

POULTRY

Tuesday, August 21, 2025

Superintendent: Alicia Stanton (575) 219-6691

Co-Superintendent: Leonard Stanton (575) 760-1116

Judge: Steve Beaty

1. To be eligible, exhibitors must be a resident of Roosevelt County or regularly enrolled student of a vocational agriculture department, a 4-H or FFA member in good standing in a Roosevelt County Club.
2. There will be (2) divisions: Junior Open and 4-H/FFA. Youth cannot enter both Junior Open & 4-H/FFA.
3. Pre-registration required by Friday, August 1, 2025, before 5:00 pm online at <https://rooseveltnm.fairwire.com>.
4. Birds will be entered using the following criteria.

	<u>SEX</u>	<u>AGE</u>
Cock	Male	Over 1 Year Old
Cockerel	Male	Under 1 Year Old
Hen	Female	Over 1 Year Old
Pullet	Female	Under 1 Year Old
Old Trio	2 Hens and 1 Cock	Over 1 Year Old
Young Trio	2 Pullets and 1 Cockerel	Under 1 Year Old

Waterfowl and Other pure breed will be shown as singles only.

All birds in any pen must be of same breed.

Birds may be shown by one (1) exhibitor in one (1) division.

5. APA and BA recognized breeds accepted. No cross breeds accepted, except for Meat Pen. **Fighting Breeds will not be accepted.**
6. All Rooster with spurs longer than one inch (1") will be not be allowed to enter.
7. The Superintendent can refuse any entry deemed harmful due to disease or parasites.
8. Decisions of the judges are final. Unsportsmanlike conduct can cause the entries to be disqualified and all awards forfeited.
9. All entries are cared for by the exhibitor. Eggs become property of the Poultry Department and will be destroyed. The Poultry Department is not responsible for accidents, mistakes, loss or damage that should happen to occur. All entries entered at sole risk of the owner.
10. Judging will be Tuesday, August 21, 2025 at 10 am.
The poultry barn will be closed during judging.
11. **MEAT PEN** open to only 4-H and FFA members who are enrolled in the poultry project or SAE to qualify. Chicks should be hatched after June 1st of this year. Meat pens shall have a minimum per pen weight of 12 lbs. with an average of 4 lbs. per bird and a maximum per pen weight of 18 lbs. with an average of 6 lbs. per bird. Birds in Meat Pen the Champion Meat Pen will be eligible for the Junior Livestock sale on Friday, August 22, 2025. If 11 or more meat pen entries are shown, the Reserve Champion Meat Pen will sell as well.

12. **4-H/FFA Fancy Class** is open to chickens, waterfowl or turkeys. Champion or Reserve Champion class award may be a single entry, a trio, or a member of a trio. The judge will place the top eight (8) birds, with the Champion being the first eligible bird for the Junior Livestock Sale on Friday, August 22, 2025. In the event that the exhibitor of the champion bird chooses to pull the bird from the Junior Livestock Sale, the next placing exhibitor will become eligible for the Junior Livestock Sale. Only one bird from the 4-H/FFA Fancy class will be eligible for the Junior Livestock Sale.

BARN DUTY

- All Poultry Exhibitors and a parent or guardian will be required to sign up for "Barn Duty" which consists of 2-hour shifts during the fair week.
- Barn Duty responsibilities include but are not limited to:
 - a) Maintaining water in all cages,
 - b) Prevent the public from harassing, poking, or feeding the birds,
 - c) Answer questions from the public about poultry care and showmanship,
 - d) Clean trash and other debris from barn area including manure and wood chips.
 - e) Feeding will be limited to three times daily as posted by superintendent.
 - f) Exhibitors can maintain the care, feeding and watering of their birds at their own discretion.
 - g) All exhibitors must be able to identify the breed(s) at time of entry. If any exhibitor is unable to identify the breed of any entry, that entry will not be eligible for the sale.

Entries will be released on Sunday, August 24, 2025, between 6:00 and 9:00 am.

Birds **MUST** be out by 9:00 am.

All pens, floor and surrounding area needs to be cleaned by the exhibitors at this time.

Failure to do so may result in loss of showing privileges next year.

PREMIUMS

Champions	\$40.00		
Reserve Champions	\$20.00		
	1 st	2 nd	3 rd
Singles	\$6.00	\$3.00	\$2.00
Trios (2 female, 1 male)	\$6.00	\$3.00	\$2.00
Meat Pens	\$15.00	\$12.50	\$10.00

AWARDS WILL BE GIVEN FOR THE FOLLOWING:

1. Champion Meat Pen: Buckle + Banner + Premium (4-H/FFA Division Only)
2. Reserve Champion Meat Pen: Buckle + Banner + Premium (4-H/FFA Division Only)
3. Champion Bantam: Rosette + Premium (Both Divisions)
4. Reserve Champion Bantam: Rosette + Premium (Both Divisions)
5. Champion Bantam Trio: Rosette + Premium (Both Divisions)
6. Reserve Champion Bantam Trio: Rosette + Premium (Both Divisions)
7. Champion Large Breed: Rosette + Premium (Both Divisions)
8. Reserve Champion Large Breed: Rosette + Premium (Both Divisions)
9. Champion Large Breed Trio: Rosette + Premium (Both Divisions)
10. Reserve Champion Large Breed Trio: Rosette + Premium (Both Divisions)
11. Champion Waterfowl: Rosette + Premium (Both Divisions)
12. Reserve Champion Waterfowl: Rosette + Premium (Both Divisions)
13. Champion Turkey: Rosette + Premium (Both Divisions)
14. Reserve Champion Turkey: Rosette + Premium (Both Divisions)
15. Champion of the Barn: Rosette + Banner + Premium (Both Divisions)
16. Champion 4-H/FFA Fancy Bird: Buckle + Banner + Premium (4-H/FFA Division Only)

THANK YOU

Privett Hatchery

Jimmy, Greg, Brandon, Mike & Scott

For sponsoring the

Buckles and Banners

For the

Roosevelt County Fair Poultry Show