L V L Up Construction  
Lance & Allison Conklin  
Landmark Land & Title dba Graham Abstract  
Levacy Sprinkler, Inc.  
Lyssy & Eckel Feeds  
Malin & Ursula Parker  
Mark & Jolie Foster  
Martin Zamora  
Matheus & Jasi Marinho  
Mathews Dairy  
Matt Lambach, PA  
Maury & Robin May  
McCarty's Steak in a Basket  
Mercadal's Construction  
Mobile Energy & Wellness

Mrs. Marilyn Gardner  
Muleshoe Vet Supply  
My Metel  
Neelu Finley  
New Can Calf Ranches  
New Mexico Bank & Trust  
New Mexico Gas Company  
Nicholes Bunnie Burrow  
Nutrien Ag Solutions  
One-Stop Feed Inc  
Parallel Ag  
Performance Agriculture Services  
Pinedo A. I. Services & Embryo Technologies  
Pioneer Reality -Collete Ray  
Pittman Custom Meats  
Portales Fuels  
Portales Hardware  
Portales Lions Club  
Portales Urgent Care/Clovis Family Healthcare  
Price Carter  
Prisma Davalos  
Producers Livestock  
Producers Livestock – Packer  
Quality Janitorial  
Quenton Carnes  
Quintin City Feedyard  
R & R Dairy  
Reavis Bell  
Richard D Hadley

## **RCJLS SUPPORTERS**

Roosevelt County Junior Livestock Sale  
Friday, August 21, 2026  
6:00 pm in the Events Center

Robert & Helen Gracia  
Roberts TV & Appliance  
Ronnie & Charlotte Eaton  
Roosevelt County Electric Coop  
Roosevelt County Water Coop  
Roosevelt General Hospital  
Roy Lee & Waverly Criswell  
Rufus & Deloris Campbell  
Salt Farms  
Sam's Accessories  
Scott & Tawnya Burton  
Senator Pat & Cindy Boone  
Shanna Campbell  
Smith Co. Construction  
Something Catchy, LLC  
South Plains Implement  
Southern Draw Dairy  
Southside Storage  
Southwest Cheese Company, LLC  
Stanley & Valerie Jones  
State Rep. Andrea Reeb  
Sure Green Lawn Products

Tate & Kynzi Shelley & Shelly Shop Works  
Ted & Marina Hairgrove  
Terry Cone, CPA  
Times Remembered Photography  
Trey & Sheila Stephenson Family  
Tyler Frank Construction  
Veggie Shack  
Vicki Musick  
Wade & Julie Frazee  
Walking H Land & Cattle  
Wayne & Dinah McAlister  
Wayne & Donna Tivis  
Weems Family Show Goats  
West Plains Veterinary Hospital  
Western Bank  
Western Equipment-Clovis  
Westside Speech Academy  
William & Rebecca Kizer  
Woodard, Cowen & Co., CPA's  
Youth for Youth  
Yucca Telecom

## SUN VALLEY RIDES CARNIVAL



# ★ SUN VALLEY RIDES ★ CARNIVAL

★ ROOSEVELT ★  
COUNTY FAIR  
**AUGUST**  
**19<sup>TH</sup> – 23<sup>RD</sup>, 2026**  
📍 705 East Lime St  
PORTALES, NM 88130

**★ HOURS ★**

|              |              |
|--------------|--------------|
| ★ Wednesday: | 5 PM – 10 PM |
| ★ Thursday:  | 5 PM – 10 PM |
| ★ Friday:    | 5 PM – 12 AM |
| ★ Saturday:  | 5 PM – 12 AM |
| ★ Sunday:    | 5 PM – CLOSE |

**WRISTBANDS**  
are **\$35**  
**ONSITE**

**1<sup>ST</sup> PREMIUM QUALITY**  
ROOSEVELT COUNTY FAIR  
**R C F**  
Since 1921  
PORTALES

**RIDES ★ GAMES ★ FOOD ★ FUN FOR ALL AGES!**  
★ **COME MAKE MEMORIES!** ★



## **PRAISE AND WORSHIP**

Wednesday, August 19, 2026

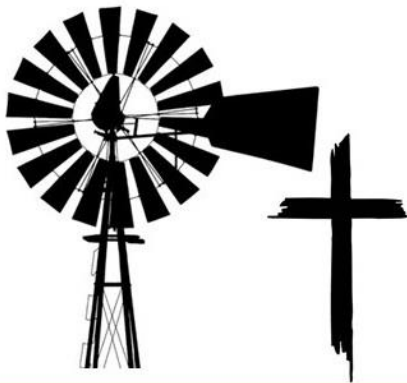
On the Slab

*Roosevelt County  
Fair Presents*



*"A NIGHT OF WORSHIP"*

*Celebrate God in our County Fair  
On Discount night*



*Wednesday  
August 19<sup>th</sup> 2026  
6:00 PM on the Slab*

**TEAM ROPING**  
Wednesday, August 19, 2026  
Outdoor Arena

**DM Productions**  
**Presents Roosevelt County Fair Roping**

 **Wednesday**   
**August 19<sup>th</sup>, 2026**  
**Rope @ 6pm #12.5 Pre-Enter on 8/18/2026**

|                                                                                                                                    |                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>#12.5 HC</b><br><b>1 second 4.5 sec max</b><br><b>Enter Up deadline 8/18</b><br><b>4 Header \$120/man</b><br><b>70% Payback</b> | <b>#9.5 HC</b><br><b>Capped @ 5.5</b><br><b>Pick 1 Draw 2 or Draw 3</b><br><b>4 Header \$180/man</b><br><b>Addons after draw \$60/man</b> |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

**Buckles to Average Winners in Each Roping**  
**Cash/Credit Only**  
**Roosevelt County Fair Grounds**

|                                                                          |                                                                              |                                                                      |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>Call/Text Entries</b><br><b>Erin Montano</b><br><b>(575) 443-3891</b> | <b>Outdoor Pen</b><br><b>1700 North Boston,</b><br><b>Portales, NM 88130</b> | <b>FMI Contact</b><br><b>Daniel Montano</b><br><b>(575) 749-1176</b> |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------|

# HOMETOWN MUSIC SHOWCASE

Thursday, August 20, 2026

On The Slab

6:00 pm

**THUR  
AUG  
20**

ROOSEVELT  
COUNTY FAIR  
August 18-23, 2026

THE STAGE UNCLE MIKE'S  
STEP INTO THE SPOTLIGHT

*Presents*

**HOMETOWN MUSIC SHOWCASE  
2026**

**MIXED MUSIC VARIETY LIVE ENTERTAINMENT**

**MUSIC STARTS 6PM**

**FALLBACK**

*Phil And The Phil Goods*

**BRANNON  
OLIVER &  
COMPANY**

**SHOW WHEN**

STAGE ENTERTAINMENT 3

## **BARREL RACE**

Thursday, August 20, 2026  
Outdoor Arena

### **ROOSEVELT COUNTY FAIR ANNUAL 5D BARREL RACE**

**\$500 ADDED**



**THURSDAY AUGUST 20TH  
ROOSEVELT COUNTY FAIR GROUNDS  
OUTDOOR ARENA  
504 E SPRUCE ST PORTALES NM**

**BBR AND WPRA PENDING APPROVAL**

**BOOKS OPEN AT 4:00 PM  
RIDING SLOTS START @ 4:30 PM  
EXPOS START @ 5:00 PM  
RACE STARTS @ 7:00 PM**

**8 AND UNDER \$20.00 ENTRY FEE 90%  
PAYBACK**

**9-12 YOUTH \$20.00 ENTRY FEE 90% PAYBACK  
OPEN 5D ENTRY FEE \$60.00 WITH 75%  
PAYBACK**

For more information please call  
Lisa 575-219-5588  
or go to [fair@rooseveltcounty.com](mailto:fair@rooseveltcounty.com)  
Pre entry on RodeoResults or day of race

## LADIES BREAKAWAY ROPING

Friday, August 21, 2026

10:00 AM

Outdoor Arena

### ROOSEVELT COUNTY FAIR

### Ladies Breakaway Jackpot



AUGUST 21<sup>ST</sup>



PORTALES,  
NEW MEXICO



10:00 AM



2 CALVES FOR \$150



ENTER 2X



TOP 20 TO THE SHORT ROUND



# \$500

### ADDED MONEY

Buckles to the  
Average Winners +  
Other Prizes

*Entries Open*

WEDNESDAY AUG. 19<sup>TH</sup>

*Call or Text*

575-749-3242

FIRST TO ENTER

LAST TO ROPE

## **ALLEN VALDEZ**

Friday, August 21, 2026

6:00 pm – 7:30 PM

On the Slab at the Roosevelt County Fair

“Red Dirt Country characterized by Jazz Fusion describes the sounds of the Orpheus Music Group on a weekend night. Reformed in 2025 by Allen Valdez, the musical influences range from Fleetwood Mac to William Beckmann to Julian Lage. The band members consist of Allen Valdez on guitar/vocals, Janice De Leon on lead vocals, Dalton Binkley on drums, Brandon Jones on Bass, and Lazaro Perez on lead vocals/keyboards. Together they blend their influences of Country, Jazz, Rock, and Americana music into their own distinct sound. Currently the band has been focused on performing locally in the area, playing at this year’s Americana Plains Oktoberfest for a second time in a row.”

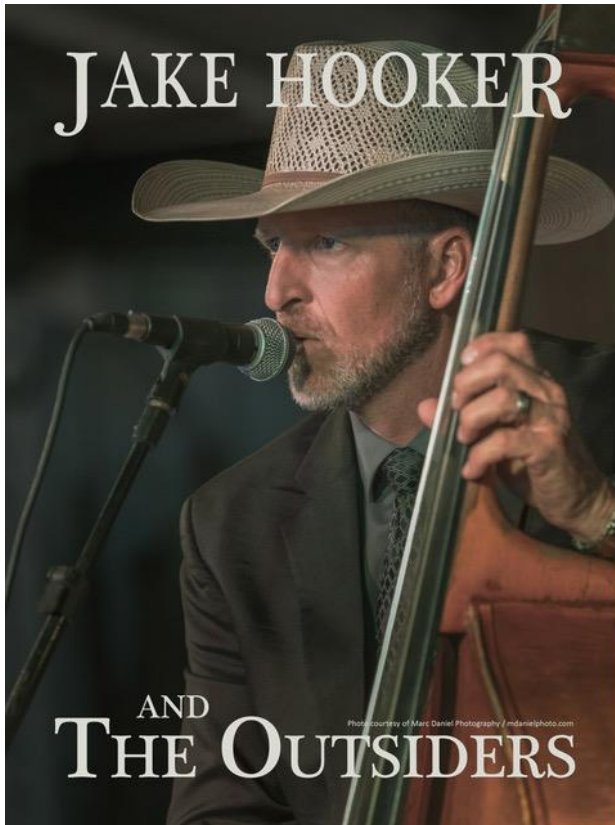


## JAKE HOOKER AND THE OUTSIDERS

Friday, August 21, 2026

8:00 pm – 11:30 pm

On the Slab at the Roosevelt County Fair



Jake Hooker grew up in west Texas where he learned to love the traditional sounds of country music from his father, Tommy Hooker. He was no stranger to the rodeo scene as his mother, Carol, competed in barrel racing. He quickly realized that rodeo people, mixed with real country music were his kind of people and a lifestyle he loved.

In 1998, Jake and his wife Sheila moved to the Fort Worth area and Jake began his career as a Ferrier by day and musician by night. It didn't take long until his traditional sound mixed with western swing promptly made him popular among the rodeo crowds. His calendar filled with such legendary events as the Fort Worth Stock Show and Rodeo, San Angelo Roping Fiesta, Spicer Gripp Memorial Roping, and numerous PRCA Rodeos including the National Finals Rodeo in

Las Vegas. Jake's relationship with Red Steagall and his involvement in Red's television series "In the Bunkhouse" and "West of Wallstreet" immersed him further into the western cowboy culture. Jake has entertained for the smallest of rodeos and the most prestigious and feels both are equally important to promoting and preserving the western way of life.

Jake's achievements include the 2000 Terry Award for Band of the Year, 2002 Academy of Western Artists Rising Star of the Year, 2003 Terry Award for Traditional Male Vocalist of the Year, 2019 Cowtown Society of Western Music Heroes Award, 2019 Texas Country Music Association Americana Artist of the Year, 2020 and 2024 Texas Country Music Association Western Swing Artist of the Year and 2022 Official Country Music Association of Texas Traditional Country Artist of the Year. Jake was also inducted into the Texas Cowboy Hall of Fame as the 2024 Star of Texas. Jake deems his greatest accomplishment as his marriage of 27 years and his 2 sons, Mack, and Marshall. Jake's legacy can be summed up in a few words; God, family, real country music and real cowboys.

## **ALLIE BROOKS**

Saturday, August 22, 2026

7:00 pm

Allie Brooks is an Eastern New Mexico Native, born and raised in Portales. She has been entertaining audiences with her vocal talents since the age of 8. Raised by a family of music lovers, she loves all styles and genres. She was especially influenced by the iconic sounds of Radney Foster, Steve Earle, and Billy Joel. Her passion for musical storytelling led her to break into songwriting.



She has performed at various venues as a band leader and solo artist. Her performance resume includes opening for acts such as The Bellamy Brothers, and being named first place winner of The Office Sports Bar & Grill Annual Songwriter Contest in Lubbock, TX. She has also been part of music ensembles and lineups for venues such as the

Cactus Theater and events including the Top of Texas Music Festival with headliners No Justice and Mickey in the Motorcars.

Allie has previously performed at the Roosevelt County Fair as an opening act and headliner. She is excited to return to her hometown stage this year with some amazing talent from the area.

## WILL BANISTER

Saturday, August 22, 2026

8:00 pm – 9:30 pm

Traditions. They connect people across generations, bridging the gap between past and present, reminding us that sometimes even in a world that's always changing the best things in life stay the same. For songwriter Will Banister, few traditions are better than traditional country music.



"This is the only music I've ever listened to," he says. "It's the only music I've ever made. I don't think I could do anything different, even if I tried."

With *Forever* — a mix of old-school honky-tonk, western swing, Cajun music, and barroom ballads — Banister puts a personalized spin on the timeless country music that he first heard as a child.

Born and raised in eastern New Mexico, he grew up in a town surrounded by endless acres of pasture and farmland, within 20 miles of the Texas state line. At home, his father played records

by Merle Haggard, Hank Williams, George Strait, and Marty Robbins, filling the household with songs that seemed to suit the western landscape outside. "That music just got into my blood,"

Banister remembers. At 11 years old, he received an acoustic guitar for Christmas and began strumming his first chords. "It was a cheap, old Hondo guitar, and I played it during a local show that next year," he adds. "I did an old Hank Williams song, and I've been hooked ever since."

More shows followed. Banister began touring throughout New Mexico and West Texas as a young adult, playing four hours a night, molding his smooth voice into shape. He wrote his own songs, too, and quickly found a mentor in Roger Springer, the chart-topping songwriter behind hits for Mark Chesnutt and others. The two musicians struck up not only a friendship, but an ongoing collaboration, as well, with Banister making monthly songwriting trips to Nashville. There, joined by occasional co-writers like Zach Top, Jake Worthington, and Jeff Hyde, he and Springer pieced together the songs that form *Forever*.

"It's a collection of some of my favorite songs that I've ever written or simply heard," says Banister, who co-wrote more than half of the record's tracks. On the swampy "Honky Tonk Talkin'," he trades verses with Jake Worthington, another deep-voiced country traditionalist with a bottomless love for the classics. On "I'd Like To Have That One Back," he takes a nostalgic trip down memory lane, singing wistfully about the ones that got away — from his beloved 1985 Chevy to his first girlfriend — over a sweeping mix of fiddle, acoustic guitar, and background harmonies. With "On a Monday," he delivers a boot-stomping, Zydeco-inspired barn burner that nods to George Strait's "Adalida." And on the record's gorgeous title track, "Forever," he sings about the things that outlive us all, showcasing the full range of his voice over a lush arrangement of piano and pedal steel. "If 'forever' was a person, that's who I'm singing to," he says of the song. "It's about finding that forever kind of love."

There's no overstating the power of Banister's voice. It's a classic country coon — the sort of voice that's as ageless as the songs it delivers — and its fans include western icon Clint Eastwood, whose critically-acclaimed film *Cry Macho* features Banister's vocals on the opening song "Find a New Home." Even so, he's rarely sounded as compelling as he does on *Forever*, delivering performances that nod to the glory days of country music without sacrificing his modern appeal. He's a traditionalist for today's world, finding the middle ground between the classic and the contemporary. With its all-American stories about love, life, and longing, *Forever* finds him earning a spot in the lineage of timeless country music.

"I think this traditional sound is going to last forever," he says. "I'm just happy to be part of it."

## TYCE DELK

Saturday, August 22, 2026

10:00 pm – 11:30 pm



Tyce Delk is a fourth-generation farmer, rancher, and musician whose soulful storytelling springs from his upbringing. Raised in Eastern New Mexico's agricultural tradition with time spent under wide-open skies, Delk grew up amidst the rhythms of crops, cattle, front porch family picking sessions, and a jukebox spanning Texas swing to classic rock. His artistic identity blends the heritage and traditions of his generation-spanning family band, The Delk Band, with Tyce's growing and undeniable talent. Cutting through the noise last year with explosive hit, "Adaline," and follow up EP, *Enough Ain't Enough*, Delk was named a 2026 Artist to Watch by Country Central, Holler,

Music Mayhem Magazine, and more. Country Central raves, "Delk's triumphant tenor booms in rhythm with the present day, packaging those old school feelings in a new school coating." Delk is touring nationwide now, supporting Hudson Westbrook on select dates, with notable festival stops including C2C, Troubadour Festival, Two Step Inn, Railbird Festival, Cotton Fest, Headwaters Country Jam, and more.

## **PORTALES BALLET FOLKLORICO**

Sunday, August 23, 2026

4:00 pm – 6:00 pm

On the Slab at the Roosevelt County Fair

### **Portales High School, Jr High, 5<sup>th</sup> and 6<sup>th</sup>, 3<sup>rd</sup> and 4<sup>th</sup>**

Portales Ballet Folklórico has danced in Santa Fe at the Legislature, in Albuquerque at the National Migrate Educational Program, Peanut Valley Festival, Heritage Day, Día de la Familia, Festival Románico, Safety Day in the Park, Spanish Immersion Institute, St Halen's Fiestas, many grand opening events and Pep Rally's. Portales schools has had Ballet Folklórico around for many years and are glad to have it active in school and to perform in the community.



Portales Ballet Folclórico ha bailado en Santa Fe en la Legislatura, en Albuquerque en el Programa Educativo Nacional para Migrantes, Peanut Valley Festival, Día del Patrimonio, Día de la Familia, Festival Románico, Día de Seguridad en el Parque, Instituto de Inmersión en Español, Fiestas de

St Halen, muchos grandes eventos de inauguración y Pep Rally's. Las escuelas de Portales han tenido Ballet Folklórico durante muchos años y están felices de tenerlo activo en la escuela y actuar en la comunidad.

# ARRASANDO NORTE

Sunday, August 23, 2026

8:30 pm – 10:00 pm



Arrasando Norte is a high-energy musical project that proudly represents the sound and spirit of the north.

Pedrito Morales in the Acordeon from Cuauhtémoc Chihuahua, Charly Castaneda in Bass guitar from Juarez Chihuahua, Leo Garcia in Saxophone from Valle de Zaragoza Chihuahua, Manuel Felix in Bajoquinto from Chihuahua Chihuahua, Javier Jurado in lead Vocals from Chihuahua Chihuahua and Daniel Lopez in Drums from Ojionaga Chihuahua. All originally from CHIHUAHUA MEXICO. Blending roots of norteño and regional Mexican music with modern touches, Arrasando Norte delivers powerful melodies, infectious rhythms, and lyrics that celebrate pride, hard work, and everyday life. With an authentic style and an overwhelming stage presence, Arrasando Norte continues to win over audiences and leave its mark on the regional music scene.

